

*S. Richardson  
Author of Clarissa.*



Samuel Richardson

**John Woolf Jordan**



## **Samuel Richardson:**

*Samuel Richardson in Context* Peter Sabor, Betty A. Schellenberg, 2017-09-21 Since the publication of his novel *Pamela or Virtue Rewarded* in 1740 Samuel Richardson's place in the English literary tradition has been secured But how can that place best be described Over the three centuries since embarking on his printing career the divine novelist has been variously understood as moral crusader advocate for women pioneer of the realist novel and print innovator Situating Richardson's work within these social intellectual and material contexts this new volume of essays identifies his centrality to the emergence of the novel the self help book and the idea of the professional author as well as his influence on the development of the modern English language the capitalist economy and gendered medicalized urban and national identities This book enables a fuller understanding and appreciation of Richardson's life work and legacy and points the way for future studies of one of English literature's most celebrated novelists

**The Correspondence of Samuel Richardson** Samuel Richardson, 2011-11-03 Samuel Richardson 1689-1761 the English writer and printer best known for his epistolary novels including *Pamela* 1740 and *Clarissa* 1748 had preserved copies of his extensive correspondence with a view to its eventual publication and these volumes edited by Anna Laetitia Barbauld and first published in 1804 contain her selection from his papers Richardson became a printer's apprentice in 1706 and for the rest of his life managed a successful printing business in addition to writing his highly popular and influential novels After the success of *Pamela* Richardson regularly corresponded with leading contemporary literary figures including Henry Fielding and Samuel Johnson The letters provide fascinating insights into Richardson's life and literary and social activities as well as discussions of current affairs Volume 1 contains a biography of Richardson by Mrs Barbauld this is followed by his correspondence with friends such as Aaron Hill and the Scots printer William Strahan

**Samuel Richardson** William Merritt Sale, 1977 **Samuel Richardson's Published Commentary on Clarissa, 1747-1765 Vol 2** Florian Stuber, Margaret Anne Doody, 2024-10-28 This three volume set brings together all that Samuel Richardson himself published on the composition printing and interpretation of *Clarissa* The various short works reveal Richardson's reactions to the concerns and issues raised by contemporary readers

**The Correspondence of Samuel Richardson ... Selected from the Original Manuscripts ... to which are Prefixed, a Biographical Account of that Author, and Observations on His Writings. By Anna Laetitia Barbauld**

Samuel Richardson, 1804 Samuel Richardson, Dress, and Discourse K. Oliver, 2008-05-21 This book concerns itself with dress in the novels of Samuel Richardson and how attire confirms contributes to or challenges the characters fashioning of self and the self as others characters or readers perceive it

**Regency Romance Classics - Samuel Richardson Collection** Samuel Richardson, 2023-11-25 The Regency Romance Classics Samuel Richardson Collection showcases the pioneering works of Samuel Richardson whose contributions set the foundation for the modern novel This collection encapsulates Richardson's hallmark style characterized by intricate epistolary narratives that delve into the emotional and

psychological landscapes of his characters. It includes seminal works such as *Pamela* and *Clarissa* which explore themes of virtue, social class, and the complexities of human relationships within the strictures of 18th century English society. Richardson's nuanced prose and introspective characterizations invite readers to engage deeply with the moral dilemmas faced by his protagonists, ultimately reflecting the ethos of the Regency period's burgeoning exploration of individual agency and romantic ideals.

Samuel Richardson, a printer turned author, was significantly influenced by his early experiences in the literary world and the socio-political milieu of his time. His unique perspective on women's morality and virtue stemmed from a society where such themes were contentious yet deeply relevant. This background helped him construct narratives that not only entertained but also prompted critical discussions about class and gender roles in his contemporary landscape.

Richardson's works were revolutionary, setting a precedent for character-driven storytelling. Readers seeking a profound examination of romance, moral conflict, and social commentary will find this collection invaluable.

**The Regency Romance Classics: Samuel Richardson Collection** not only enriches an understanding of Richardson's literary genius but offers timeless reflections on human nature and societal constraints. It is an essential addition for both scholars and enthusiasts of the Regency era, inviting readers to appreciate the delicate interplay of romance and morality in literature.

**Colonial And Revolutionary Families Of Pennsylvania** John Woolf Jordan, 2004 *A New Species of Criticism* Joseph F. Bartolomeo, 1994-04 He also demonstrates the extent to which early novelists and critics anticipated many of the aesthetic and ethical issues that concern critics of fiction and of other popular genres in our time Richardson's 'Clarissa' and the Eighteenth-Century Reader Tom Keymer, Thomas Keymer, 2004-06-24 Whilst drawing to some extent on recent theoretical studies, this book restores *Clarissa* to its largely neglected eighteenth century context A Genealogy of the Gentleman Mary Beth Harris, 2024-03-15 *A Genealogy of the Gentleman* argues that eighteenth century women writers made key interventions in modern ideals of masculinity and authorship through narrative constructions of the gentleman in courtship novels. This codification of the gentleman allowed women authors to carve out a space for their literary authority not by overtly opposing their male critics and society's patriarchal structure but by rewriting the persona of the gentleman as a figure whose very desirability and hegemonic power were dependent on women's influence **Families of the Heart** Ann Campbell, 2022-11-11 In this innovative analysis of canonical British novels, Campbell identifies a new literary device: the surrogate family as a signal of cultural anxieties about young women's changing relationship to matrimony across the long eighteenth century. By assembling chosen families rather than families of origin, Campbell convincingly argues female protagonists in these works compensate for weak family ties, explore the world, and themselves prepare for idealized marriages or sidestep marriage altogether. Tracing the evolution of this rich convention from the female characters in Defoe's and Richardson's fiction, who are allowed some autonomy in choosing spouses, to the more explicitly feminist work of Haywood and Burney, in which connections between protagonists and their surrogate sisters and mothers can substitute for

marriage itself this book makes an ambitious intervention by upending a traditional trope the model of the hierarchal family ultimately offering a new lens through which to regard these familiar works      **Eugenia and Adelaide, A Novel** Anna Fitzer, 2019-05-28 Frances Sheridan's *Eugenia and Adelaide* is an astonishing first novel of parental tyranny infidelity kidnapping blackmail and violence played out over two volumes against the backdrop of continental Europe The friendship of Eugenia and Adelaide endures in spite of their separation at the beginning of the novel and remains central to a complex yet coherently drawn web of intriguing tales situated in palatial apartments and remote moss covered castles Drawing upon the tragic and comic possibilities of disguise familiar to her from Shakespearean and Restoration drama and influenced by the romantic entanglements of early prose fiction Sheridan adopts a sometimes satirical approach to extraordinary events at the same time that she demonstrates a sincere and convincing commitment to the ingenious art of storytelling Sheridan completed the novel in 1739 when she was just fifteen years old and *Eugenia and Adelaide* would prove instrumental to the establishing of Sheridan's literary reputation as one of the most successful novelists and dramatists of the mid eighteenth century This is the first modern edition of *Eugenia and Adelaide* to be published since the original posthumous publication of 1791 and presents a unique opportunity to explore Sheridan's contribution to our current understandings of the history of women's writing and of reading tastes and practices in the long eighteenth century      *Henry Fielding* Thomas Lockwood, Ronald Paulson, 2013-10-31 *The Critical Heritage* gathers together a large body of critical sources on major figures in literature Each volume presents contemporary responses to a writer's work enabling students and researchers to read the material themselves      [Encyclopedia of the Novel](#) Paul Schellinger, 2014-04-08 *The Encyclopedia of the Novel* is the first reference book that focuses on the development of the novel throughout the world Entries on individual writers assess the place of that writer within the development of the novel form explaining why and in exactly what ways that writer is important Similarly an entry on an individual novel discusses the importance of that novel not only from analyzing the particular innovations that novel has introduced and the ways in which it has influenced the subsequent course of the genre A wide range of topic entries explore the history criticism theory production dissemination and reception of the novel A very important component of the *Encyclopedia of the Novel* is its long surveys of development of the novel in various regions of the world      [Bluestockings Now!](#) Deborah Heller, 2016-03-03 Bringing together top specialists in the field this edited volume challenges the theory that the eighteenth century British intellectual women known as the *Bluestockings* were an isolated phenomenon spanning the period from the 1750s through the 1790s On the contrary the contributors suggest the *Bluestockings* can be conceptualized as belonging to a chain of interconnected networks taking their origin at a threshold moment in print media and communications development and extending into the present The collection begins with a definition of the *Bluestockings* as a social role rather than a fixed group a movement rather than a static phenomenon an evolving dynamic reaching into our late modern era Essays include a rare transcript of a *Bluestocking* conversation new

previously unknown Bluestockings brought to light for the first time and descriptions of Bluestocking activity in the realms of natural history arts and crafts theatre industry travel and international connections The concluding essay argues that the Blues reimagined and practiced women s work in ways that adapted to and altered the course of modernity decisively putting a female imprint on economic social and cultural modernization Demonstrating how the role of the Bluestocking has evolved through different historical configurations yet has structurally remained the same the collection traces the influence of the Blues on the Romantic Period through the nineteenth century and proposes the reinvention of Bluestocking practice in the present *Literature and Encyclopedism in Enlightenment Britain* Seth Rudy,2014-10-02 Literature and Encyclopedism in Enlightenment Britain tells the story of long term aspirations to comprehend record and disseminate complete knowledge of the world It draws on a wide range of literary and non literary works from the early modern era and British Enlightenment

**The Sentimental Novel in the Eighteenth Century** Albert J. Rivero,2019-03-21 Provides twenty first century readers with a new comprehensive and suggestive account of the sentimental novel in the eighteenth century The Oxford Handbook of the Eighteenth-Century Novel J. A. Downie,2016-07-21 Although the emergence of the English novel is generally regarded as an eighteenth century phenomenon this is the first book to be published professing to cover the eighteenth century English novel in its entirety This Handbook surveys the development of the English novel during the long eighteenth century in other words from the later seventeenth century right through to the first three decades of the nineteenth century when with the publication of the novels of Jane Austen and Walter Scott the novel finally gained critical acceptance and assumed the position of cultural hegemony it enjoyed for over a century By situating the novels of the period which are still read today against the background of the hundreds published between 1660 and 1830 this Handbook not only covers those masters and mistresses of early prose fiction such as Defoe Richardson Fielding Sterne Burney Scott and Austen who are still acknowledged to be seminal figures in the emergence and development of the English novel but also the significant number of recently rediscovered novelists who were popular in their own day At the same time its comprehensive coverage of cultural contexts not considered by any existing study but which are central to the emergence of the novel such as the book trade and the mechanics of book production copyright and censorship the growth of the reading public the economics of culture both in London and in the provinces and the re printing of popular fiction after 1774 offers unique insight into the making of the English novel *Godless Fictions in the Eighteenth Century* James Bryant Reeves,2020-07-09 Although there were no self avowed British atheists before the 1780s authors including Jonathan Swift Alexander Pope Sarah Fielding Phebe Gibbes and William Cowper worried extensively about atheism s dystopian possibilities and routinely represented atheists as being beyond the pale of human sympathy Challenging traditional formulations of secularization that equate modernity with unbelief Reeves reveals how reactions against atheism rather helped sustain various forms of religious belief throughout the Age of Enlightenment He demonstrates that hostility to unbelief likewise produced various forms of

religious ecumenicalism with authors depicting non Christian theists from around Britain s emerging empire as sympathetic allies in the fight against irreligion *Godless Fictions in the Eighteenth Century* traces a literary history of atheism in eighteenth century Britain for the first time revealing a relationship between atheism and secularization far more fraught than has previously been supposed

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