

<b>PARTICIPLES: PaPP, M Root: पाप्</b> <b>Base: पातयाम (is being eaten)</b> N पातयाम् पातयामी पातयामा A पातयामन् पातयामी पातयामा I पातयामेन पातयामाभ्याम् पातयामी D पातयामान् पातयामाभ्याम् पातयामीभ्यः A पातयामान् पातयामाभ्याम् पातयामीभ्यः G पातयामान् पातयामाभ्यो पातयामाभ्यम् L पातयामान् पातयामाभ्यो पातयामाभ्यु V हे पातयाम हे पातयामी हे पातयामा	<b>PARTICIPLES: PaPP, F Root: पाप्</b> <b>Base: पातयाम (is being eaten)</b> N पातयामा पातयामो पातयामा A पातयामन् पातयामो पातयामा I पातयामाना पातयामाभ्याम् पातयामाभिः D पातयामाना पातयामाभ्याम् पातयामाभ्यः A पातयामाना पातयामाभ्याम् पातयामाभ्यः G पातयामाना पातयामाभ्यो पातयामाभ्यम् L पातयामाना पातयामाभ्यो पातयामाभ्यु V हे पातयामो हे पातयामो हे पातयामा	<b>PARTICIPLES: PaPP, N Root: पाप्</b> <b>Base: पातयाम (is being eaten)</b> N पातयामा पातयामो पातयामाभि A पातयामन् पातयामो पातयामाभि I पातयामेन पातयामाभ्याम् पातयामो D पातयामान् पातयामाभ्याम् पातयामोभ्यः A पातयामान् पातयामाभ्याम् पातयामोभ्यः G पातयामान् पातयामाभ्यो पातयामाभ्यम् L पातयामान् पातयामाभ्यो पातयामाभ्यु V हे पातयामा हे पातयामो हे पातयामाभि	<b>PaPP (M) only</b> Present forms are always in 3rd and only take 3rd. <b>PARTICIPLES: PaPP (F)</b> The future participle is not used much. The PaPP of a verb is formed from the 2 <sup>nd</sup> person plural of the 2 <sup>nd</sup> future (धीष्यमि). From that, we get the nominative singular form. The result is exactly like the PaPP. It is declined like पाप् (M), धी (F) and धी (N). Feminine has two optional forms: धीष्या and धीष्या. <b>PaPP (M) and PaPP</b> The PaPP (M) is formed by adding 3rd to the 2 <sup>nd</sup> future base of the root. It is declined with the simple 3rd ending for M and N and 3rd ending for F. The PaPP is exactly like the PaPP (M) because the passive is always in 3rd form.
<b>PARTICIPLES: PaP, M (F) Root: पृ</b> <b>Base: परिपश्य (is being in the future)</b> N परिपश्यन् परिपश्यामी परिपश्याम A परिपश्यन् परिपश्यामी परिपश्याम I परिपश्यात परिपश्याभ्याम् परिपश्याभिः D परिपश्यात परिपश्याभ्याम् परिपश्याभ्यः A परिपश्यात परिपश्याभ्याम् परिपश्याभ्यः G परिपश्यात परिपश्याभ्यो परिपश्याभ्यम् L परिपश्यात परिपश्याभ्यो परिपश्याभ्यु V हे परिपश्यन् हे परिपश्यामी हे परिपश्याम	<b>PARTICIPLES: PaP, F (F) Root: पृ</b> <b>Base: परिपश्य (is being in the future)</b> N परिपश्यामी परिपश्यामी परिपश्याम A परिपश्यामी परिपश्यामी परिपश्यामी I परिपश्याता परिपश्याभ्याम् परिपश्याभिः D परिपश्याता परिपश्याभ्याम् परिपश्याभिः A परिपश्याता परिपश्याभ्याम् परिपश्याभिः G परिपश्याता परिपश्याभ्यो परिपश्याभ्यम् L परिपश्याता परिपश्याभ्यो परिपश्याभ्यु V हे परिपश्यामि हे परिपश्यामी हे परिपश्याम	<b>PARTICIPLES: PaP, N (F) Root: पृ</b> <b>Base: परिपश्य (is being in the future)</b> N परिपश्यन् परिपश्यामी परिपश्यामि A परिपश्यन् परिपश्यामी परिपश्यामि I परिपश्यात परिपश्याभ्याम् परिपश्याभिः D परिपश्यात परिपश्याभ्याम् परिपश्याभ्यः A परिपश्यात परिपश्याभ्याम् परिपश्याभ्यः G परिपश्यात परिपश्याभ्यो परिपश्याभ्यम् L परिपश्यात परिपश्याभ्यो परिपश्याभ्यु V हे परिपश्यन् हे परिपश्यामी हे परिपश्यामि	<b>PARTICIPLES : INDECLINABLE : Infinitive</b> The Sanskrit infinitive is exactly like its English counterpart. Like its English counterpart, it cannot be the only verb in the sentence. The infinitive imparts the flavor of the future tense. It is formed by adding the ॠ suffix to the verbal root. It is never declined and is thus used in its one form for 3 numbers, persons, tenses, and genders. eg. पठ्, पठ्, पठ्, पठ्, पठ्, पठ्, पठ्, पठ्, पठ्, पठ्
<b>PARTICIPLES: PaP &amp; PaP M (M) Root: कृ</b> <b>Base: कर्तयाम (will be happening)</b> N कर्तयामन् कर्तयामी कर्तयामा A कर्तयामन् कर्तयामी कर्तयामा I कर्तयामेन कर्तयामाभ्याम् कर्तयामी D कर्तयामान् कर्तयामाभ्याम् कर्तयामीभ्यः A कर्तयामान् कर्तयामाभ्याम् कर्तयामीभ्यः G कर्तयामान् कर्तयामाभ्यो कर्तयामाभ्यम् L कर्तयामान् कर्तयामाभ्यो कर्तयामाभ्यु V हे कर्तयामन् हे कर्तयामी हे कर्तयामा	<b>PARTICIPLES: PaP &amp; PaP F (M) Root: कृ</b> <b>Base: कर्तयाम (will be happening)</b> N कर्तयामा कर्तयामो कर्तयामा A कर्तयामन् कर्तयामो कर्तयामा I कर्तयामाना कर्तयामाभ्याम् कर्तयामाभिः D कर्तयामाना कर्तयामाभ्याम् कर्तयामाभ्यः A कर्तयामाना कर्तयामाभ्याम् कर्तयामाभ्यः G कर्तयामाना कर्तयामाभ्यो कर्तयामाभ्यम् L कर्तयामाना कर्तयामाभ्यो कर्तयामाभ्यु V हे कर्तयामो हे कर्तयामो हे कर्तयामा	<b>PARTICIPLES: PaP &amp; PaP N (M) Root: कृ</b> <b>Base: कर्तयाम (will be happening)</b> N कर्तयामा कर्तयामो कर्तयामाभि A कर्तयामन् कर्तयामो कर्तयामाभि I कर्तयामेन कर्तयामाभ्याम् कर्तयामो D कर्तयामान् कर्तयामाभ्याम् कर्तयामोभ्यः A कर्तयामान् कर्तयामाभ्याम् कर्तयामोभ्यः G कर्तयामान् कर्तयामाभ्यो कर्तयामाभ्यम् L कर्तयामान् कर्तयामाभ्यो कर्तयामाभ्यु V हे कर्तयामा हे कर्तयामो हे कर्तयामाभि	<b>Incomplete Verb (Indefinite)</b> This is formed with every verbal root by adding a ॠ to ॠ. It is also called an adverbial participle, and - incorrectly - referred to as a "gerund." A sentence is not complete with only an incomplete verb. When a sentence has one, there are two or more action words in the sentence. Usually, the first action is finished by the incomplete verb before the second action is completed by the finite or complete verb. Sometimes, both actions are simultaneous. The subject of the incomplete and complete verbs are the same. The tense of the incomplete verb is the same as the finite verb. Like the infinitive, the incomplete verb is used in its one form for 3 numbers, persons, tenses, and genders. Usually, ॠ is added to a verbal root. When a verb has a prefix, ॠ is added to the root instead of ॠ. तव, तव, तव, तव, तव, तव, तव, तव, तव, तव
<b>PARTICIPLES: PaP, M Root: कृ / Base: कृ (beautiful)</b> N कृन् कृन् कृन् A कृन् कृन् कृन् I कृन् कृन् कृन् D कृन् कृन् कृन् A कृन् कृन् कृन् G कृन् कृन् कृन् L कृन् कृन् कृन् V हे कृन् हे कृन् हे कृन्	<b>PARTICIPLES: PaP, F Root: कृ / Base: कृ (beautiful)</b> N कृन् कृन् कृन् A कृन् कृन् कृन् I कृन् कृन् कृन् D कृन् कृन् कृन् A कृन् कृन् कृन् G कृन् कृन् कृन् L कृन् कृन् कृन् V हे कृन् हे कृन् हे कृन्	<b>PARTICIPLES: PaP, N Root: कृ / Base: कृ (beautiful)</b> N कृन् कृन् कृन् A कृन् कृन् कृन् I कृन् कृन् कृन् D कृन् कृन् कृन् A कृन् कृन् कृन् G कृन् कृन् कृन् L कृन् कृन् कृन् V हे कृन् हे कृन् हे कृन्	<b>Participles : PaP: Mood-oriented (declinable)</b> Present participles are mood-oriented and declinable. They can be used to substitute for the present form of the verb. They give the sense of 'being doing' (present verb) and are only used in the present tense for both transitive and intransitive verbs. Translation of the PaP form in intransitive verb often requires a change into the active voice. PaP can impart a polite imperative sense, lacking in the Present verb. Sometimes the PaP acts as a noun. Form the PaP base by taking a root and adding a suffix of ' ॠ, ॠ, or ॠ', all denoting future, intention, and desiring action. (Kailas is chosen based on prior usage in literature. Some roots can work with more than one suffix, but we only use at a time.) Decline the base in all three genders ( ॠ, ॠ, ॠ) can use all three suffixes, each in M, F, N.)

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**Noah Webster**



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**Oxford Dictionary of English** Angus Stevenson,2010-08-19 The Oxford Dictionary of English offers authoritative and in depth coverage of over 350 000 words phrases and meanings The foremost single volume authority on the English language

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*Webster's New World Dictionary of the American Language* Noah

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**A Supplement to the Oxford English Dictionary: H-N** R. W. Burchfield,1972 These volumes replace the 1933 Supplement to the OED The vocabulary treated is that which came into use during the publication of the successive sections of the main Dictionary that is between 1884 when the first fascicle of the letter A was published and 1928 when the final section of the Dictionary appeared together with accessions to the English language in Britain and abroad from 1928 to the present day Nearly all the material in the 1933 Supplement has been retained here though in revised form Preface

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