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Grace Hamman



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Twentieth-century Italian Literature in English Translation Robin Healey, 1998-01-01 This bibliography lists English language translations of twentieth century Italian literature published chiefly in book form between 1929 and 1997 encompassing fiction poetry plays screenplays librettos journals and diaries and correspondence

Italian Literature since 1900 in English Translation 1929-2016 Robin Healey, 2019-03-07 Providing the most complete record possible of texts by Italian writers active after 1900 this annotated bibliography covers over 4 800 distinct editions of writings by some 1 700 Italian authors Many entries are accompanied by useful notes that provide information on the authors works translators and the reception of the translations This book includes the works of Pirandello Calvino Eco and more recently Andrea Camilleri and Valerio Manfredi Together with Robin Healey's Italian Literature before 1900 in English Translation also published by University of Toronto Press in 2011 this volume makes comprehensive information on translations from Italian accessible for schools libraries and those interested in comparative literature **Routledge**

Revivals: Medieval Italy (2004) Christopher Kleinhenz, 2017-07-05 First published in 2004 Medieval Italy An Encyclopedia provides an introduction to the many and diverse facets of Italian civilization from the late Roman empire to the end of the fourteenth century It presents in two volumes articles on a wide range of topics including history literature art music urban development commerce and economics social and political institutions religion and hagiography philosophy and science This illustrated A Z reference is a cross disciplinary resource and will be of key interest not only to students and scholars of history but also to those studying a range of subjects as well as the general reader *Catalog of Copyright Entries* Library of Congress. Copyright Office, 1959

Encyclopedia of Literary Translation Into English: A-L O. Classe, 2000 **The Venice Myth** David Barnes, 2015-10-06 Venice holds a unique place in literary and cultural history Barnes looks at the themes of war occupation resistance and fascism to see how the political background has affected the literary works that

have come out of this great city He focuses on key British and American writers including Byron Ruskin Pound and Eliot

Dante Encyclopedia Richard Lansing,2010-09-13 Available for the first time in paperback this essential resource presents a systematic introduction to Dante s life and works his cultural context and intellectual legacy The only such work available in English this Encyclopedia brings together contemporary theories on Dante summarizing them in clear and vivid prose provides in depth discussions of the Divine Comedy looking at title and form moral structure allegory and realism manuscript tradition and also taking account of the various editions of the work over the centuries contains numerous entries on Dante s other important writings and on the major subjects covered within them addresses connections between Dante and philosophy theology poetics art psychology science and music as well as critical perspective across the ages from Dante s first critics to the present Medieval Italy Christopher Kleinhenz,2004-08-02 This Encyclopedia gathers together the most recent scholarship on Medieval Italy while offering a sweeping view of all aspects of life in Italy during the Middle Ages This two volume illustrated A Z reference is a cross disciplinary resource for information on literature history the arts science philosophy and religion in Italy between A D 450 and 1375 For more information including the introduction a full list of entries and contributors a generous selection of sample pages and more visit the Medieval Italy An Encyclopedia website

The United States Catalog ,1906 The Protean Virgil Craig Kallendorf,2015 The Protean Virgil argues that when we try to understand how and why different readers have responded differently to the same text over time we should take into account the physical form in which they read the text as well as the text itself Using Virgil s poetry as a case study in book history the volume shows that a succession of material forms manuscript printed book illustrated edition and computer file undermines the drive toward textual and interpretive stability This stability is the traditional goal of classical scholarship which seeks to recover what Virgil wrote and how he intended it to be understood The manuscript form served to embed Virgil s poetry into Christian culture which attempted to anchor the content into a compatible theological truth Readers of early printed material proceeded differently breaking Virgil s text into memorable moral and stylistic fragments and collecting those fragments into commonplace books Furthermore early illustrated editions present a progression of re envisionings in which Virgil s poetry was situated within a succession of receiving cultures In each case however the material form helped to generate a method of reading Virgil which worked with this form but which failed to survive the transition to a new union of the textual and the physical This form induced instability reaches its climax with computerization which allows the reader new power to edit the text and to challenge the traditional association of Virgil s poetry with elite culture *The Man Who Broke Michelangelo's Nose* Felipe Pereda,2024-08-20 Renaissance sculptor Pietro Torrigiano has long held a place in the public imagination as the man who broke Michelangelo s nose Indeed he is known more for that story than for his impressive prowess as an artist This engagingly written and deeply researched study by Felipe Pereda a leading expert in the field teases apart legend and history and reconstructs Torrigiano s work as an artist Torrigiano was in fact one of the most

fascinating characters of the sixteenth century After fighting in the Italian wars under Cesare Borgia the Florentine artist traveled across four countries working for such patrons as Margaret of Austria in the Netherlands and the Tudors in England Torrigiano later went to Spain where he died in prison accused of heresy by the Inquisition for breaking a sculpture of the Virgin and Child that he had made with his own hands In the course of his travels Torrigiano played a crucial role in the dissemination of the style and the techniques that he learned in Florence and he interacted with local artisanal traditions and craftsmen developing a singular terracotta modeling technique that is both a response to the authority of Michelangelo and a unique testimony to artists mobility in the period As Pereda shows Torrigiano s life and work constitute an ideal example to rethink the geography of Renaissance art challenging us to reconsider the model that still sees the Renaissance as expanding from an Italian center into the western periphery *"The" Academy*, 1886 The Grove Encyclopedia of Medieval Art and Architecture Colum Hourihane, 2012 This volume offers unparalleled coverage of all aspects of art and architecture from medieval Western Europe from the 6th century to the early 16th century Drawing upon the expansive scholarship in the celebrated Grove Dictionary of Art and adding hundreds of new entries it offers students researchers and the general public a reliable up to date and convenient resource covering this field of major importance in the development of Western history and international art and architecture

Dynamics of Morphological Productivity Francesco Gardani, 2013-05-30 In *Dynamics of Morphological Productivity* Francesco Gardani explores the evolution of the productivity of the noun inflectional classes of Latin and Old Italian covering a span of almost 2 000 years an absolute novelty for the theory of diachrony and for Latin and Italo Romance linguistics By providing an original set of criteria for measuring productivity based on the investigation of loanword integration conversions and class shift Gardani provides a substantial contribution to the theory of inflection as well as to the study of the morphological integration of loanwords The result is a wealth of empirical facts including data from the contact languages Etruscan Ancient Greek Germanic Arabic Byzantine Greek Old French and Provençal accompanied by brilliant and groundbreaking analyses

Jesus through Medieval Eyes Grace Hamman, 2023-10-31 *Jesus through Medieval Eyes* will take you on an exploration of medieval representations of Jesus in theology and literature Who is Jesus What is he like And who am I encountering Jesus These questions were just as important to Christians in the Middle Ages as they are today And yet as C S Lewis noted the modern church tends to forget that people of different cultures and times also thought carefully about who Jesus was and sometimes their ideas and emphases were different Medievalist scholar Grace Hamman believes that we can deepen our understanding and adoration of Christ by looking to the Christians of the Middle Ages Medieval Europeans were also suffering through pandemics dealing with political and ecclesial corruption and instability and reckoning with gender money and power But their concerns and imaginations are unlike ours Their ideas narratives and art about Jesus open up paradoxically fresh and ancient ways to approach and adore Christ and to reveal where our own cultural ideals about the Messiah fall short Medieval representations of Jesus span from the familiar like Jesus

as the Judge at the End of Days or Jesus as the Lover of the Song of Songs to the more unusual like Jesus as Our Mother Through the words of medieval people like Julian of Norwich St Bernard of Clairvaux Margery Kempe and St Thomas Aquinas we meet these faces of Jesus and find renewed ways to love the Savior in the words of St Augustine that beauty so ancient and so new **Antonio da Rho, Three Dialogues against Lactantius** David Rutherford, Paul Schulten, 2023-04-03

Antonio da Rho's Three Dialogues against Lactantius 1445 followed the lead of Jerome and Augustine yet went well beyond patristic concerns During the Middle Ages Lactantius works while largely neglected had enjoyed moments of intense interest and study From the death of Lactantius 325 to his broad Quattrocento recovery many profound cultural and intellectual shifts had transpired Consequently Rho's dialogues engage topics arising from scholastic and other debates in jurisprudence cosmology astrology geography philosophy and theology He was convinced that insights from these fields would elucidate errors of Lactantius that his readers had overlooked This reveals much about the cultural and intellectual developments that shaped readers efforts to recover comprehend and define Lactantius as an author Significantly the list of Lactantius errors discussed in the dialogues was printed with nearly every edition of Lactantius through the sixteenth century and beyond

The Stigmata in Medieval and Early Modern Europe Carolyn Muessig, 2020-02-06 Francis of Assisi's reported reception of the stigmata on Mount La Verna in 1224 is almost universally considered to be the first documented account of an individual miraculously and physically receiving the five wounds of Christ The early thirteenth century appearance of this miracle however is not as unexpected as it first seems Interpretations of Galatians 6:17 I bear the marks of the Lord Jesus Christ in my body had been circulating since the early Middle Ages in biblical commentaries These works perceived those with the stigmata as metaphorical representations of martyrs bearing the marks of persecution in order to spread the teaching of Christ in the face of resistance By the seventh century the meaning of Galatians 6:17 had been appropriated by bishops and priests as a sign or mark of Christ that they received invisibly at their ordination Priests and bishops came to be compared to soldiers of Christ who bore the brand stigmata of God on their bodies just like Roman soldiers who were branded with the name of their emperor By the early twelfth century crusaders were said to bear the actual marks of the passion in death and even sometimes as they entered into battle The Stigmata in Late Medieval and Early Modern Europe traces the birth and evolution of religious stigmata and particularly of stigmatic theology as understood through the ensemble of theological discussions and devotional practices Carolyn Muessig assesses the role stigmatics played in medieval and early modern religious culture and the way their contemporaries reacted to them The period studied covers the dominant discourse of stigmatic theology that is from Peter Damian's eleventh century theological writings to 1630 when the papacy officially recognised the authenticity of Catherine of Siena's stigmata **Where Three Worlds Met** Sarah C.

Davis-Secord, 2017-06-20 In Where Three Worlds Met Sarah Davis Secord investigates Sicily's place within the religious diplomatic military commercial and intellectual networks of the Mediterranean by tracing the patterns of travel trade and

communication among Christians Latin and Greek Muslims and Jews By looking at the island across this long expanse of time and during the periods of transition from one dominant culture to another Davis Secord uncovers the patterns that defined and redefined the broader Muslim Christian encounter in the Middle Ages

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Table of Contents San Gimignano English Edition

1. Understanding the eBook San Gimignano English Edition
 - The Rise of Digital Reading San Gimignano English Edition
 - Advantages of eBooks Over Traditional Books
2. Identifying San Gimignano English Edition
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an San Gimignano English Edition
 - User-Friendly Interface
4. Exploring eBook Recommendations from San Gimignano English Edition
 - Personalized Recommendations
 - San Gimignano English Edition User Reviews and Ratings
 - San Gimignano English Edition and Bestseller Lists
5. Accessing San Gimignano English Edition Free and Paid eBooks
 - San Gimignano English Edition Public Domain eBooks
 - San Gimignano English Edition eBook Subscription Services

- San Gimignano English Edition Budget-Friendly Options
- 6. Navigating San Gimignano English Edition eBook Formats
 - ePub, PDF, MOBI, and More
 - San Gimignano English Edition Compatibility with Devices
 - San Gimignano English Edition Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of San Gimignano English Edition
 - Highlighting and Note-Taking San Gimignano English Edition
 - Interactive Elements San Gimignano English Edition
- 8. Staying Engaged with San Gimignano English Edition
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers San Gimignano English Edition
- 9. Balancing eBooks and Physical Books San Gimignano English Edition
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection San Gimignano English Edition
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine San Gimignano English Edition
 - Setting Reading Goals San Gimignano English Edition
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of San Gimignano English Edition
 - Fact-Checking eBook Content of San Gimignano English Edition
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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