

The background of the slide is a photograph of a desk. In the foreground, there is a stack of old, sepia-toned photographs. One photo is clearly visible, showing a dark, possibly landscape scene. Behind the photos, there are several books. One book has a dark cover, and another has a lighter, possibly gold or brass, cover. The overall lighting is soft and warm, creating a scholarly or historical atmosphere.

# ROMANTICISM AND THE ROMANTIC SCHOOL IN GERMANY

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Robert Maximilian Wernaer

# Romanticism And The Romantic School In Germany

**Georg Morris Cohen Brandes**



## **Romanticism And The Romantic School In Germany:**

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be repaired and re established In the struggle with the great enemy they had been obliged at last to resort to every possible method had been forced to appeal to the people instead of simply commanding to appeal to their sentiment in place of their allegiance and even to promise a thing as contrary to all cabinet policy as youthfully revolutionary as the regeneration of Germany There had been it is true a very noticeable difference between the Austrian and the Prussian watchwords Justice and Order Order and Peace were the cues of the Austrian proclamations those of the Prussian were The Nation Freedom and Honour Germany Still both of the great German States had made more concessions to the spirit of the times than at all suited the ideas of their leading statesmen And no sooner was the enemy driven off the heir of the Revolution crippled and the war of freedom ended than it became their object to put an end to the freedom as they had put an end to the war

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**The Early Political Writings of the German Romantics** Frederick C. Beiser,1996-03-14 The Early Political Writings of the German Romantics contains all the essential political writings of Friedrich Schlegel Schleiermacher and Novalis during the formative period of romantic thought 1797 to 1803 While the political thought of the German romantics has been generally recognised as important it has been little studied and most of the texts have been until now unavailable in English The early romantics had an ambition still relevant to contemporary political thought how to find a middle path between conservatism and liberalism between an ethic of community and the freedom of the individual Frederick C Beiser s edition comprises all kinds of texts relevant for understanding the political ideas of the early romantic circles in Berlin and Jena essays lectures aphorisms chapters from books and jottings from notebooks All have been translated anew many for the first time *The Romantic Tradition in Germany* Ronald Taylor,2020-01-30 Originally published in 1970 this book surveys the central philosophical and aesthetic doctrines which characterize German Romanticism A selection of literary philosophical and political essays by some of the most important German Romantic thinkers illustrates the principal themes these range from philosophical idealism and aesthetic subjectivism to folklore and emergent German nationalism from exotica and medievalism to irrationality and the metaphysics of music Introductory essays explain the significance of the particular aspects of the Romantic tradition which are revealed in each passage and commentaries not only elucidate allusions and references which are not immediately identifiable but draw attention to wider issues either in the work of that author or in the context of 19th Century German culture as a whole An Outline of German Romanticism, 1766-1866 Allen Wilson Porterfield,2013-09 This

historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1914 edition Excerpt SECTION VIII THE SIDE LIGHTS

Strictly speaking literary schools have not been numerous in Germany There have not been many instances where a number of poets more than two holding a common doctrine accepting the same teachings exhibiting in practice the same general methods and intellectual bent have banded together and made propaganda for a common cause The very fact that a man is a poet is proof positive that he is different from other men including other poets and there never were even two poets exactly or even nearly alike To have a successful school there must be good teamwork and to have this a long series of similarities on the part of the participants is necessary We can speak of the First Silesian School 1625 75 the Second Silesian School 1650 1700 the Göttinger ein 1767 1800 Storm and Stress 1767 87 the Berlin Jena Romantic School 1798 1801 the Heidelberg Romantic School 1806 08 and Young Germany 1830 48 with more or less propriety and with that the list of schools is about complete Goethe and Schiller established a Classical School 1794 1805 at Weimar only in the sense that they wrote poetry of a high order which found many imitators and many more readers and admirers But it is with a school as with a triangle or with jealousy it requires three parts to complete it And then a school is unlike a triangle or jealousy in that more than three parts will tend to make it more nearly perfect more enduring and effective In the case of the twenty eight poets grouped under this rubric we have to do with a number of men each one of whom went his own way and accomplished something that makes him unforgettable They lived in the age of Romanticism and were not merely influenced

German Romantic Literary Theory Ernst Behler, 1993-04-22 Professor Behler provides a view of the literary work and the artistic process developed in the German Romantic period

*Fiction and Fantasy of German Romance* Frederick Erastus Pierce, Carl Frederick Schreiber, 1927

Modernizing George Eliot K.M. Newton, 2011-12-08 George Eliot's work has been subject to a wide range of critical questioning most of which relates her substantially to a Victorian context and intellectual framework This book examines the ways in which her work anticipates significant aspects of writing in the twentieth and indeed twenty first century in regard to both art and philosophy This new book presents a series of linked essays exploring Eliot's credentials as a radical thinker Opening with her relationship to the Romantic tradition Newton goes on to discuss her reading of Darwinism her radical critique of Victorian values and her affiliation with the modernists The final essays discuss her work in relation to Derridean themes and to Bernard Williams concept of moral luck What emerges is a very different Eliot from the conservative figure portrayed in much critical literature

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## **Table of Contents Romanticism And The Romantic School In Germany**

1. Understanding the eBook Romanticism And The Romantic School In Germany
  - The Rise of Digital Reading Romanticism And The Romantic School In Germany
  - Advantages of eBooks Over Traditional Books
2. Identifying Romanticism And The Romantic School In Germany
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Romanticism And The Romantic School In Germany
  - User-Friendly Interface

4. Exploring eBook Recommendations from Romanticism And The Romantic School In Germany
  - Personalized Recommendations
  - Romanticism And The Romantic School In Germany User Reviews and Ratings
  - Romanticism And The Romantic School In Germany and Bestseller Lists
5. Accessing Romanticism And The Romantic School In Germany Free and Paid eBooks
  - Romanticism And The Romantic School In Germany Public Domain eBooks
  - Romanticism And The Romantic School In Germany eBook Subscription Services
  - Romanticism And The Romantic School In Germany Budget-Friendly Options
6. Navigating Romanticism And The Romantic School In Germany eBook Formats
  - ePub, PDF, MOBI, and More
  - Romanticism And The Romantic School In Germany Compatibility with Devices
  - Romanticism And The Romantic School In Germany Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Romanticism And The Romantic School In Germany
  - Highlighting and Note-Taking Romanticism And The Romantic School In Germany
  - Interactive Elements Romanticism And The Romantic School In Germany
8. Staying Engaged with Romanticism And The Romantic School In Germany
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Romanticism And The Romantic School In Germany
9. Balancing eBooks and Physical Books Romanticism And The Romantic School In Germany
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Romanticism And The Romantic School In Germany
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Romanticism And The Romantic School In Germany
  - Setting Reading Goals Romanticism And The Romantic School In Germany
  - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Romanticism And The Romantic School In Germany
  - Fact-Checking eBook Content of Romanticism And The Romantic School In Germany
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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