

Perspective in Whitehead's Metaphysics

Stephen David Ross



Perspectives In Whiteheads Metaphysics Suny Series In Systematic Philosophy

Andrew M. Davis



Perspectives In Whiteheads Metaphysics Suny Series In Systematic Philosophy:

Perspective in Whitehead's Metaphysics Stephen David Ross,1983-01-01 Stephen David Ross presents an extensive detailed and critical interpretation of Whitehead's mature thought emphasizing the fundamental role of perspective in Whitehead's cosmology and tracing the conflicts and difficulties therein to tensions involving perspective in relation to other central features of Whitehead's thought Ross isolates four principles as having a fundamental role in Whitehead's metaphysics perspective cosmology experience and mechanical analysis He argues that many of Whitehead's difficulties can be eliminated by raising the principle of perspective to prominence and by revising the other central features of Whitehead's theory accordingly This book addresses key Whiteheadian texts and secondary interpretations of Whitehead The discussion ranges over most of Whitehead's theory in Process and Reality and offers a number of significant and in some cases novel views on different aspects of Whitehead's theory perception prehension causation objective immortality self causation the extensive continuum natural order possibility concreteness and God Ross's concluding suggestions for modifying Whitehead's system promise to occasion much debate among process philosophers theologians and anyone concerned with Whitehead's thought

The Mind of Whitehead Roland Faber,2023-02-07 If one believes the French philosopher Gilles Deleuze Alfred North Whitehead's work is one of the most important events in the exploration of the universes of thought in recent times Whitehead's text confronts us with the feeling of existing in a world that cannot be defined by any creed or method but offers us unexpected friends ideas ideas that unleash and alleviate play and mitigate despair swim in the rough waters but without effort let go of us if we cannot fathom them For adventurers who risk the encounter with Whitehead's text its treasures feel like balm on the overheated burning sensation of wounds of division A way out A new way A revolution not of violent overturning but of gentle reorientation in which compassionate thinking breathes It is not about systems but permeated with musical rhythms and harmonics composing significance with impermanence It does not arrive at a promised land but perhaps is a harbinger of things to come sensing a universe that will surprise our descendants It does not reveal a mind in which we can live but one that challenges all rest

"Science, Technology, and Utopias " Christine Filippone,2017-07-05 The rise of proxy wars the Space Race and cybernetics during the Cold War marked science and technology as vital sites of social and political power Women artists historically excluded from these domains responded critically while simultaneously redeploying the products of Technological Society into works that promoted ideals of progress and alternative concepts of human community In this innovative book author Christine Filippone offers the first focused examination of the conceptual use of science and technology by women artists during and just after the women's movement She argues that artists Alice Aycock Agnes Denes Martha Rosler and Carolee Schneemann used science and technology to mount a critique on Cold War American society as they saw it conservative and constricting Motivated by the contemporary American Women's Movement these artists transformed science and technology into new modes of artmaking that transgressed modernist heroic painterly

styles and subverted the traditional economic structures of the gallery the museum and the dealer At the same time the artists also embraced these domains of knowledge and practice as expressions of hope for a better future Many found inspiration in the scientific theory of open systems which investigated problems of wholeness dynamic interaction and organization enabling consideration of the porous boundaries between human bodies and their social political and nonhuman environments Filippone also establishes that the theory of open systems not only informed feminist art but also continued to influence women artists practice of reclamation and ecological art through the twenty first century Hegel and Whitehead George R. Lucas,1986-01-01 Hegel and Whitehead presents a careful exploration of the similarities between these two formidable representatives of systematic philosophy Some of the most distinguished scholars in European and American philosophy converge herein to explore the similarities in Hegel s and Whitehead s contemporary influence as well as in the content of their respective systems and in their philosophical styles This volume begins with important critical comparative and historical assessments of the contemporary problems in metaphysics philosophy of science philosophy of mind ethics social thought and philosophy of religion of history and of culture against the background of the important contributions made to these discussions by both Hegel and Whitehead The result is a collection of vigorous new essays in systematic philosophy that reflect the enduring contributions of these two philosophers to the contemporary philosophical climate on two continents **Dictionary Catalog of Official Publications of the State of New York** ,1986 Includes information from the Checklist of official publications of the State of New York **Whitaker's Books in Print** ,1998 Religions in the Making John B. Cobb Jr.,2012-11-06 Whitehead had a place for God in his comprehensive cosmological vision and his theism has long attracted interest from some Christian theologians But Whitehead s ideas have much wider use Some Buddhists have found help in articulating their nontheistic vision and relating it to the current world of thought and action In this book religious writers in seven different traditions articulate how they can benefit from Whitehead s work So this volume demonstrates that various features of his thought can contribute to many communities According to his followers Whitehead shows that the deepest convictions and commitments of the major religious communities can be complementary rather than in conflict Readers of this book will see how that plays out in some detail A Whiteheadian Hindu can recognize the truth in a Whiteheadian Judaism and both can appreciate the insights of Chinese Whiteheadians committed to their classical thinking Perhaps a new day in interreligious understanding has come Subject Guide to Books in Print ,1996 **Hegel on the Proofs and the Personhood of God** Robert R. Williams,2017-01-19 Hegel s analysis of his culture identifies nihilistic tendencies in modernity i e the death of God and end of philosophy Philosophy and religion have both become hollowed out to such an extent that traditional disputes between faith and reason become impossible because neither any longer possesses any content about which there could be any dispute this is nihilism Hegel responds to this situation with a renewal of the ontological argument Logic and ontotheology which takes the form of philosophical trinitarianism Hegel on the Proofs and

the Personhood of God examines Hegel's recasting of the theological proofs as the elevation of spirit to God and defense of their content against the criticisms of Kant and Jacobi. It also considers the issue of divine personhood in the *Logic and Philosophy of Religion*. This issue reflects Hegel's antiformalism that seeks to win back determinate content for truth, *Logic* and the concept of God. While the personhood of God was the issue that divided the Hegelian school into left wing and right wing factions, both sides fail as interpretations. The center Hegelian view is both virtually unknown and the most faithful to Hegel's project. What ties the two parts of the book together is Hegel's philosophical trinitarianism or identity as unity in and through difference. *Logic* and his theological trinitarianism or incarnation, trinity, reconciliation, and community. *Philosophy of Religion* is Hegel's *Logic of the Concept*. Hegel's metaphysical view of personhood is identified with the singularity, *Einzelheit* of the concept. This includes as its speculative nucleus the concept of the true infinite, the unity in difference of infinite, finite, thought and being, divine, human, unity, incarnation, and trinity. God as spirit in his community. **American Book**

Publishing Record, 1984-04 **Event Universe** Leemon B. McHenry, 2015-07-01 Leemon McHenry argues that Whitehead's metaphysics provides a more adequate basis for achieving a unification of physical theory than a traditional substance metaphysics drawing on Maxwell, Einstein, Quine, Russell, and Broad. [From Force to Persuasion](#) Andrew M.

Davis, 2024-08-01 At the heart of process relational theology in the tradition of Alfred North Whitehead (1861-1947) and Charles Hartshorne (1897-2000) is the rejection of coercive omnipotence and the embrace of divine persuasion as the patient and uncontrolling means by which God works with a truly self-creative world. According to Whitehead, Plato's conviction that God is a persuasive agency and not a coercive agency constitutes one of the greatest intellectual discoveries in the history of religion. According to Hartshorne, omnipotence is a theological mistake. What is behind these claims? Why do process relational philosophers and theologians reject divine omnipotence? How have they justified a commitment to divine persuasion, and what kind of theoretical and practical implications are involved? Featuring contributions from key process relational thinkers, this book situates a shift from force to persuasion across multiple thresholds of discourse from philosophy and theology to spirituality and politics to pluralism, axiology, and apocalypse. It aims to reawaken attention to the operations of divine persuasion as ever loving and inherently noncoercive but always at risk in an open and relational universe. **Book Review**

Digest, 1984 Excerpts from and citations to reviews of more than 8,000 books each year drawn from coverage of 109 publications. *Book Review Digest* provides citations to and excerpts of reviews of current juvenile and adult fiction and nonfiction in the English language. Reviews of the following types of books are excluded: government publications, textbooks, and technical books in the sciences and law. Reviews of books on science for the general reader, however, are included. The reviews originate in a group of selected periodicals in the humanities, social sciences, and general science published in the United States, Canada, and Great Britain. Publisher: *Books in Series*, 1985 Vols. for 1980 issued in three parts. Series:

Authors and Titles *Hegelian/Whiteheadian Perspectives* Darrel E. Christensen, 1989 *Plato and the Foundations of*

Metaphysics Hans Joachim Krämer, 1990-01-01 This is a book about the relationship of the two traditions of Platonic interpretation the indirect and the direct traditions the written dialogues and the unwritten doctrines Kramer who is the foremost proponent of the Tübingen School of interpretation presents the unwritten doctrines as the crown of Plato's system and the key revealing it Kramer unfolds the philosophical significance of the unwritten doctrines in their fullness He demonstrates the hermeneutic fruitfulness of the unwritten doctrines when applied to the dialogues He shows that the doctrines are a revival of the presocratic theory renovated and brought to a new plane through Socrates In this way Plato emerges as the creator of classical metaphysics In the Third Part Kramer compares the structure of Platonism as construed by the Tübingen School with current philosophical structures such as analytic philosophy Hegel phenomenology and Heidegger Of the five appendices the most important presents English translations of the ancient testimonies on the unwritten doctrines These include the self testimonies of Plato There is also a bibliography on the problem of the unwritten doctrines

Process and Analysis George W. Shields, 2003-01-01 Leading thinkers from both traditions explore common philosophical topics

Phenomenology or Deconstruction? Christopher Watkin, 2009-03-03 Phenomenology or Deconstruction challenges traditional understandings of the relationship between phenomenology and deconstruction through new readings of the work of Maurice Merleau Ponty Paul Ricur and Jean Luc Nancy A constant dialogue with Jacques Derrida's engagement with phenomenological themes provides the impetus to establishing a new understanding of being and presence that exposes significant blindspots inherent in traditional readings of both phenomenology and deconstruction In reproducing neither a stock phenomenological reaction to deconstruction nor the routine deconstructive reading of phenomenology Christopher Watkin provides a fresh assessment of the possibilities for the future of phenomenology along with a new reading of the deconstructive legacy Through detailed studies of the philosophy of Merleau Ponty Ricur and Nancy he shows how a phenomenological tradition much wider and richer than Husserlian or Heideggerean thought alone can take account of Derrida's critique of ontology and yet still hold a commitment to the ontological This new reading of being and presence fundamentally re draws our understanding of the relation of deconstruction and phenomenology and provides the first sustained discussion of the possibilities and problems for any future deconstructive phenomenology

Subject Catalog, 1982 Library of Congress, 1982 *The Publishers' Trade List Annual* , 1985

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