



# AUGUSTINE'S CONFESSIONS

# Looking For God In Time And Memory Psychology Theology And Spirituality In Augustines Confessions

**W. B. Pillsbury**



## **Looking For God In Time And Memory Psychology Theology And Spirituality In Augustines Confessions:**

**Looking for God in Time and Memory** J. G. Kristo, 1991-11-26 This book is a novel way of reading the Confessions by Augustine the captivating self assessment of a middle aged man from the fourth century It is an examination of how individual traits influence the ways of talking about and of relating to God The developmental psychology complemented by the psychology of midlife assists in the portrayal of Augustine Professors teaching spirituality and philosophical theology and Augustinian scholars will be attracted by this book *Feminist Interpretations of Augustine* Judith Chelius Stark, 2010-11-01

**Access to God in Augustine's Confessions** Carl G. Vaught, 2012-02-01 This is the final volume in Carl G Vaught's groundbreaking trilogy reappraising Augustine's Confessions a cornerstone of Western philosophy and one of the most influential works in the Christian tradition Vaught offers a new interpretation of the philosopher as less Neoplatonic and more distinctively Christian than most interpreters have thought In this book he focuses on the most philosophical section of the Confessions and on how it relates to the previous more autobiographical sections A companion to the previous two volumes which dealt with Books I-IX this book can be read either in sequence with or independently of the others Books X-XIII of the Confessions begin after Augustine has become Bishop of Hippo and they are separated by more than ten years from the episodes recorded in the previous nine books of the text This establishes the narrative in the present and speaks to the believing sons of men Augustine explores how memory time and creation make the journey toward God and the encounter with God possible Vaught analyzes these conditions in order to unlock Augustine's solutions to familiar philosophical and theological problems He also tackles the frequently discussed problem of the alleged disconnection between the earlier books and the last four books by showing how Augustine binds experience and reflection together

*Marsilio Ficino* Michael Allen, Valery Rees, 2002-01-01 This volume consists of 21 essays on Marsilio Ficino 1433-99 the great Florentine scholar philosopher and priest who was the architect of Renaissance Platonism and whose long lasting influence on philosophy love and music theory medicine and magic extended across Europe Grouped into three sections they cover such topics as priesthood the influence of Hermetic monism Plotinus and Augustine Jewish transmission of the *prisca theologia* the 15th c Plato Aristotle controversy the soul and its afterlife the primacy of the will the *theriac* and musical therapy the notions of matter seeds mirrors and clocks and other fascinating philosophical and theological issues Also considered are Ficino's critics his relationship to the Camaldolese Order his letters to princes his influence on art on Copernicus on Chapman and the nature of the Platonic Academy Contributors include Tamara Albertini Michael J B Allen Francis Ames Lewis Donald Beecher Christopher S Celenza Stephen Clucas Arthur Field Hiroshi Hirai Moshe Idel Dilwyn Knox Sergius Kodera Jill Kraye Dennis F Lackner J rg Lauster Anthony Levi John Monfasani Valery Rees Clement Salaman Peter Serracino Inglott M St phane Toussaint and Angela Voss *Dictionary of Theologians* Jonathan Hill, 2010-03-25 An exhaustive guide to every significant Christian theologian who lived from the first century to 1308 the year in which John Duns Scotus died The

dictionary encompasses the Catholic Orthodox Nestorian and Monophysite traditions including information not previously available in English Thoroughly indexed the dictionary incorporates common variants of names and concepts which will help and direct the reader The main criterion for inclusion has been contribution to the development of Christian theology Sub criteria by which that is measured include above all originality and influence on later figures With over 290 entries the dictionary provides a handy summary of theologians' lives and writings together with recent scholarship as well as an up to date definitive bibliography listing primary texts translations and secondary literature in the major western European languages Useful for all levels of academia no other text matches the depth of the dictionary's bibliographies The unprecedented thoroughness of Hill's compilation provides an essential resource for studies at all levels on such a large and varied range of Church thinkers

**Encyclopedia of Early Christianity** Everett Ferguson, 2013-10-08 First published in 1997 What's new in the Second Edition Some 250 new entries twenty five percent more than in the first edition plus twenty five new expert contributors Bibliographies are greatly expanded and updated throughout More focus on biblical books and philosophical schools their influence on early Christianity and their use by patristic writers More information about the Jewish and pagan environment of early Christianity Greatly enlarged coverage of the eastern expansion of the faith throughout Asia including persons and literature More extensive treatment of saints monasticism worship practices and modern scholars Greater emphasis on social history and more theme articles More illustrations maps and plans Additional articles on geographical regions Expanded chronological table Also includes maps

The Single Life in the Roman and Later Roman World Sabine R. Huebner, Christian Laes, 2019-02-14 Using a variety of historical sources and methodological approaches this book presents the first large scale study of single men and women in the Roman world from the Roman Republic to Late Antiquity and covering virtually all periods of the ancient Mediterranean It asks how singleness was defined and for what reasons people might find themselves unmarried While marriage was generally favoured by philosophers and legislators with the arguments against largely confined to genres like satire and comedy the advent of Christianity brought about a more complex range of thinking regarding its desirability Demographic archaeological and socio economic perspectives are considered and in particular the relationship of singleness to the Roman household and family structures The volume concludes by introducing a number of comparative perspectives drawn from the early Islamic world and from other parts of Europe down to and including the nineteenth century in order to highlight possibilities for the Roman world

*Pastoral Care in Context* John Patton, 2005-01-01 An expert in the field of pastoral care John Patton demonstrates that pastoral care is a ministry of the church He focuses on the community of faith as an authorizer and source of care and upon the relationship between the pastor and a caring community Patton identifies and compares three paradigms of pastoral care the classical the clinical pastoral and the communal contextual This third paradigm emphasizes the caring community and the various contexts for care rather than focusing on pastoral care as the work of the ordained pastor

*Jonathan Edwards's*

*Philosophy of History* Avihu Zakai, 2009-02-09 Avihu Zakai analyzes Jonathan Edwards's redemptive mode of historical thought in the context of the Enlightenment. As theologian and philosopher, Edwards has long been a towering figure in American intellectual history. Nevertheless, and despite Edwards's intense engagement with the nature of time and the meaning of history, there has been no serious attempt to explore his philosophy of history. Offering the first such exploration, Zakai considers Edwards's historical thought as a reaction in part to the varieties of Enlightenment historical narratives and their growing disregard for theistic considerations. Zakai analyzes the ideological origins of Edwards's insistence that the process of history depends solely on God's redemptive activity in time as manifested in a series of revivals throughout history, reading this doctrine as an answer to the threat posed to the Christian theological teleology of history by the early modern emergence of a secular conception of history and the modern legitimation of historical time. In response to the Enlightenment refashioning of secular historical time and its growing emphasis on human agency, Edwards strove to re-establish God's preeminence within the order of time. Against the de-Christianization of history and removal of divine power from the historical process, he sought to re-enthrone God as the author and lord of history and thus to re-enchant the historical world. Placing Edwards's historical thought in its broadest context, this book will be welcomed by those who study early modern history, American history, or religious culture and experience in America.

*Beyond Yugoslavia* Sabrina Petra Ramet, 2019-02-22 The fruit of a landmark international collaboration, this book focuses on the final years of socialist Yugoslavia and on the beginning of the country's breakup. With chapters devoted to each of erstwhile Yugoslavia's six republics, the book also offers a unique blend of thematic essays on political, cultural, economic, environmental, religious, and foreign policy issues. Bringing together renowned scholars from the United States, Great Britain, Serbia, and Croatia, the book shows how disintegrative tendencies penetrated and affected all spheres of life in Yugoslavia. The resultant war has therefore been fought not only on military and diplomatic fronts but also at the level of economics, through literature and film, and in the spheres of religion and gender relations.

**Augustine's World** Donald X. Burt, 1996 This book examines Augustine's description of the actually existing world, especially that aspect most important for the human pursuit of happiness: the human being and God. It begins with an overview of the characteristics of the human individual and the context in which they must live out their lives: a context dominated by two seemingly contradictory realities: the existence of God and the existence of evil. It follows with an in-depth examination of the human individual. Topics include the nature of the human body and soul, the possibility and sources of knowledge, the process of knowledge, sensation, memory, intellect, free will, and grace, human destiny, and human origins. A final chapter explores Augustine's thought on the existence and nature of God. An appendix gives a brief description of two of the major controversies in Augustine's life: Pelagianism and Semi-Pelagianism.

**Ties That Bind** Anthony B. Pinn, Benjamin Valentin, 2001-04 The latter half of the twentieth century saw the development of liberationist and progressive theologies whose aim is both to understand life and to enhance it by focusing attention on the

ways in which certain groups and ethnic minorities suffer injustices that are traceable to political economy and culture. Although African American and Hispanic Latino a theologies emerged side by side the development and analysis of theology within these ethnic groups occurred independently of each other. That is to say African American and Hispanic Latino a theologians and religious scholars have rarely inquired into the possibility and desirability of a cross cultural dialogue between these two communities. Acknowledging both the previous lack of substantive dialogue and the present need for coalition among disadvantaged groups five African American and five Hispanic Latino a theologians here explore their common historical and cultural heritage and their similar chronicle of struggle and affirmation. The aim is develop overarching meaning systems that encourage and sustain holistic imagination notions of self and communal integrity social activism and solidarity. Among the topics treated are the core themes concerns and historical development of these two theologies the roles played by scripture tradition imagination and individual and collective experience popular religion Womanist and Mujerista theologies ways of dealing with pain suffering and subjugation and finally strategies for building bridges between communities of struggle.

*God and the World* William Madges, 1999. *God and the World* provides readers with a historically grounded understanding of how the doctrine of God developed within the Western Christian tradition from the first century to the present. Brief commentaries accompanying each text outline the theological issues within a larger social political and intellectual context. Included is a timeline that places the development of Christian thought and thinkers in the context of world history.

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**The Human Person and the Church** Gillian T. W. Ahlgren, 1999

**Faith and Human Transformation** James Forsyth, 1997. This book proposes the parallel concept that authentic faith development both presupposes and facilitates authentic human development. Thomas Aquinas posited a reciprocal relationship between nature and grace: grace both presupposes or builds on nature and perfects nature. Translated into developmental terms this would mean that religious and spiritual growth takes place on the foundation of healthy human growth and reciprocally the authentic religious development facilitates development towards the goals of authentic human growth. This study attempts to investigate the validity of this reciprocal relationship as it applies to human and religious growth. A dialogue is constructed between the views of four Christian thinkers: Kierkegaard, Barth, Bultmann, and Tillich on the dynamics of the Christian faith experience and four psychological theorists: Allport and Fromm on the dynamics of human growth.

**Subject Guide to Books in Print**, 1997

**Journal of Presbyterian History**, 1998

*Augustine and Psychology* Sandra Dixon, John Doody, Kim Paffenroth, 2012-12-21. The essays in *Augustine and Psychology* edited by Sandra Lee Dixon, John Doody, and Kim Paffenroth relate St. Augustine to the modern theory and practice of psychology in several ways. The contributors analyze Augustine's own examination of himself and occasionally others to see to what extent he himself was a doctor or practiced therapy in ways that we can recognize and appreciate. They find connections between his theories of memory and mind and

modern theories of the same they consider the influences and context in which he worked and how those affected him and his ideas of the mind and soul and lastly the contributors subject St Augustine to the scrutiny of modern psychoanalysis and critique such scrutiny where appropriate A Conceptual History of Psychology John D. Greenwood,2015-08-27 A

penetrating analysis of the fundamental conceptual continuities and discontinuities that inform the history of psychology

*The History of Psychology* W. B. Pillsbury,2025-09-01 First published in 1929 the original blurb reads This is the first popular history of psychology to be written and gives the general reader an accurate account of all the more important events in the development of psychological thinking from Plato and Aristotle Hippocrates and Galen to Descartes and Spinoza and the beginnings of modern psychology right down to Freud Adler and Watson Gestalt and Hormic psychology and all the various schools of today Today it can be read in its historical context This book is a re issue originally published in 1929 The language used and views portrayed are a reflection of its era and no offence is meant by the Publishers to any reader by this re publication

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