

# KARL JASPERS

## RECHENSCHAFT UND AUSBLICK

*Reden und Aufsätze*

Aus dem Inhalt: Unsere Zukunft und Goethe • Das radikal Böse bei Kant • Kierkegaard • Volk und Universität  
Zur Kritik der Psychoanalyse • Vom europäischen Geist • Gefahren und Chancen der Freiheit • Das Gewissen vor der Bedrohung durch die Atombombe  
Mein Weg zur Philosophie

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# Rechenschaft Und Ausblick

**E. Spiegelberg**



## Rechenschaft Und Ausblick:

**Rechenschaft und Ausblick** Karl Jaspers, 1958 *Filosofiske taler og afhandlinger* Existentielle Freiheit und politische Freiheit Philipp Batthyány, 2019-10-09 Intention dieses Buches ist ein zusammenfassender Vergleich der Freiheitsbegriffe der Existenzphilosophie und des Liberalismus Hierzu werden die Werke zweier der profiliertesten Denker der jeweiligen Freiheitsauffassung im 20. Jahrhundert Karl Jaspers und Friedrich August von Hayek ausführlich dargelegt und ihre Freiheitsideen von deren Grundlagen her sowohl eigenständig als auch aneinander entwickelt Im politischen Schlussteil wird die Möglichkeit einer Freiheitskonzeption aufgezeigt die beide Ansätze verbindet Wenngleich bei Jaspers durch einen expliziten Bezug auf Hayek in einem seiner Bücher selbst schon angelegt ist ein solcher Vergleich in der Literatur bislang nicht vorgenommen worden In vielerlei Hinsicht ideengeschichtlich und systematisch wird mit dieser Arbeit folglich Neuland betreten und eröffneten sich in Forschung und Lehre neue philosophische Diskurse und Deutungsweisen beider Werke **The Palgrave Handbook of German Idealism and Existentialism** Jon Stewart, 2020-08-25 This Handbook explores the complex relations between two great schools of continental philosophy German idealism and existentialism While the existentialists are commonly thought to have rejected idealism as overly abstract and neglectful of the concrete experience of the individual the chapters in this collection reveal that the German idealists in fact anticipated many key existentialist ideas A radically new vision of the history of continental philosophy is thereby established one that understands existentialism as a continuous development from German idealism Key Features Operates at both the macro level and micro level treating both the two schools of thought and the individual thinkers associated with them Explores the relations from shifting perspectives by examining how the German idealists anticipated existentialist themes and how the existentialists concretely drew on the work of the idealists Meticulously uncovers and documents many little known points of contact between the German idealists and the existentialists Includes often neglected figures such as Jacobi and Trendelenburg This Handbook is an essential resource for researchers and advanced students interested in thinking critically about the broad development of continental philosophy Moreover the individual chapters on specific philosophers contain a wealth of information that will compel experts in the field to reconsider their views on these figures *Phenomenology in Psychology and Psychiatry* Herbert Spiegelberg, 1972-02 Phenomenology in Psychology and Psychiatry is a historical introduction to phenomenology in psychology working from the general to the details of the subject Innere Freiheit Christoph Goos, 2011 German description Die Bedeutung des grundgesetzlichen Würdebegriffs ist noch immer ungeklärt Rechtsprechung und Literatur verzichten in der Regel auf eine positive Bestimmung des Begriffs und argumentieren negativ vom Verletzungsvorgang her Der für die Identifikation verbotener Verletzungshandlungen erforderliche Konsens im Einzelfall jedoch stellt sich immer seltener ein Christoph Goos weist anhand der Materialien und weiterer zeitgenössischer Texte nach dass die Vater und Mutter des Grundgesetzes anders als verbreitet angenommen eine durchaus präzise Vorstellung von der Bedeutung des

Wurdebegriffs hatten Sie verstanden unter der Wurde des Menschen seine innere geistige Freiheit die in der NS Zeit systematisch mit Füssen getreten worden war Ausgehend von diesem historischen Befund werden das Schutzgut die unvertretbare Erst Person Perspektive jedes Menschen und die Normgehalte des Art 1 Abs 1 GG Antastungsverbot Achtungs und Schutzpflicht dargestellt und entfaltet

*Phenomenology and Existentialism in the Twentieth Century* Anna-Teresa Tymieniecka, 2010-06-23 The discussion on the phenomenology of life will continue to be crucial to the general outlook and direction of phenomenological investigations The importance of it is not only the fact that it is an innovation in the philosophical circle but it is also an effort that contributes to the re-reading of the hitherto exaggerated differences between phenomenology and metaphysics What is new and significant about life is that even though it is evident in the flow of the history of philosophy no philosopher has seriously addressed it Not many philosophers have said something in particular about life in serious philosophical reflection The discussion on life by Henri Bergson attests to this and one can hardly point to other deep reflections elsewhere about the subject The advantage here about our area is not only that it has extended the horizon of phenomenological thinking it has also helped to lead phenomenology from the constitutive analysis to a creative impetus that has brought a new point of view to the field hence raising questions about the general philosophical tradition from ancient times This is a reading which my philosophy attempts to investigate about Tymieniecka's thought The emphasis in philosophy till now has been more on reason in its intellectual and pure rational dimension based on the earliest conception of the human person distinguished by rationality

**Daoist Encounters with Phenomenology** David Chai, 2020-01-09 This collection is intercultural philosophy at its best It contextualizes the global significance of the leading figures of Western phenomenology including Husserl Hegel Nietzsche Heidegger Buber and Levinas enters them into intercultural dialogue with the Daoism of Laozi and Zhuangzi and in doing so breaks new ground By presenting the first sustained analysis of the Daoist worldview by way of phenomenological experience this book not only furthers our understanding of Daoism and phenomenology but delves deeper into the roots of human thinking aesthetic expression and its impact on the modern social world The international team of philosophers approach the phenomenological tradition in the broadest sense possible looking beyond the phenomenological language of Husserl With chapters on art ethics death and the metaphor of dream and hermeneutics this collection encourages scholars and students in both Asian and Western traditions to rethink their philosophical bearings and engage in meaningful intercultural dialogue

The Phenomenological Movement E. Spiegelberg, 2012-12-06 The present attempt to introduce the general philosophical reader to the Phenomenological Movement by way of its history has itself a history which is pertinent to its objective It may suitably be opened by the following excerpts from a review which Herbert W Schneider of Columbia University the Head of the Division for International Cultural Cooperation Department of Cultural Activities of Unesco from 1953 to 56 wrote in 1950 from France The influence of Husserl has revolutionized continental philosophies not because his philosophy has become dominant but

because any philosophy now seeks to accommodate itself to and express itself in phenomenological method It is the sine qua non of critical respectability In America on the contrary phenomenology is in its infancy The average American student of philosophy when he picks up a recent volume of philosophy published on the continent of Europe must first learn the tricks of the phenomenological trade and then translate as best he can the real import of what is said into the kind of analysis with which he is familiar No doubt American education will gradually take account of the spread of phenomenological method and terminology but until it does American readers of European philosophy have a severe handicap and this applies not only to existentialism but to almost all current philosophical literature These sentences clearly implied a challenge if not a mandate to all those who by background and interpretive ability were in a position to meet it Doing Phenomenology E.

Spiegelberg, 2012-12-06 Substantial encouragement for this volume came from the editors and readers of the *Studies for Phenomenological and Existential Philosophy* SPEP at Northwestern University Press But its publication has been made possible only by the unqualified and unabridged acceptance of the Editorial Board of *Phaenomenologica* which at the time was still headed by its founder the late Professor H L Van Breda who welcomed the manuscript most generously This makes his untimely passing even more grievous to me The stylistic copy editing and proof reading were handled efficiently by Ruth Nichols Jackson secretary of the Philosophy Department In the proof reading I also had the able help of my colleague Stanley Paulson I dedicate this book to the memory of my late brother Dr. Erwin Spiegelberg at the time of his death assistant professor at the University of Rio de Janeiro who preceded me by two years in emigrating from Nazi Germany When in 1938 he put an end to his life in an apparent depression he also did so in order not to become a burden to his brothers who were on the point of following him Whatever I more privileged in health and in opportunities in the country of my adoption have been able to do and achieve since then has been done with a sense of a debt to him and of trying to live and work for him too

*Translations from Kommunist*, 1964 *Karl Jaspers on Truth and Dialogue* Anton Hügli, 2024-12-16 The German philosopher Karl Jaspers was moved by the possibilities of global understanding throughout his life and penetrated it more deeply than any other thinker before him Anton Hügli argues that Jaspers' petition to not proclaim a new doctrine but to continue thinking along the path taken by the great philosophers of the past is itself an expression of his unconditional will to communicate The limits of communication that Jaspers shows us are not accidental psychological and sociological obstacles to understanding but limits that we humans encounter as humans we want to communicate what cannot be communicated Instead of an understanding based on a truth that can be understood by all there is a struggle between the powers of faith How we can communicate with one another and work for peace and unity in the world This ultimate question requires a twofold clarification on the one hand of the nature of the objects that have always been considered inexpressible the human individual existence and God as the ultimate One and on the other hand of the faculty in us that allows us to think things that cannot be thought **Difficult Freedom and Radical Evil in Kant** Joel Madore, 2011-11-03 To speak of evil is to speak of

a gap between what is and what should be If classical approaches to this problem often relied on a religious or metaphysical framework to structure their response Kant's answer is typically modern in that it places within the subject the means of its own moral regeneration And yet from his first essays on ethics to later more rigorous writings on the issue Kant also admits an undeniable fallibility and inherent weakness to humanity This book explores this neglected existential side of Kant's work It presents radical evil as vacillating between tragic and freedom at the threshold of humanity Through its careful exegesis of the Kantian corpus in gauging contemporary responses from both philosophical traditions and by drawing from concrete examples of evil the book offers a novel and accessible account of what is widely considered to be an intricate yet urgent problem of philosophy

**Scribes and Translators** Natalio Fernández Marcos, 1993 This volume based on recently published Old Latin material provides fascinating information and discussion on the textual pluralism attested by the Hebrew texts and versions of the books of Kings an intriguing page in the history of the biblical texts

*Kant's Theory of Evil* Pablo Muchnik, 2009-01-01 Kant's Theory of Evil An Essay on The Dangers of Self Love and the Aprioricity of History presents a novel interpretation and defense of Kant's theory of evil Pablo Muchnik argues that this theory stems from Kant's attempt to reconcile two parallel lines of thought in his own writings on the one hand a philosophy of history of Rousseauian inspiration and naturalistic tendencies on the other the metaphysical project of founding morality exclusively on a priori grounds The syncretism of Kant's view as exemplified by the resulting moral anthropology in Religion within the Limits of Mere Reason explains its persistent allure and elusiveness among Kantian readers Muchnik's reconstruction solves some of the most intractable problems surrounding Kant's position and is designed to break the deadlock existing between contemporary rival schools of interpretation torn between Kant's naturalistic tendencies and his moral individualism The quasi transcendental conceptual apparatus presented in these pages will open up new paths of investigation in Kant and influence the way we approach the problem of evil in general

Philosophical Faith and the Future of Humanity Helmut Wautischer, Alan M. Olson, Gregory J. Walters, 2012-01-03 Karl Jaspers who died in 1969 had a profound impact on 20th century theology and philosophy His central thesis called for among other things a de centering of philosophy from its Eurocentric roots and a renewal of its dialogue with other traditions especially Asian ones This collection of essays includes unpublished work by Jaspers himself as well as testimonies to his life and career by colleagues associates and translators some of who knew Jaspers personally Readers will also find commentary and interpretation by researchers who have explored Jaspers work for decades and a biographical account of Jaspers student Leonard Ehrlich who handled much of Jaspers English translation The book interrogates Jaspers conceptions of philosophical faith his philosophy of communication and the prospects for world philosophy in the future Focusing on philosophical faith it assesses Jaspers interpretations of key philosophers such as Kant Hegel Schelling Kierkegaard Nietzsche and Rosenzweig as well as examining his personal relationships with Bultmann and Heidegger Contributors also look at Jaspers philosophies of religion and history his hypothesis of the axial age Achsenzeit

and his contributions to metaphysics periechontology and economics Finally chapters cover Jaspers philosophy of communication and world history The latter are informed by a burgeoning interest in Kantian Freiheitphilosophie that influenced Jaspers as well as concerns over the future of humanity These concerns in part account for Jaspers growing popularity in the Middle East Eastern Europe Central South America and Asia Also included are lucid clarifications of the difference between religious and philosophical faith and the relevance of certainty trust and communication for a future of mankind Trained as a psychiatrist Jaspers practiced this profession before becoming a philosopher and thus had a keen insight into the workings of the human mind even as he challenged the philosophical establishment of his time It is perhaps this depth to his background that adds to the contemporary relevance of his work

**Disciplining Germany** Jaimey Fisher, 2007 A look at how the discussions debates and controversies in Germany about youth and reeducation after World War II helped Germans come to terms with their Nazi past negotiate Allied occupation and construct postwar German identity During Hitler's reign the Nazis deliberately developed and exploited a youthful image and used youth to define their political and social hierarchies After the war with Hitler gone but still requiring cultural exorcism many intellectuals authors and filmmakers turned to these images of youth to navigate and negotiate the most difficult questions of Germany's recent nefarious past Focusing on youth education and crime allowed postwar Germans to claim one last realm of sovereignty against the Allies own emphatic project of reeducation Youth reeducation and reconstruction became important sites for the occupied to confront not only the recent past but to negotiate the present occupation and ultimately direct the future of the German nation *Disciplining Germany* analyzes a variety of media including literature news media intellectual history and films in order to argue that youth and education played a central role in Germany's coming to terms with the Nazi past Although there has been a recently renewed interest in Germany's coming to terms with the past this attention has largely ignored the role of youth and reeducation This lacuna is particularly perplexing given that the Allies reeducation project became in many ways a cipher for the occupational project as a whole *Disciplining Germany* opens up the discussion and points toward more general conclusions not only about youth and education as sites for wider socio political and cultural debates but also about the complexities of occupation and the intertwining of different national cultures In this investigation the study attends to both high and low cultural text to specialized versus popular texts to examine how youth was mobilized across the generic spectrum With these interdisciplinary approaches and timely interventions *Disciplining Germany* will find a diverse readership including upper division and graduate courses in German studies and German history as well as those general readers interested in Nazi Germany cultural history film and literary studies youth culture American studies and post conflict and occupational situations

*The Axial Age and Its Consequences* Robert N. Bellah, Hans Joas, 2012-10-31 This book makes the bold claim that intellectual sophistication was born worldwide during the middle centuries of the first millennium bce From Axial Age thinkers we inherited a sense of the world as a place not just to experience but to investigate

envision and alter A variety of utopian visions emerged and led to both reform and repression      *The Book of Ezekiel, Chapters 1-24* Daniel I. Block,1997-08-26 To most modern readers the book of Ezekiel is a mystery Few can handle Ezekiel's relentless denunciations his unconventional antics his repetitive style and his bewildering array of topics This excellent commentary by Daniel I Block makes sense of this obscure and often misunderstood prophet and demonstrates the relevance of Ezekiel's message for the church today      *Kant's Religion within the Boundaries of Mere Reason* Gordon Michalson,2014-04-17 This volume provides a synoptic view of Kant's major work of religious thought      *Contemporary Philosophical Debates on Values* Yvanka Raynova,2025-08-26 The following special issue is dedicated to the 20th anniversary of the founding of the Institute for Axiological Research and its journal Labyrinth The title Current philosophical debates on values may seem very broad at first sight However the goal here is not to present and discuss all or even the most important contemporary debates on values but only a few that are at the core of contemporary philosophy The provided essays deal with values in various contexts such as human and women rights emancipation morality etc While they do not claim to provide definitive answers to the posed questions they offer new perspectives and interpretations that can inspire new research on the relationships between values fundamental rights norms and emotions



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