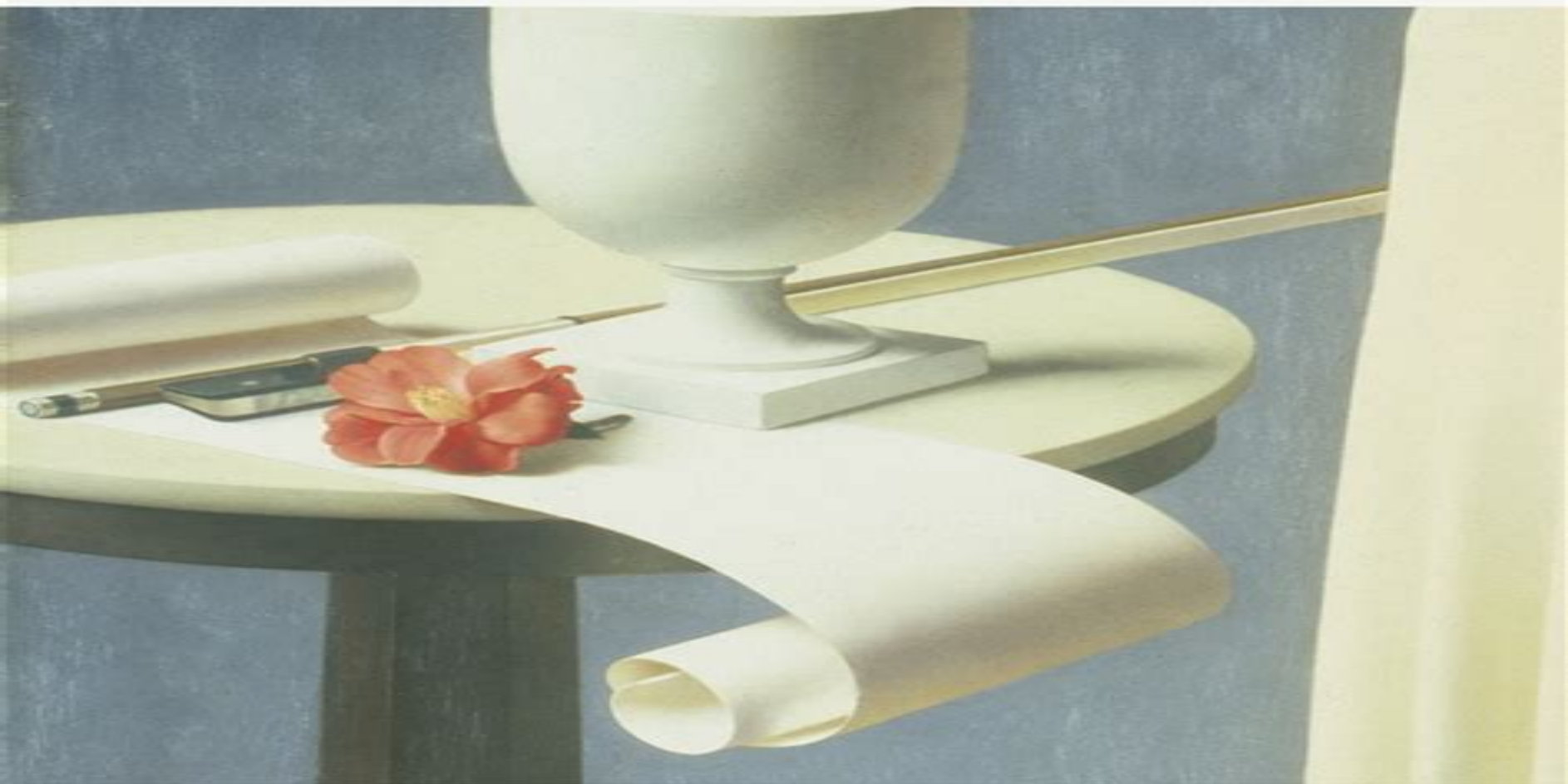




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Nabokov  
**Look at the  
Harlequins!**



# Look At The Harlequins

**Paola Loreto**



## Look At The Harlequins:

**Look at the Harlequins!** Vladimir Nabokov, 2011-02-16 A dying man cautiously unravels the mysteries of memory and creation Vadim is a Russian emigre who like Nabokov is a novelist poet and critic There are threads linking the fictional hero with his creator as he reconstructs the images of his past from young love to his serious illness Look at the Harlequins! Vladimir Nabokov, 2012 Look at the harlequins Play Invent the world Invent reality This is the childhood advice given by an aunt to Russian born writer Vadim Vadimovich who emigrates to England then Paris then Germany and then the US and now dying reconstructs his past He remembers Iris his first wife Annette his long necked typist and Bel his daughter as well as his own bizarre numerical nimbus syndrome *Look at the Harlequins!* Vladimir Nabokov, 1980 **Look at the harlequins** Vladimir Vladimirovich Nabokov, 1996 **The Harlequin Eaters** Janet Beizer, 2024-04-02 How representations of the preparation sale and consumption of leftovers in nineteenth century urban France link socioeconomic and aesthetic history The concept of the harlequin refers to the practice of reassembling dinner scraps cleared from the plates of the wealthy to sell replated to the poor in nineteenth century Paris In *The Harlequin Eaters* Janet Beizer investigates how the alimentary harlequin evolved in the nineteenth and early twentieth centuries from the earlier similarly patchworked *Commedia dell arte* Harlequin character and can be used to rethink the entangled place of class race and food in the longer history of modernism By superimposing figurations of the edible harlequin taken from a broad array of popular and canonical novels newspaper articles postcard photographs and lithographs Beizer shows that what is at stake in nineteenth century discourses surrounding this mixed meal are representations not only of food but also of the marginalized people the harlequin eaters who consume it at this time when a global society is emerging She reveals the imbrication of kitchen narratives and intellectual aesthetic practices of thought and art presenting a way to integrate socioeconomic history with the history of literature and the visual arts *The Harlequin Eaters* also offers fascinating background to today's problems of food inequity as it unpacks stories of the for profit recycling of excess food across class and race divisions The Crowning of a Poet's Quest Paola Loreto, 2009 This first extended study of Derek Walcott's *Tiepolo's Hound* 2000 defines the book as the culmination of the poetry and poetic of the Caribbean writer and Nobel Prize winner In this long poem Walcott achieves three goals pursued throughout his career to develop an original Caribbean aesthetic to meld the modes of poetry and prose and to formulate the *Bildung* of the island artist in terms of an autobiographical narrative The analysis provides an aesthetic and cultural evaluation of the poem in terms both of the Western poetic tradition to which it refers through its rich intertextuality and of its significance as a postcolonial milestone The commentary locates Walcott in an aesthetic tradition running from Emerson through the American Pragmatists to modernist poets describes his experimental use of certain central narrative strategies in his semi autobiographical long poems which is compared to those of another openly admired bilingual writer Vladimir Nabokov explores Walcott's revision of the epic mode and of the genre of autobiography delineates his unfolding of a post

Romantic internalization of the poet's Arthurian quest and discusses his complex treatment of the multi-layered metaphor of light as major evidence of the maturity of his style and poetic with their conscious cross-fertilization between the literary cultures of Europe and the Caribbean. An appendix to this study contains the transcriptions of various Walcott events that took place in Italy in the summers of 2000 and 2001 including a creative writing seminar, a press conference and readings. This extensive material opens a window onto Walcott's gifts as a teacher to his stringent yet passionate commitment to the art of poetry and to the ways in which he and his students grapple with the challenges of literary translation. *That Other World* Azar Nafisi, 2019-06-25 The foundational text for the acclaimed international best-seller *Reading Lolita in Tehran*. Empathetic incisive. A sweeping overview of Nabokov's major works. Graceful and discerning. Kirkus Reviews. The ruler of a totalitarian state seeks validation from a former schoolmate, now the nation's foremost thinker, in order to access a cultural cache alien to his regime. A literary critic provides commentary on an unfinished poem that both foretells the poet's death and announces the critic's secret identity as the king of a lost country. The greatest of Vladimir Nabokov's enchanters, Humbert, is lost within the antithesis of a fairy story in which *Lolita* does not hold the key to his past but rather imprisons him within the knowledge of his distance from that past. In this precursor to her international best-seller *Reading Lolita in Tehran*, Azar Nafisi deftly explores the worlds apparently lost to Nabokov's characters, their portals of access to those worlds and how other worlds hold a mirror to Nabokov's experiences of physical, linguistic and recollective exile. Written before Nafisi left the Islamic Republic of Iran and now published in English for the first time and with a new introduction by the author, this book evokes the reader's quintessential journey of discovery and reveals what caused Nabokov to distinctively shape and reshape that journey for the author. [A Plurilingual Analysis of Four Russian-American Autobiographies](#) Michele Russo, 2020-09-07 Among the many examples of Russian-American migratory literature, a number of less-known authors moved to the USA following their predecessors' transnational and plurilingual experiences. The bilingual and sometimes trilingual expressions in their works, written in English, invite a contrastive analysis of their transition from their source language, Russian, to their target language, English. This book explores the linguistic structure of the autobiographies of four Russian-American writers: Cournos, Nabokov, Berberova and Shteyngart, bringing into focus the linguistic geology of their texts as they record their passage from a Russian world to an English one. These linguistic passages are examined from both a synchronic and a diachronic perspective by dwelling on the geographies of the migratory itineraries as well as on the process of linguistic transformation that such itineraries generated. By analyzing these writers' geographic and linguistic routes, this volume engages the reader in a metalinguistic discourse and highlights the influence of these first plurilingual experiments on modern theories concerning linguistic globalization. *Stalking Nabokov* Brian Boyd, 2013-06-25 In this book, Brian Boyd surveys Vladimir Nabokov's life, career and legacy, his art, science and thought, his subtle humor and puzzle-like storytelling, his complex psychological portraits and his inheritance from reworking of and affinities with Shakespeare, Pushkin, Tolstoy and Machado de Assis. Boyd

also offers new ways of reading *Lolita* *Pale Fire* *Invitation of a Small Creature* and the unparalleled autobiography *Invitation of a Small Creature* disclosing otherwise unknown information about the author's world. Sharing his personal reflections as he recounts the adventures, hardships and revelations of researching Nabokov's life oeuvre, he cautions against using Nabokov's metaphysics as the key to unlocking all of the enigmatic author's secrets. Assessing and appreciating Nabokov as novelist, memoirist, poet, translator, scientist and individual, Boyd helps us understand more than ever Nabokov's multifaceted genius. Vladimir Nabokov Brian Boyd, 2016-06-10. The story of Nabokov's life continues with his arrival in the United States in 1940. He found that supporting himself and his family was not easy until the astonishing success of *Lolita* catapulted him to world fame and financial security.

**Triumph of Pierrot** Martin Green, John Swan, 2010-11-01. Narratives of Nothing in 20th-Century Literature Meghan Vicks, 2017-04-20. The concept of nothing was an enduring concern of the 20th century. As Martin Heidegger and Jean Paul Sartre each positioned nothing as inseparable from the human condition and essential to the creation or operation of human existence, as Jacques Derrida demonstrated how all structures are built upon a nothing within the structure and as mathematicians argued that zero, the number that is also not a number, allows for the creation of our modern mathematical system, *Narratives of Nothing in 20th Century Literature* suggests that nothing itself enables the act of narration. Focusing on the literary works of Vladimir Nabokov, Samuel Beckett and Victor Pelevin, Meghan Vicks traces how and why these writers give narrative form to nothing, demonstrating that nothing is essential to the creation of narrative: that is, how our perceptions are conditioned, how we make meaning or madness out of the stuff of our existence, how we craft our knowable selves and how we exist in language. *Redeeming Words and the Promise of Happiness* David Kleinberg-Levin, 2012-08-31. This book boldly crosses traditional academic boundaries, offering an original, philosophically informed argument about the nature of language, reading and interpreting the poetry of Wallace Stevens and the novels of Vladimir Nabokov. *Redeeming Words and the Promise of Happiness* is a work both in literary criticism and in philosophy. The approach is strongly influenced by Walter Benjamin's philosophy of language and Theodor Adorno's aesthetic theory, but the other philosophers notably Plato, Kant, Hegel, Emerson, Nietzsche, Heidegger and Wittgenstein figure significantly in the reading and interpretation. Kleinberg-Levin argues that despite its damaged, corrupted condition, language is in its very existence the bearer of a utopian or messianic promise of happiness. Moreover, he argues by reconciling sensuous sense and intelligible sense, showing the sheer power of words to create fictional worlds and deconstruct what they have just created, and redeeming the revelatory power of words, the power to turn the familiar into something astonishing, strange or perplexing. The two writers in this study sustain our hope for a world of reconciled antagonisms and contradictions, evoking in the way they freely play with the sounds and meanings of words, some intimations of a new world, but our world here, this very world, not some heavenly world in which the promise of happiness might be redeemed. Reflecting on the poetry of Stevens, Kleinberg-Levin argues that the poet defies the correspondence theory of truth so that words may be faithful to truth as transformative and revelatory. He also argues that in

the pleasure we get from the sensuous play of words there is an anticipation of the promise of happiness that challenges the theological doctrine of an otherworldly happiness And in reading Nabokov Kleinberg Levin shows how that writer inherits Mallarmé's conception of literature causing with his word plays the sudden reduction of the fictional world he has just created to its necessary conditions of materiality The novel is revealed as a work of fiction we see its conditions of possibility created and destroyed before our very eyes But the pleasure in seeing words doing this and the pleasure in their sensuous materiality are intimations of the promise of happiness that language bears Using a Kantian definition of modernism according to which a work is modernist if it reveals and questions inherited assumptions about its necessary conditions of possibility these studies show how and why both Stevens and Nabokov are exemplars of literary modernism

**Vladimir Nabokov and the Art of Painting** Gerard de Vries, Donald Barton Johnson, 2006 Studie van de verwijzingen naar beeldende kunst in het werk van de Russisch Amerikaanse schrijver 1899-1977 Amerikastudien, 1974

**Fictitious Biographies** Herbert Grabes, 2012-02-13 No detailed description available for Fictitious Biographies Vladimir Nabokov D. Rampton, 2012-11-13 A clearly written insightful study of Nabokov the novelist providing an expert analysis of the 17 novels he wrote during a career spanning more than 50 years one of the most impressive challenging and controversial literary achievements of our time Nabokov Leona Toker, 2016-11-01 Vladimir Nabokov described the literature course he taught at Cornell as a kind of detective investigation of the mystery of literary structures Leona Toker here pursues a similar investigation of the enigmatic structures of Nabokov's own fiction According to Toker most previous critics stressed either Nabokov's concern with form or the humanistic side of his works but rarely if ever the two together In sensitive and revealing readings of ten novels Toker demonstrates that the need to reconcile the human element with aesthetic or metaphysical pursuits is a constant theme of Nabokov's and that the tension between technique and content is itself a key to his fiction Written with verve and precision Toker's book begins with *Pnin* and follows the circular pattern that is one of her subject's own favored devices *Studies in American Literature*, 1977

The Five Senses in Nabokov's Works Marie Bouchet, Julie Loison-Charles, Isabelle Poulin, 2020-06-19 This collection of essays focuses on a subject largely neglected in Nabokovian criticism the importance and significance of the five senses in Vladimir Nabokov's work poetics politics and aesthetics This text analyzes the crucial role of the author's synesthesia and multilingualism in relation to the five senses as well as the sensual and erotic dimensions of sensoriality in his works Each chapter provides a highly focused and sometimes provocative approach to the unique role that sensory perceptions play in the shaping and narrating of Nabokov's memories and in his creative process

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