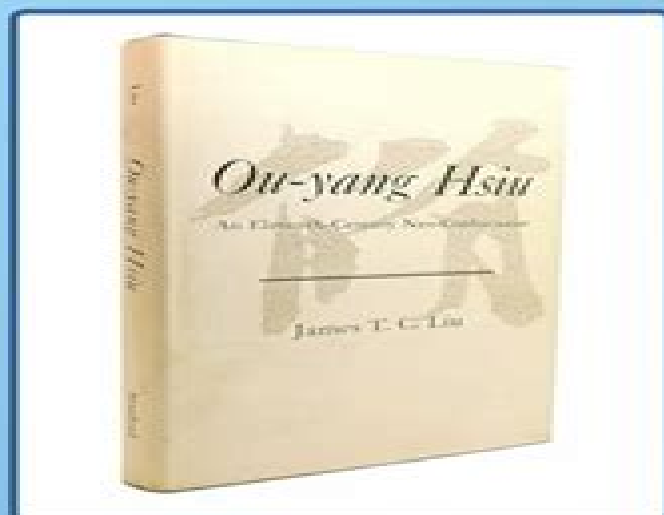


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Ou Yang Hsiu An Eleventh Century Neo Con

Kai-wing Chow



Ou Yang Hsiu An Eleventh Century Neo Con:

Ou-Yang Hsiu, an Eleventh-century Neo-Confucianist James T. C. Liu, 1967 **The Indiana Companion to Traditional Chinese Literature** William H. Nienhauser, 1986 A veritable feast of concise useful reliable and up to date information all prepared by top scholars in the field Nienhauser's now two volume title stands alone as THE standard reference work for the study of traditional Chinese literature Nothing like it has ever been published Choice The second volume to The Indiana Companion to Traditional Chinese Literature is both a supplement and an update to the original volume Volume II includes over 60 new entries on famous writers works and genres of traditional Chinese literature followed by an extensive bibliographic update 1985 1997 of editions translations and studies primarily in English Chinese Japanese French and German for the 500 entries of Volume I The Middle Ages Frank N. Magill, 2012-11-12 Each volume of the Dictionary of World Biography contains 250 entries on the lives of the individuals who shaped their times and left their mark on world history This is not a who's who Instead each entry provides an in depth essay on the life and career of the individual concerned Essays commence with a quick reference section that provides basic facts on the individual's life and achievements The extended biography places the life and works of the individual within an historical context and the summary at the end of each essay provides a synopsis of the individual's place in history All entries conclude with a fully annotated bibliography The Illustrated Encyclopedia of Confucianism: N-Z Rodney Leon Taylor, Howard Yuen Fung Choy, 2005 Covers topics related to the understanding of Chinese Confucianism Includes entries in the following categories arts architecture and iconography astrology cosmology and mythology biographical entries ceremonies practices and rituals concepts dynasties official titles and rulers geography and historical events groups and schools literature language and symbols and texts The Social Circulation of Poetry in the Mid-Northern Song Colin S. C. Hawes, 2012-02-01 Observing that the vast majority of surviving Northern Song poems are directly addressed to other people Colin S C Hawes explores how literati of China's mid Northern Song period developed a social and therapeutic tradition in poetry These social poems produced in group settings and exchanged with friends and acquaintances are often lighthearted in tone and full of witty banter and wordplay Hawes challenges previous scholars' dismissal of these poems as trivial and insignificant because they lacked serious political and moral content by arguing that the central function of poetry at the time was to release pent up emotions and share them with others in a socially acceptable manner what Hawes views as circulating emotional energy or qi Focusing on the circle of poets around Ouyang Xiu 1007-72 CE and Mei Yaochen 1002-60 CE the most influential literary figures of the mid Northern Song period and the creators of a distinctive Song poetic style Hawes provides a number of translations of poems of the period Several major functions of poetic composition are discussed including poetry as a game as therapy as a means of building relationships and as a way of finding solace in history and in the natural world Ultimately the Northern Song attitude toward poetic composition spread throughout Chinese society The Literary Works of Ou-yang

Hsui (1007-72) Ronald C. Egan, 2009-01-09 The book is a literary study of one of the greatest of Chinese writers Ou yang Hsiu He was a major writer in each of several genres prose poetry rhapsodies and tz u songs The striking diversity of his work presents an opportunity to investigate how one man s literary talent is manifested in different genres Ou yang Hsiu s achievements in each genre are examined and set in the context of his age Topics include the broad shift between T ang and Sung dynasty prose styles that Ou yang Hsiu helped to effect his contributions to the new poetic values of the Northern Sung and his place in the evolution of Sung dynasty songs together with a reconsideration of a group of supposedly spurious songs An appendix provides additional translations of Ou yang Hsiu s prose The Dramatic Oeuvre of Chu Yu-Tun (1379-1439) Wilt Idema, 2021-09-13 **Way, Learning, and Politics** Wei-ming Tu, 1993-01-01 Tu Chinese history and philosophy Harvard U offers a panoramic view of the core values of Confucian intellectual thought that have kept it vital for more than two millennia and underlie the recent resurgence in eastern Asia Of interest to students of either China or religion and ethics Paper edition unseen 14 95 Annotation copyright by Book News Inc Portland OR **Confucianism and the Family** Walter H. Slote, George A. De Vos, 1998-07-10 The family is central to societies that have been profoundly influenced by the Confucian and later Neo Confucian mandate This book examines the nature of family continuities and the internal family social and psychological dynamics in societies that comprise the Confucian core of Asia namely China including Taiwan Korea Japan Vietnam and Singapore Confucian ideas are discussed from diverse perspectives religion philosophy and history anthropology and sociology psychology psychoanalysis and psychiatry Both abiding psychological and social similarities as well as cultural differences are addressed The volume provides insights on both the positive social cohesiveness found within Asian families and on the possible tensions and even psychopathological responses that may be engendered within a contemporary Confucian family In addition the work explores the common Confucian family cultural background that must be understood to interpret both the scholastic and entrepreneurial success of East Asians wherever they have settled in the Americas and the recent economic push in their homelands *Zhipan's Account of the History of Buddhism in China* Thomas Jülch, 2023-09-14 The Fozu tongji by Zhipan ca 1220 1275 is a key text of Chinese Buddhist historiography The core of the work is formed by the Fayun tongsai zhi an annalistic history of Buddhism in China which extends through Fozu tongji juan 34 48 Thomas J lch now presents a translation of the Fayun tongsai zhi in three volumes This third volume covers the annalistic display concerning the Song dynasty Offering elaborate annotations J lch succeeds in clarifying the backgrounds to the historiographic contents which Zhipan presents in highly essentialized style Regarding the historical matters addressed in the material translated for the present volume the Fozu tongji is often the earliest source In several cases inaccuracies in Zhipan s account can however still be discerned and J lch succeeds in employing other sources to reveal and correct those errors **The Rise of Confucian Ritualism in Late Imperial China** Kai-wing Chow, 1996-12-01 This pathbreaking work argues that the major intellectual trend in China from the seventeenth through the early nineteenth century was Confucian

ritualism as expressed in ethics classical learning and discourse on lineage Reviews Chow has produced a work of superb scholarship fluently written and beautifully researched One of the landmarks of the current reconstruction of the social philosophy of the Qing dynasty Chow s book is indispensable It has illuminating analyses of many mainstream writers institutions and social categories in eighteenth century China which have never previously been examined Canadian Journal of History Chow s monograph moves ritual to center stage in late imperial social and intellectual history and the author makes a powerful case for doing so Because the author understands the intellectual history of late Ming and Qing as the history of a movement or successive movements of fundamental social reform he has also made an important contribution to social and political history as these were related to intellectual history Journal of Chinese Religion Chow s book is an excellent contribution to recent scholarship on the intellectual history of the Confucian tradition and provides a balance for other studies that have emphasized ideas to the exclusion of symbols The Historian *Emperor Huizong and Late Northern Song China* Patricia Buckley Ebrey, Maggie Bickford, 2020-05-11 Huizong was an exceptional emperor who lived through momentous times A man of many talents he wrote poetry and created his own distinctive calligraphy style collected paintings calligraphies and antiquities on a large scale promoted Daoism and involved himself in the training of court artists the layout of gardens and reforms of music and medicine The quarter century when Huizong ruled is just as fascinating The greatly enlarged scholar official class had come into its own but was deeply divided by factional strife The long struggle between the Chinese state and its northern neighbors entered a new phase when Song proved unable to defend itself against the newly emergent Jurchen state of Jin Huizong and thousands of members of his family and court were taken captive and the Song dynasty had to recreate itself in the South **External Research. ER List** United States. Department of State. External Research Division, 1967 The Encyclopedia of Confucianism Xinzhong Yao, 2015-05-11 The Encyclopedia the first of its kind introduces Confucianism as a whole with 1 235 entries giving full information on its history doctrines schools rituals sacred places and terminology and on the adaptation transformation and new thinking taking place in China and other Eastern Asian countries An indispensable source for further study and research for students and scholars External Research List , 1967 **Chang'an 26 BCE** Michael Nylan, Griet Vankeerberghen, 2014-12-01 During the last two centuries BCE the Western Han capital of Chang an near today s Xi an in northwest China outshone Augustan Rome in several ways while administering comparable numbers of imperial subjects and equally vast territories At its grandest during the last fifty years or so before the collapse of the dynasty in 9 CE Chang an boasted imperial libraries with thousands of documents on bamboo and silk in a city nearly three times the size of Rome and nearly four times larger than Alexandria Many reforms instituted in this capital in late Western Han substantially shaped not only the institutions of the Eastern Han 25 220 CE but also the rest of imperial China until 1911 Although thousands of studies document imperial Rome s glory until now no book length work in a Western language has been devoted to Han Chang an the reign of Emperor Chengdi whose

accomplishments rival those of Augustus and Hadrian or the city's impressive library project 26-6 BCE which ultimately produced the first state-sponsored versions of many of the classics and masterworks that we hold in our hands today. Chang'an 26 BCE addresses this deficiency using as a focal point the reign of Emperor Chengdi (r. 33-7 BCE) specifically the year in which the imperial library project began. This in-depth survey by some of the world's best scholars, Chinese and Western, explores the built environment, sociopolitical transformations, and leading figures of Chang'an, making a strong case for the revision of historical assumptions about the two Han dynasties. A multidisciplinary volume representing a wealth of scholarly perspectives, the book draws on the established historical record and recent archaeological discoveries of thousands of tombs, building foundations, and remnants of walls and gates from Chang'an and its surrounding area. Confucianism Paul R. Goldin, 2014-12-05 Confucianism presents the history and salient tenets of Confucian thought and discusses its viability from both a social and a philosophical point of view in the modern world. Despite most of the major Confucian texts having been translated into English, there remains a surprising lack of straightforward textbooks on Confucian philosophy in any Western language. Those that do exist are often oriented from the point of view of Western philosophy or worse, a peculiar school of thought within Western philosophy and advance correspondingly skewed interpretations of Confucianism. This book seeks to rectify this situation. It guides readers through the philosophies of the three major classical Confucians: Confucius (551-479 BCE), Mencius (372-289 BCE), and Xunzi (fl. 3rd cent. BCE) and concludes with an overview of later Confucian revivals and the standing of Confucianism today. Emperor Huizong Patricia Buckley Ebrey, 2014-01-06 China was the most advanced country in the world when Huizong ascended the throne in 1100 CE. Artistically gifted, he guided the Song Dynasty toward cultural greatness but is known to posterity as a political failure who lost the throne to Jurchen invaders and died a prisoner. In this comprehensive biography, Patricia Ebrey corrects the prevailing view of Huizong as decadent and negligent, recasting him as a ruler ambitious in pursuing glory for his flourishing realm. After a rocky start trying to overcome political animosities at court, Huizong turned his attention to the good he could do. He greatly expanded the court's charitable ventures, founding schools, hospitals, orphanages, and paupers' cemeteries. Surrounding himself with poets, painters, and musicians, he built palaces, temples, and gardens of unsurpassed splendor. Often overlooked, however, is the importance of Daoism in Huizong's life. He treated spiritual masters with great deference, wrote scriptural commentaries, and urged his subjects to adopt his beliefs and practices. This devotion to the Daoist vision of sacred kingship eventually alienated the Confucian mainstream and compromised Huizong's ability to govern. Ebrey's lively biography adds new dimensions of understanding to a passionate, paradoxical ruler who many centuries later inspires both admiration and disapproval. East Asia United States Department of State, External Research Division, 1967 Apr issue lists studies in progress; Oct issue completed studies. The Upright Brush Amy McNair, 1998-02-01 In the history of Chinese calligraphy, few are more famous than the eighth-century statesman Yan Zhenqing (709-785). His style is still taught today as a standard, and Chinese bookstores

the world over stock inexpensive reproductions of his works for sale as copybooks Yet Yan's style cannot be called conventionally attractive Correct severe serious forceful are terms habitually applied to describe his writing rarely has his calligraphy been called graceful or beautiful How then did Yan earn such an eminent place in the history of art In *The Upright Brush* Amy McNair argues for the political rather than purely aesthetic basis for Yan Zhenqing's artistic reputation She shows how his prominent position was made for him in the eleventh century by a handful of influential men who sought to advance their own position by associating themselves with Yan's reputation for uprightness Equating style with personality they adopted Yan's calligraphic style as a way to clothe themselves in his persona Sophisticated informed and intelligent *The Upright Brush* illuminates an episode one of many in the history of Chinese culture where the creative reinterpretation of the past was used for contemporary political means It will be eagerly welcomed by all scholars of Chinese culture and history as well as by those interested in the making and reading of art

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