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□ FILM  
CRITICISM  
1951-1960 □

Anthony Slide

## Selected Film Criticism 1912 1920

**Jerry Roberts**



## **Selected Film Criticism 1912 1920:**

**Selected Film Criticism: 1912-1920** Anthony Slide,1984      **The Complete History of American Film Criticism**

Jerry Roberts,2010-02-01 The Complete History of American Film Criticism is a chronicle of the lives and work of the most influential film critics of the past 100 years From the first movie review in the New York Times in 1896 through the Silent Era the pre and postwar years the Film Generation of the 1960s the Golden Age of the 1970s and into the 21st century critics have educated generations of discriminating moviegoers on the differences between good films and bad They call attention to great directors cinematographers production designers screenwriters and actors and shed light on their artistic visions and storytelling sensibilities People interested in what the great film critics had to say have usually been shortchanged as to their backgrounds and just why they are qualified to sit in judgment Using mini biographies placed within a chronological framework The Complete History of American Film Criticism is the biography of a profession whose cultural impact has left an indelible mark on the 20th century s most significant art form      Selected Film Criticism Anthony Slide,1982-01-01

Provides a cross section of contemporary American film criticism from 1896 1960 The volumes reprint reviews in their entirety from periodicals such as Photoplay Film Reports The Moving Picture World Variety and The New York Times Of immense value for gauging contemporary reaction both popular and serious to the best known films of the past      Nitrate Won Nét Wait Anthony Slide,2013-05-03

This study looks at the preservation process newsreel television and color preservation the often controversial issue of colorization and commercial film archives It provides detailed histories of the major players in the preservation battle including the International Museum of Photography at George Eastman House the American Film Institute the Museum of Modern Art the UCLA Film and Television Archive and the Library of Congress This first historical overview of film preservation in the United States is also highly controversial in its exposure and criticism of the politicization of film preservation in recent years and the rising bureaucracy which has often lost sight of preservation and restoration as the ultimate purpose of film archives      Early American Cinema Anthony Slide,1994 Provides a concise history of the American motion picture industry before 1920      *Museum Movies* Haidee Wasson,2005-06-27 Haidee Wasson

provides a rich cultural history of cinema s transformation from a passing amusement to an enduring art form by mapping the creation of the Film Library of the Museum of Modern Art MoMA New York established in 1935 The first North American film archive and museum the film library pioneered an expansive moving image network comprising popular abstract animated American Canadian and European films More than a repository MoMA circulated these films nationally and internationally connecting the modern art museum to universities libraries women s clubs unions archives and department stores Under the aegis of the museum cinema also changed Like books paintings and photographs films became discrete objects integral to thinking about art history and the politics of modern life      Cinema, Censorship and Sexuality 1909-1925

(Routledge Revivals) Annette Kuhn,2016-04-06 First published in 1988 This book shows how censorship as a set of

institutions practices and discourses was involved in the struggle over the nature of cinema in the early twentieth century It also reveals the part played in this struggle by other institutions practices and discourses for example new knowledge about sexuality and organisations devoted to the promotion of public morality Instead of censorship simply being an act of prohibition by a special institution this work reveals the issues at work were far more complex and contradictory opening up critical scrutiny and challenging assumptions This title will be of interest to students of media and film studies For No Reason at All Jeffrey A. Hinkelman, 2022-02-04 The years following the signing of the Armistice saw a transformation of traditional attitudes regarding military conflict as America attempted to digest the enormity and futility of the First World War During these years popular film culture in the United States created new ways of addressing the impact of the war on both individuals and society Filmmakers with direct experience of combat created works that promoted their own ideas about the depiction of wartime service ideas that frequently conflicted with established heroic tropes for the portrayal of warfare on film Those filmmakers spent years modifying existing standards and working through a variety of storytelling options before achieving a consensus regarding the fitting method for rendering war on screen That consensus incorporated facets of the experience of Great War veterans and these countered and undermined previously accepted narrative strategies This process reached its peak during the Pre Code Era of the early 1930s when the initially prevailing narrative would be briefly supplanted by an entirely new approach that questioned the very premises of wartime service Even more significantly the rhetoric of these films argued strongly for an antiwar stance that questioned every aspect of the wartime experience For No Reason at All The Changing Narrative of the First World War in American Film discusses a variety of Great War themed films made from 1915 to the present tracing the changing approaches to the conflict over time Individual chapters focus on movie antecedents animated films and comedies the influence of literary precursors the African American film industry women centered films and the effect of the Second World War on depictions of the First Films discussed include *Hearts of the World* *The Cradle of Courage* *Birthright* *The Big Parade* *She Goes to War* *Doughboys* *Young Eagles* *The Last Flight* *Broken Lullaby* *Lafayette Escadrille* and *Wonder Woman* among many others Selected Radio and Television Criticism Anthony Slide, 1987 Included here are critical comments on radio programs and personalities from the late 1920s through the late 40s and television shows and celebrities from the late 40s through the late 50s A unique sourcebook for documentation on Fred Allen Jack Benny Milton Berle Father Coughlin Edward R Murrow and many others Selected Vaudeville Criticism Anthony Slide, 1988-04 To find more information about Rowman and Littlefield titles please visit [www.rowmanlittlefield.com](http://www.rowmanlittlefield.com) **John Ford** Bill Levy, 1998-11-30 John Ford 1894 1973 is universally acknowledged as one of the greatest directors in the history of cinema He is the only person to win four Academy Awards for Direction for *The Informer* 1935 *The Grapes of Wrath* 1940 *How Green Was My Valley* 1941 and *The Quiet Man* 1952 This reference book is a comprehensive guide to his career The volume begins with a biography that looks at Ford as a person a director and a cinematic legend and influence Ford s life is

discussed chronologically but the biography repeatedly considers how his early experiences shaped his creative vision and attempts to explain why he was so self destructive and unhappy throughout his career In addition the biography carefully scrutinizes his methods styles techniques and secrets of direction A chronology presents his achievements in capsule form The rest of the book provides detailed information about his many productions and about the response to his works The heart of the volume is a filmography which includes individual entries for 184 films with which Ford was involved as either an actor a director a producer a writer an advisor or an assistant These entries include cast and credit information a plot synopsis critical commentary and excerpts from reviews The book also includes the most extensive annotated bibliography on Ford ever published with more than 1000 entries for books articles dissertations documentaries and even four works of fiction concerning Ford Additional sections of the book provide information about his unrealized projects his radio television and theater work his awards and honors and special collections and archives **A Tale of Two Cities** Ruth F.

Glancy,2014-06-23 First published in 1993 This annotated bibliography covers all material relating to A Tale of Two Cities from Dickens's first hints of it in his Book of Memoranda to critical studies published in 1991 It is divided into three main parts Text Studies and Selected Bibliography **D.W. Griffith's the Birth of a Nation** Melvyn Stokes,2008-01-15 In this deeply researched and vividly written volume Melvyn Stokes illuminates the origins production reception and continuing history of this ground breaking aesthetically brilliant and yet highly controversial movie By going back to the original archives particularly the NAACP and D W Griffith Papers Stokes explodes many of the myths surrounding The Birth of a Nation 1915 Yet the story that remains is fascinating the longest American film of its time Griffith's film incorporated many new features including the first full musical score compiled for an American film It was distributed and advertised by pioneering methods that would quickly become standard Through the high prices charged for admission and the fact that it was shown at first only in live theaters with orchestral accompaniment Birth played a major role in reconfiguring the American movie audience by attracting more middle class patrons But if the film was a milestone in the history of cinema it was also undeniably racist Stokes shows that the darker side of this classic movie has its origins in the racist ideas of Thomas Dixon Jr and Griffith's own Kentuckian background and earlier film career The book reveals how as the years went by the campaign against the film became increasingly successful In the 1920s for example the NAACP exploited the fact that the new Ku Klux Klan which used Griffith's film as a recruiting and retention tool was not just anti black but also anti Catholic and anti Jewish as a way to mobilize new allies in opposition to the film This crisply written book sheds light on both the film's racism and the aesthetic brilliance of Griffith's filmmaking It is a must read for anyone interested in the cinema

**Hollywood Censored** Gregory D. Black,1994 After a series of sex scandals rocked the film industry in 1922 movie moguls hired Will Hays to clear the image of movies Hays tried a variety of ways to regulate movies before adopting what became known as the production code Written in 1930 by a St Louis priest the code stipulated that movies stress proper

behaviour respect for government and Christian values The Catholic Church reinforced these efforts by launching its Legion of Decency in 1934 Intended to force Hays and Hollywood to censor films the Legion of Decency engineered the appointment of Joseph Breen as head of the Production Code Administration For the next three decades Breen Hays and the Catholic Legion of Decency virtually controlled the content of all Hollywood films     *"Bare Knees" Flapper* Tim Lussier,2018-10-17 One of the most popular Hollywood child stars of the late 1910s Virginia Lee Corbin was well known to fans worldwide With her mother as her manager Corbin retained her popularity as she grew older She performed in vaudeville for a couple of years before continuing her film career Corbin fit well into the flapper mold of the Jazz Age and appeared in many films throughout the 1920s As she matured her mother found it ever more difficult to control her Corbin led a difficult life After her mother's suicide attempt she found that all the money she had earned was gone Her marriage at age 18 failed and she was eventually separated from her children The flapper struggled to remain relevant in the sound era and was trying to make a comeback when she died at 31 in 1942     *Eye of the Century* Francesco Casetti,2008-05-14 Is it true that film in the twentieth century experimented with vision more than any other art form And what visions did it privilege In this brilliant book acclaimed film scholar Francesco Casetti situates the cinematic experience within discourses of twentieth century modernity He suggests that film defined a unique gaze not only because it recorded many of the century's most important events but also because it determined the manner in which they were received Casetti begins by examining film's nature as a medium in an age obsessed with immediacy nearness and accessibility He considers the myths and rituals cinema constructed on the screen and in the theater and how they provided new images and behaviors that responded to emerging concerns ideas and social orders Film also succeeded in negotiating the different needs of modernity comparing and uniting conflicting stimuli providing answers in a world torn apart by conflict and satisfying a desire for everydayness as well as lightness in people's lives The ability to communicate the power to inform and the capacity to negotiate these are the three factors that defined film's function and outlook and made the medium a relevant and vital art form of its time So what kind of gaze did film create Film cultivated a personal gaze intimately tied to the emergence of point of view but also able to restore the immediacy of the real a complex gaze in which reality and imagination were combined a piercing gaze achieved by machine and yet deeply anthropomorphic an excited gaze rich in perceptive stimuli but also attentive to the spectator's orientation and an immersive gaze which gave the impression of being inside the seen world while also maintaining a sense of distance Each of these gazes combined two different qualities and balanced them The result was an ever inventive synthesis that strived to bring about true compromises without ever sacrificing the complexity of contradiction As Casetti demonstrates film proposed a vision that in making opposites permeable modeled itself on an oxymoronic principle In this sense film is the key to reading and understanding the modern experience     *Empire of Dreams* Scott Eyman,2010-09-07 BEST KNOWN AS THE DIRECTOR of such spectacular films as *The Ten Commandments* and *King of Kings* Cecil B DeMille

lived a life as epic as any of his cinematic masterpieces As a child DeMille learned the Bible from his father a theology student and playwright who introduced Cecil and his older brother William to the theater Tutored by impresario David Belasco DeMille discovered how audiences responded to showmanship sets lights costumes etc He took this knowledge with him to Los Angeles in 1913 where he became one of the movie pioneers in partnership with Jesse Lasky and Lasky's brother in law Samuel Goldfish later Goldwyn Working out of a barn on streets fragrant with orange blossom and pepper trees the Lasky company turned out a string of successful silents most of them directed by DeMille who became one of the biggest names of the silent era With films such as The Squaw Man Brewster's Millions Joan the Woman and Don't Change Your Husband he was the creative backbone of what would become Paramount Studios In 1923 he filmed his first version of The Ten Commandments and later a second biblical epic King of Kings both enormous box office successes Although his reputation rests largely on the biblical epics he made DeMille's personal life was no morality tale He remained married to his wife Constance for more than fifty years but for most of the marriage he had three mistresses simultaneously all of whom worked for him He showed great loyalty to a small group of actors who knew his style but he also discovered some major stars among them Gloria Swanson Claudette Colbert and later Charlton Heston DeMille was one of the few silent era directors who made a completely successful transition to sound In 1952 he won the Academy Award for Best Picture with The Greatest Show on Earth When he remade The Ten Commandments in 1956 it was an even bigger hit than the silent version He could act too in Billy Wilder's classic film Sunset Boulevard DeMille memorably played himself In the 1930s and 1940s DeMille became a household name thanks to the Lux Radio Theater which he hosted But after falling out with a union he gave up the program and his politics shifted to the right as he championed loyalty oaths and Sen Joseph McCarthy's anticommunist witch hunts As Scott Eyman brilliantly demonstrates in this superbly researched biography which draws on a massive cache of DeMille family papers not available to previous biographers DeMille was much more than his clichéd image A gifted director who worked in many genres a devoted family man and loyal friend with a highly unconventional personal life a pioneering filmmaker DeMille comes alive in these pages a legend whose spectacular career defined an era

Emile Cohl, Caricature, and Film Donald Crafton, 2014-07-14 This is the definitive biography of Emile Cohl 1857-1938 one of the most important pioneers of the art of the animated cartoon and an innovative contributor to popular graphic humor at a critical moment when it changed from traditional caricature to the modern comic strip This profusely illustrated book provides not only a wealth of information on Cohl's life but also an analysis of his contribution to the development of the animation film in both France and the United States and an interpretation of how the new genre fit into the historical shift from a primitive to a classical cinema Beautiful in look and design with stunning reproductions from films and newspapers Emile Cohl Caricature and Film offers a biography of a figure who virtually created the European art of animation In its theory and history the book is one of the most important contributions to the field of animated film But it is central for film study per se

offering a fresh exciting look at the complicated world of early cinema Dana Polan Film Quarterly Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905      **The Decline of Sentiment** Lea Jacobs, 2008-04-02 The Decline of Sentiment seeks to characterize the radical shifts in taste that transformed American film in the jazz age Based upon extensive reading of trade papers and the popular press of the day Lea Jacobs documents the films and film genres that were considered old fashioned as well as those dubbed innovative and up to date and looks closely at the works of filmmakers such as Erich von Stroheim Charlie Chaplin Ernst Lubitsch and Monta Bell among many others Her analysis focusing on the influence of literary naturalism on the cinema the emergence of sophisticated comedy and the progressive alteration of the male adventure story and the seduction plot is a comprehensive account of the modernization of classical Hollywood film style and narrative form      *Reference Book Review* ,1980



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