

REASON AND THE CHRISTIAN RELIGION

Essays in Honour of Richard Swinburne

Edited by
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Reason And The Christian Religion Essays In Honour Of Richard Swinburne

Brian Hebblethwaite



Reason And The Christian Religion Essays In Honour Of Richard Swinburne:

Reason and the Christian Religion Alan G. Padgett, 1994 Richard Swinburne is one of the most distinguished philosophers of religion of our day In this volume many notable philosophers in Britain and America unite to honour him and to discuss various topics to which he has contributed significantly These include general topics in the philosophy of religion such as revelation and faith and reason and the specifically Christian doctrines of the Trinity the Incarnation and atonement In the spirit of the movement which Richard Swinburne has spearheaded the essays in this collection use analytic philosophical methods to examine doctrines in particular religious traditions expanding upon traditional discussions of theism

Swinburne's Hell and Hick's Universalism Lindsey Hall, 2017-11-01 This title was first published in 2003 This book seeks to establish whether a Christian position must entail a belief in hell or whether Christians can hold a coherent theory of universal salvation Richard Swinburne's defence of hell depends on the argument that hell is necessary if humans are to be genuinely free It becomes clear that the contemporary discussion of hell and universalism cannot be separated from the issues of human freedom and God's knowledge and so Hall centres the discussion round the question Are we Free to Reject God John Hick argues that although we are free to reject God there will eventually be an universalist outcome Having examined the contrasting arguments of Hick and Swinburne Hall builds on Hick's position to develop an argument for Christian universal salvation which holds in balance our freedom in relation to God and the assurance that all will finally be saved

Faith Has Its Reasons Kenneth Boa, Robert M. Bowman Jr., 2012-01-05 A most accessible but thoroughly practical primer on apologetics **Philosophical Theology and Christian Doctrine** Brian Hebblethwaite, 2008-04-15 Philosophical Theology and Christian Doctrine surveys and comments on recent work by philosophers of religion in the analytic tradition on the doctrines of the Christian creed Topics covered include creation Incarnation Trinity salvation and eschatology and the ultimate future of creation Comprehensive survey of core Christian doctrines Reason, Faith and History Martin

Stone, 2016-04-08 Spanning the breadth of philosophical historical and theological interests articulated in the work of Paul Helm including chapters on Calvinism philosophical theology philosophy of mind Christian Doctrine and epistemology *Reason Faith and History* offers an accessible text for students of contemporary philosophy of religion as well as those interested in philosophical theology more broadly *Reason Faith and History* offers a unique collection of essays on key topics in the philosophy of religion Published in honour of Paul Helm a major force in contemporary English speaking philosophy of religion this book presents newly commissioned chapters by distinguished philosophers and theologians from North America Israel the UK and Continental Europe Contributors include Robertson Trueman Hughes Swinburne Torrance Clark Robinson Pink Gellman Cross Byrne Hossack and Crisp A Rational Faith Joshua Sijuwade, 2025-03-27 A comprehensive analysis of Richard Swinburne's intellectual journey and philosophical work *A Rational Faith* explores the legacy of one of the most influential and rigorous philosophical defenders of theism Across Swinburne's written career he has displayed a deep

commitment to demonstrating the intellectual credibility of the Christian faith facing modern scientific and philosophical challenges and the materialistic worldview of modern intellectualism Analysing his life and work through in depth accessible explanations of key issues and their context Joshua Sijuwade brings together collected criticism of Swinburne s work and explores possible counter arguments alongside a foreword by Richard Swinburne himself Suitable for any reader interested in Swinburne s philosophy first approach or those intrigued by a philosophical defence of the Christian faith A Rational Faith reveals Swinburne s life and work as a witness to his belief that belief in the central tenets of the Christian faith is rational

Fifty Years of Philosophy of Religion: A Select Bibliography (1955-2005) Andy Sanders,Kristof de Ridder,2007-06-28 The bibliography lists about 10 000 titles of monographs collections and articles in the field of the philosophy of religion and philosophical theology that appeared between 1955 and 2005 The majority of them are in the English language but publications in German Dutch and French are listed as well Though it is not claimed to be exhaustive the bibliography offers a fairly representative survey of scholarly work on the main topics of interest Publications have been systematically classified according to eleven main categories Introductions Surveys and Historical Issues Part I Religious Language Part II Religious Experience Part III Religious Epistemology Part IV Theism Part V Hermeneutics Part VI Religion and Science Part VII Religion and Aesthetics Part VIII Religion and Morality Part IX Religious Pluralism Part X and Feminist Philosophy of Religion Part XI Part III has been subdivided into Religious Experience and Mystical Experience Part VII into The Concept of God arguments for The Existence of God The Problem of Evil and Atheism and Part VII into General and Historical Issues Theological Issues and implications of Modern Physics Cosmology and Biology The bibliography will particularly be useful to scholars teachers and students in the philosophy of religion philosophical theology and systematic theology as well as to those who are interested professionally or otherwise in the results of academic scholarship in those fields **God is a**

Communicative Being William M. Schweitzer,2012-03-29 Over the past half century there has been a proliferation of scholarship on the great American theologian Jonathan Edwards However the vast majority of this output confines itself to the details of his work With some welcome exceptions the forest has often been missed for the trees In this ground breaking study William Schweitzer presents a new reading of Edwards He starts with the question what is distinctive in Edwards theology The answer comes in Edwards insight into Trinitarian life God is eternally communicative of his knowledge love and joy among the Three Persons of the Trinity and this divine communicativeness was for Edwards the explanation for why God created the universe More specifically however Edwards believed that God s communication carries with it the Trinitarian hallmark of harmony This hallmark is not always easy to discern even for the regenerate Edwards lifelong project as demonstrated by the common purpose of all three unfinished Great Works was to interpret the harmony found in and among the several media of revelation **Resurrection, Scripture, and Reformed Apologetics** Steven D. West,2012-07-26

Apologetic methodology has been the subject of intense debate in Reformed circles This book argues that we can test

Reformed apologetic methods for consistency using two linchpin theological topics the doctrine of the resurrection and the doctrine of Scripture Should apologetics move from establishing theism to the resurrection and then to Scripture Or should theism the resurrection and the doctrine of Scripture be accepted on the testimony of the Holy Spirit as basic beliefs Alternatively do these doctrines need to be presupposed and incorporated into a transcendental defense of the faith After analyzing classical apologetics historical evidentialism Reformed epistemology and presuppositionalism for their apologetic cogency Steven D West contends that any method used by Reformed apologists should be able to argue successfully for a high view of Scripture the source of the doctrine of the resurrection The book will be useful to everyone interested in the relationship between theology philosophy and apologetics

The Predicament of Belief Philip Clayton, Steven Knapp, 2011-10-27 Does it make sense can it make sense for someone who appreciates the explanatory power of modern science to continue believing in a traditional religious account of the ultimate nature and purpose of our universe This book is intended for those who care about that question and are dissatisfied with the rigid dichotomies that dominate the contemporary debate The extremists won't be interested those who assume that science answers all the questions that matter and those so certain of their religious faith that dialogue with science philosophy or other faith traditions seems unnecessary But far more people today recognize that matters of faith are complex that doubt is endemic to belief and that dialogue is indispensable in our day In eight probing chapters the authors of *The Predicament of Belief* consider the most urgent reasons for doubting that religious claims in particular those embedded in the Christian tradition are likely to be true They develop a version of Christian faith that preserves the tradition's core insights but also gauges the varying degrees of certainty with which those insights can still be affirmed Along the way they address such questions as the ultimate origin of the universe the existence of innocent suffering the challenge of religious plurality and how to understand the extraordinary claim that an ancient teacher rose from the dead They end with a discussion of what their conclusions imply about the present state and future structure of churches and other communities in which Christian affirmations are made

The Image in Mind Charles Taliaferro, Jil Evans, 2013-06-06 A philosophical inquiry into the strengths and weaknesses of theism and naturalism in accounting for the emergence of consciousness the visual imagination and aesthetic values The authors begin by offering an account of modern scientific practice which gives a central place to the visual imagination and aesthetic values They then move to test the explanatory power of naturalism and theism in accounting for consciousness and the very visual imagination and aesthetic values that lie behind and define modern science Taliaferro and Evans argue that evolutionary biology alone is insufficient to account for consciousness the visual imagination and aesthetic values Insofar as naturalism is compelled to go beyond evolutionary biology it does not fare as well as theism in terms of explanatory power

Divine Contradiction Jc Beall, 2023-04-15 Building on his paradigm shifting work on the incarnation in *The Contradictory Christ* OUP 2021 Jc Beall extends a robust contradictory theology with an account of the trinity Throughout the history of the

Christian church heretics apophatics mystics atheists and many others have long proclaimed that the doctrine of the trinity one of the central doctrines of the Christian faith is contradictory In this work Beall agrees however as Beall convincingly argues one needn t abandon orthodoxy play language games inflate one s metaphysics nor abandon the standard faith in the face of such divine contradiction Instead one can accept central axioms of the trinity at face value and with a suitable account of logical entailment accept the contradictory truths thereby entailed With the clarity and precision that only a logician could provide Beall provided theology and the Christian church in general with a very simple and viable and arguably correct model of divine reality Unlike the vast number of theologians and philosophers before him Beall rejects the quest for a logically consistent account of divine reality The triune god viz God is truly and fully described only via contradiction As such attempts to remove the contradiction are attempts to remove truths of God

Among the Creationists Jason Rosenhouse,2012-04-02 Why does creationism universally reviled by scientists retain such popularity among the public Seeking answers mathematician Jason Rosenhouse became a regular attendee at creationist conferences and other gatherings He tells his story through anecdotes personal reflections and scientific discussion thereby painting a more realistic and human picture of modern creationism

Karl Barth on Theology and Philosophy Kenneth Oakes,2012-12-06 Karl Barth is often assumed to have been hostile to philosophy wilfully ignorant of it or too indebted to its conclusions for his own theological good These truisms of twentieth century theology are challenged in this original and comprehensive account of Barth s understanding of the relationship between theology and philosophy Drawing upon a range of material from Barth s earliest writings 1909 up until interviews and roundtable discussions that took place shortly before his death 1968 Kenneth Oakes offers a developmental account of Barth s thoughts on philosophy and theology Beginning with the nineteenth century intellectual background to Barth s earliest theology Oakes presents the young and liberal Barth s understanding of the relationship between theology and philosophy and then tracks this understanding throughout the rest of Barth s career While Barth never finally settled on a single fixed account of theology and philosophy there was still a great deal of continuity regarding this topic in Barth s oeuvre Looking through the lens of theology and philosophy Barth s continual indebtedness to nineteenth century modern theology is clearly seen as well as his attempts and struggles to move beyond it In addition to locating Barth s account of theology and philosophy historically this study also gives attention to the specific doctrines and theological presuppositions that inform Barth s different portrayals of the relationship between theology and philosophy Oakes asks how and why Barth used material from the doctrines under consideration such as revelation theological ethics Christology to talk about theology and philosophy Barth is shown to have been concerned not only with the integrity and independence of theological discourse but also with the idea that theology should not lose its necessary and salutary interactions with philosophy Finally Oakes also considers the reception of Barth s thought in some of the luminary figures of twentieth century philosophy and identifies the three main impressions philosophers have had of

Barth's life and work **Sacrifice Imagined** Douglas Hedley, 2011-09-08 Sacrifice Imagined is an original exploration of the idea of sacrifice by one of the world's preeminent philosophers of religion. Despisers of religion have poured scorn upon the idea of sacrifice as an index of the irrational and wicked in religious practice. Nor does its secularised form seem much more appealing. One need only think of the appalling cult of sacrifice in numerous totalitarian regimes of the twentieth century. Yet sacrifice remains a part of our cultural and intellectual imaginary. Hedley proposes good reasons to think that issues of global conflict and the ecological crisis highlight the continuing relevance of the topic of sacrifice for contemporary culture. The subject of sacrifice has been decisively influenced by two books: Girard's *The Violence and the Sacred* and Burkert's *Homo Necans*. Both of these are theories of sacrifice as violence. Hedley's book challenges both of these highly influential theories and presents a theory of sacrifice as renunciation of the will. His guiding influences in this are the much misunderstood Joseph de Maistre and the Cambridge Platonists. *Inerrancy and the Spiritual Formation of Younger Evangelicals* Carlos R. Bovell, 2007-03-01 In *Inerrancy and the Spiritual Formation of Younger Evangelicals* readers are urged to pastorally consider their own spiritual responsibilities toward students by taking more seriously six representative critical discoveries that students tend to make during the course of their higher education. By doing this it is hoped that leaders and teachers might become more sensitive to the reality that younger evangelicals are not generally already convinced of the Bible's inerrancy and may even be secretly and frantically searching for existentially workable bibliological alternatives. It behooves evangelical leaders as responsible shepherds of God's people to give their students the social and spiritual room they need to breathe by offering them acceptably orthodox alternatives for understanding the inspiration and authority of the Bible. **Becoming Divine** Grace Jantzen, 1999 The book's contribution to feminist philosophy of religion is substantial and original. It brings the continental and Anglo-American traditions into substantive and productive conversation with each other. Ellen Armour To what extent has the emergence of the study of religion in Western culture been gendered? In this exciting book Grace Jantzen proposes a new philosophy of religion from a feminist perspective. Hers is a vital and significant contribution which will be essential reading in the study of religion. *The Moving Text* Garrick V. Allen, Christopher R. Brewer, Dennis F. Kinlaw III, 2018-06-30 Drawing upon the pioneering work of the British theologian David Brown who argues for a non-static moving text that reaches beyond the biblical canon, this volume brings together twelve interdisciplinary essays as well as a response from Brown. With essays ranging from New Testament textual criticism to the fiction of David Foster Wallace, *The Moving Text* provides an introduction to Brown and the Bible that will be of interest to undergraduate and postgraduate students as well as specialists in a wide range of fields. Contributions include Ian Boxall, The Catholic University of America; From the Magi to Pilate's Wife, David Brown, Tradition and the Reception of Matthew's Text, Robert MacSwain, The University of the South; David Brown and Eleonore Stump on Biblical Interpretation, Aaron Rosen, Rocky Mountain College; Revisions of Sacrifice, Abraham in Art and Interfaith Dialogue, Dennis F. Kinlaw III, Houston Baptist

University The Forms of Faith in Contemporary American Fiction *Transcending Fictionalism* Jessica Eastwood, 2024-05-16 Exploring alternative conceptions of the divine Jessica Eastwood considers the ways of believing in God that are authentic and sincere moving beyond traditional metaphysical structures that many find difficult to accept In this study she examines a unique branch of religious non realism known as religious fictionalism making the case for its ability to resonate on an intellectual and emotional level Considering the extent to which fictionalism allows us to make sense of the role of religion in our spiritual lives she presents its limitations on adhering to what might be an attractive contemporary model for philosophy of religion called the humane turn Articulating an alternative conception of God that we can relate to in an intellectual emotional and spiritual way Eastwood sheds light on a minimalist form of religious realism which preserves the reality of God without committing the theist to a host of additional religious beliefs **Christian Doctrine** Jeff Astley, 2010 An accessible textbook for all engaging with Christian doctrine for the first time A valuable resource and suitable for all clergy and all training for ministry

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