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fourteen portraits of the donors that appear in the church forms an important witness to Venetian Cretan cultural interaction

Paperbound Books in Print ,1971-07 **Hesychasm and Art** Anita Strezova,2014-09-01 Although many of the iconographic traditions in Byzantine art formed in the early centuries of Christianity they were not petrified within a time warp Subtle changes and refinements in Byzantine theology did find reflection in changes to the iconographic and stylistic conventions of Byzantine art This is a brilliant and innovative book in which Dr Anita Strezova argues that a religious movement called Hesychasm especially as espoused by the great Athonite monk St Gregory Palamas had a profound impact on the iconography and style of Byzantine art including that of the Slav diaspora of the late Byzantine period While many have been attracted to speculate on such a connection none until now has embarked on proving such a nexus The main stumbling blocks have included the need for a comprehensive knowledge of Byzantine theology a training in art history especially iconological semiotic and formalist methodologies extensive fieldwork in Macedonia Bulgaria Serbia Greece Turkey and Russia and a working knowledge of Greek Old Church Slavonic Macedonian Russian Serbian Latin as well as several modern European languages French German Russian and Italian These are some of the skills which Dr Strezova has brought to her topic Professor Sasha Grishin AM FAHA Adjunct Professor of Art History School of Literature Languages and Linguistics The Australian National University Books in Print Supplement ,1973 **Loss** Salman Akhtar,2019-11-19 The experience of loss is ubiquitous in human life but its nature and impact have great variations When loss is phase specific expected and accompanied by compensatory supplies it can lead to ego growth When loss is untimely unexpected and unaccompanied by environmental holding it becomes traumatic and needs clinical attention This edited volume brings together a distinguished cadre of international contributors in order to explain the multifaceted and nuanced nature of loss from a variety of different perspectives These clinicians administrators and writers delineate the great variability in the setting antecedents and consequences of loss Development facilitating and development impeding losses are addressed and so are the losses that seem inevitable as one moves from childhood through adolescence and young adulthood to midlife and old age Loss experienced by institutional organizations and war torn societies is also examined The book s ultimate focus is clinical it highlights the many technical dilemmas in working with grieving patients and offers therapeutic strategies aimed at ameliorating their anguish Loss Developmental Cultural and Clinical Realms will appeal to psychoanalysts and psychotherapists both in practice and training from a variety of different backgrounds The Foreign Quarterly Review ,1874 **The Westminster Review** ,1874 *Stemmata Latinitatis; or, An etymological Latin dictionary* Nicholas Salmon,1796 **The Westminster review [afterw.] The London and Westminster review [afterw.] The Westminster review [afterw.] The Westminster and foreign quarterly review [afterw.] The Westminster review [ed. by sir J. Bowring and other].** sir John Bowring,1874 Authority in Byzantium Pamela Armstrong,2016-12-05 Authority is an important concept in Byzantine culture whose myriad modes of implementation helped maintain the existence of the

Byzantine state across so many centuries binding together people from different ethnic groups in different spheres of life and activities Even though its significance to understanding the Byzantine world is so central it is nonetheless imperfectly understood The present volume brings together an international cast of scholars to explore this concept The contributions are divided into nine sections focusing on different aspects of authority the imperial authority of the state how it was transmitted from the top down from Constantinople to provincial towns how it dealt with marginal legal issues or good medical practice authority in the market place whether directly concerning over the counter issues such as coinage weights and measures or the wider concerns of the activities of foreign traders authority in the church such as the extent to which ecclesiastical authority was inherent or how constructs of religious authority ordered family life the authority of knowledge revealed through imperial patronage or divine wisdom the authority of text through its conformity with ancient traditions through the Holy scriptures and through the authenticity of history exhibiting authority through images of the emperor or the Divine The final section draws on personal experience of three great authorities within Byzantine Studies Ostrogorsky Beck and Browning

Children in Greek Tragedy Emma M. Griffiths, 2020-02 Astyanax is thrown from the walls of Troy Medea kills her children as an act of vengeance against her husband Aias reflects with sorrow on his son's inheritance yet kills himself and leaves Eurysakes vulnerable to his enemies The pathos created by threats to children is a notable feature of Greek tragedy but does not in itself explain the broad range of situations in which the ancient playwrights chose to employ such threats Rather than casting children in tragedy as simple figures of pathos this volume proposes a new paradigm to understand their roles emphasizing their dangerous potential as the future adults of myth Although they are largely silent passive figures on stage children exert a dramatic force that transcends their limited physical presence and are in fact theatrically complex creations who pose a danger to the major characters Their multiple projected lives create dramatic palimpsests which are paradoxically more significant than their immediate emotional effects children are never killed because of their immediate weakness but because of their potential strength This re-evaluation of the significance of child characters in Greek tragedy draws on a fresh examination of the evidence for child actors in fifth century Athens which concludes that the physical presence of children was a significant factor in their presentation However child roles can only be fully appreciated as theatrical phenomena utilizing the inherent ambiguities of drama as such case studies of particular plays and playwrights are underpinned by detailed analysis of staging considerations opening up new avenues for interpretation and challenging traditional models of children in tragedy

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