

'SOCIAL ECOLOGY' – Radha Kamal Mukherjee

Harmonious development of man requires that he should live with other members of the community and also with nature /environment or ecology. Radhakamal Mukherjee's contribution is called 'social ecology'. Social ecology, as a discipline, requires a cooperation of members of sciences including Social Sciences. The geological, geographical and biological factors work together to produce an ecological zone. Human or social ecology is the study of all aspects of reciprocal relationships between man and his environment.

Radha Kamal Mukherjee explains the scope of human ecology as a 'synoptic study of the balance of plants, animals and human communities' - which are systems of correlated working parts in an organisation. American pioneers in ecological studies did not give adequate attention to the factor of culture in their conception of ecological relations. However Mukherjee argued that ecological relations among human beings are very important. In case of human beings cultural norms play a very influential role - Human Ecology highlights this fact. In the formation of an ecological unit, social habits, values and traditions as well as individuals having the same or similar values possesses social solidarity. Social ecology stresses the ever complex give-and- take relationship between man and the region he lives in (environment). Every region offers certain things to living organisms the influence of which can never be overruled. Each society tries to adapt and adjust with available ecological resources and while doing so they develop suitable roles and performance of the members of their own society. This way grows the customs, values, norms, beliefs of society which in turn influences the ecology as well. Thus an interaction between the two ensures survival of the society and the environment.

There is a definite link between Ecology and Society. The development of ecological zone is the challenges of the environment and how the people who established a settlement response to this challenge in a coordinated and balanced manner. Such an attempt weakens or destroys social fabric(relation between people and their environment). For example in building industrial plants or constructing irrigation dams in India very often people of the concerned locations are moved to new settlements. It seriously affects community life of the people. As people live in an area they develop a symbiotic(mutual) relationship with the Ecology of the environment of that area. In the new situation they may fail to develop that kind of intimate relationship with the surrounding.

Mukherjee stood for a balance between economic growth and ecological fitness. Traditional crafts and skills like knitting, sewing, weaving or engraving should be encouraged for attaining economic growth of a region without any great damage to its ecology. Deforestation has created great havoc and caused huge destruction to the ecology/ environment. Radha Kamal Mukherjee cautioned his countrymen against it. He strongly advocated for the

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James S. Wittman



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anti sweatshop campaigns This book is a must read for anyone interested in understanding the state of labor in today's global economy **Anarchism and the Crisis of Representation** Jesse S. Cohn, 2006-09 Anarchism and the Crisis of

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Footprints in Literature: An Excursion into Selected Nature Writings and Nature Novels Dr. Archana R. Kadiyan, 2022-08-22 The book provides a comprehensive view of the environmental discourses that are found in the literary representations of the natural world The book presents an in depth analysis of the symbolic manifestations of the outer world in various genres of literature such as nature novels and nature or ecological writings It deeply captures the mutual interactions that occur between the human and the non human world that tend to influence each other's actions and processes By exploring the ecocritical leanings and tracing all the phases of Anthropocene the book takes its readers for a deep excursion into the beautiful dynamic natural and overtly spiritual world of Nature as exhibited in the writings such as Thoreau's Walden Khushwant Singh's Nature Watch and Starhawk's The Earth Path which is contrasted against the eco catastrophic world of Rachel Carson's Silent Spring An insightful and analytical journey into the world of more unique portrayals of the ecological world that tend to strike a balance between two distinct worlds the real and the imaginative the spiritual and the material as well as the natural and the man made as reflected in the nature novels George Eliot's Mill on the Floss Khushwant Singh's I Shall not Hear the Nightingale Starhawk's Fifth Sacred Thing and Ernest Callenbach's Ecotopia A Novel The book thus with its underpinning wisdom will be an interesting and more enlightening read for the critics academicians and researchers

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