



Roman Patrons Of Greek Cities

Teresa Jean Morgan



Roman Patrons Of Greek Cities:

Roman Patrons of Greek Cities Claude Eilers, 2002-09-19 Patronage has long been an important topic of interest to ancient historians. It remains unclear what patronage entailed, however, and how it worked. Is it a universal phenomenon embracing all or most relationships between unequals? Or is it an especially Roman practice? In previous discussions of patronage, one crucial body of evidence has been underexploited: inscriptions from the Greek East that borrow the Latin term *patron* and use it to honour their Roman officials. The fact that the Greeks borrow the term *patron* suggests that there was something uniquely Roman about the patron-client relationship. Moreover, this epigraphic evidence implies that patronage was not only a part of Rome's history but had a history of its own. The rise and fall of city patrons in the Greek East is linked to the fundamental changes that took place during the fall of the Republic and the transition to the Principate. Senatorial patrons appear in the Greek inscriptions of the Roman province of Asia towards the end of the second century BC and are widely attested in the region and elsewhere for the following century. In the early principate, however, they become less common and soon more or less disappear. Eilers's discursive treatment of the origins, nature, and decline of this type of patronage and its place in Roman practice as a whole is supplemented by a reference catalogue of Roman patrons of Greek communities.

Roman Patrons of Greek Cities in the Late Republic and Early Empire Claude Francis Eilers, 1993

Roman Patrons of Greek Cities, 2002 **Hellenistic Constructs** Paul Cartledge, Peter Garnsey, Erich S. Gruen, 2023-04-28 The Hellenistic period, approximately the last three centuries BC with its cultural complexities and enduring legacies, retains a lasting fascination today. Reflecting the vigor and productivity of scholarship directed at this period in the past decade, this collection of original essays is a wide-ranging exploration of current discoveries and questions. The twelve essays emphasize the cultural interaction of Greek and non-Greek societies in the Hellenistic period, in contrast to more conventional focuses on politics, society, or economy. The result of original research by some of the leading scholars in Hellenistic history and culture, this volume is an exemplary illustration of the cultural richness of this period. Paul Cartledge's introduction contains an illuminating introductory overview of current trends in Hellenistic scholarship. The essays themselves range over broad questions of comparative historiography, literature, religion, and the roles of Athens, Rome, and the Jews within the context of the Hellenistic world. The volume is dedicated to Frank Walbank and includes an updated bibliography of his work, which has been essential to our understanding of the Hellenistic period. The Hellenistic period, approximately the last three centuries BC with its cultural complexities and enduring legacies, retains a lasting fascination today. Reflecting the vigor and productivity of scholarship directed at this period in the past decade.

City Government in Hellenistic and Roman Asia Minor Sviatoslav Dmitriev, 2005-02-17 *City Government in Hellenistic and Roman Asia Minor* examines the social and administrative transformation of Greek society within the early Roman Empire, assessing the extent to which the numerous changes in Greek cities during the imperial period ought to be attributed to Roman influence. The

topic is crucial to our understanding of the foundations of Roman imperial power because Greek speakers comprised the empire's second largest population group and played a vital role in its administration culture and social life This book elucidates the transformation of Greek society in this period from a local point of view mostly through the study of local sources such as inscriptions and coins By providing information on public activities education family connections and individual careers it shows the extent of and geographical variation in Greek provincial reaction to the changes accompanying the establishment of Roman rule In general new local administrative and social developments during the period were most heavily influenced by traditional pre Roman practices while innovations were few and of limited importance Concentrating on the province of Asia one of the most urbanized Greek speaking provinces of Rome this work demonstrates that Greek local administration remained diverse under the Romans while at the same time local Greek nobility gradually merged with the Roman ruling class into one imperial elite This conclusion interprets the interference of Roman authorities in local administration as a form of interaction between different segments of the imperial elite rejecting the old explanation of such interference as a display of Roman control over subjects

Civic Patronage in the Roman Empire John Nicols, 2013-11-28 The Roman Empire may be properly described as a consortium of cities and not as set of proto national states From the late Republic and into the Principate the Roman elite managed the empire through institutional and personal ties to the communities of the Empire Especially in the Latin West the emperors encouraged the adoption of the Latin language and urban amenities and were generous in the award of citizenship This process and Romanization is a reasonable label was facilitated by civic patronage The literary evidence provides a basis for understanding this transformation from subject to citizen and for constructing a higher allegiance to the idea of Rome We gain a more complete understanding of the process by considering the legal and monumental epigraphical evidence that guided and encouraged such benefaction and exchange This book uses all three forms of evidence to provide a deeper understanding of how *patrocinium publicum* served as a formal vehicle for securing the goodwill of the citizens and subjects of Rome

Jesus, Patrons, and Benefactors Jonathan Marshall, 2015-05-01 Jonathan Marshall born in 1978 earned his PhD in 2008 He has taught courses at Biola University La Mirada CA and Eternity Bible College Simi Valley CA currently he serves as Associate Pastor in the Camarillo Evangelical Free Church EFCA Camarillo CA

The Greek Slogan of Freedom and Early Roman Politics in Greece Sviatoslav Dmitriev, 2011-03-24 This book elucidates the many uses of the slogan of freedom by ancient Greeks beginning with the Peloponnesian war and continuing throughout the Hellenistic period and shows in detail how the Romans appropriated and adjusted Greek political vocabulary and practices to establish the *pax Romana* over the Mediterranean world

The Oxford encyclopedia of ancient Greece and Rome. - Vol. 1 - 7 Michael Gagarin, 2010

The Impact of Imperial Rome on Religions, Ritual and Religious Life in the Roman Empire Lukas de Blois, Peter Funke, Johannes Hahn, 2006-09-01 This volume presents the proceedings of the fifth workshop of the international thematic

network Impact of Empire which concentrates on the history of the Roman Empire c 200 B C A D 476 and under the chairmanship of Lukas de Blois and Olivier Hekster University of Nijmegen The Netherlands brings together ancient historians archaeologists classicists and specialists on Roman law from some 28 European and North American universities The fifth volume focuses on the impact of imperial Rome on religions ritual and religious life in the Roman Empire The following topics are treated connections between Roman expansion and religion the imperial impact on local cults cultic personnel priests priestesses and bishops and the divinity of Roman Emperors **Diplomats and Diplomacy in the Roman World** Claude Eilers,2009 The Roman world was fundamentally a face to face culture where it was expected that communication and negotiations would be done in person This can be seen in Romea TM s contacts with other cities states and kingdoms a whether dependent independent friendly or hostile a and in the development of a diplomatic habit with its own rhythms and protocols that coalesced into a self sustaining system of communication This volume of papers offers ten perspectives on the way in which ambassadors embassies and the institutional apparatuses supporting them contributed to Roman rule Understanding Roman diplomatic practices illuminates not only questions about Romea TM s evolution as a Mediterranean power but can also shed light on a wide variety of historical and cultural trends Contributors are Sheila L Ager Alexander Jakobson Filippo Battistoni James B Rives Jean Louis Ferrary Martin Jehne T Corey Brennan Werner Eck and Rudolf Haensch Engaging Economics Bruce W. Longenecker,Kelly D. Liebengood,2009-10-23 Emerging Economics reveals the economic dimentisons of the theology of the early Jesus movement explains how this is reflected in the texts of the New Testament the reception of those texts within the patristic era Paul and His Social Relations Stanley E. Porter,Christopher D. Land,2012-11-13 This volume addresses many of the questions surrounding Paul and his social relations including how to define and analyze such relations their relationship to Paul s historical and social context how Paul related to numerous friends and foes and the implications for understanding Paul s letters as well as his theology **For Your Sake He Became Poor** Georges Massinelli,2021-04-19 The Pauline collection for the poor in Jerusalem is the most famous example of financial support for geographically distant groups in early Christianity Recent assessments of the Pauline collection have focused on patronage to explain the social relations between Jerusalem and the Pauline groups and the strategies adopted by Paul Through a comparison with the Greco Roman world and a close reading of the texts this study challenges the recent approach and proposes that other factors shaped Paul s stance Paul was interested in reassuring the Corinthians about the financial outcome of the collection and dispelling doubts that he might take advantage of them The collection was an action modeled on divine generosity and an exchange within a reciprocal relationship between Christian groups This study also surveys intergroup support between Christian groups in the first three centuries CE This practice involved churches from most of the Mediterranean Basin and was known even outside of Christian circles Transfers of money were organized according to a consistent pattern modeled on local charitable practices The Pauline collection had similar

characteristics and can be seen as part of this widespread economic practice **Understanding the Social World of the New Testament** Dietmar Neufeld, Richard DeMaris, 2009-10-29 The New Testament is a book of great significance in Western culture yet is often inaccessible to students because the modern world differs so significantly from the ancient Mediterranean one in which it was written It is imperative to develop a cross cultural understanding of the values of the ancient Mediterranean society from which the New Testament arose in order to fully appreciate the documents and the communities that they represent Dietmar Neufeld and Richard E DeMaris bring together biblical scholars with expertise in the social sciences to develop interpretative models for understanding such values as collectivism kinship memory ethnicity and honour and to demonstrate how to apply these models to the New Testament texts Kinship is illuminated by analysis of the Holy Family as well as to early Christian organisations gender through a study of Paul's view of women and landscape and spatiality through a discussion of Jesus of Nazareth This book is the ideal companion to study of the New Testament

Roman Imperialism Andrew Erskine, 2010-05-28 The transformation of Rome from a small central Italian city state into the sole Mediterranean superpower has long proved fascinating and controversial At its height the Roman Empire extended from Britain in the North to Libya in the South and from Spain in the West to Syria in the East It has impressed not only by its extent but also by its longevity Andrew Erskine examines the course and nature of Roman expansion focusing on explanations ancient and modern the impact of Roman rule on the subject and the effect of empire on the imperial power All these topics have created a tremendous amount of discussion among scholars not least because the study of Roman imperialism has always been informed by contemporary perceptions of international power relations The book is divided into two halves Part I treats some of the main issues in modern debates about Roman imperialism while Part II offers a selection of the most important source material allowing readers to enter these debates themselves *Roman Faith and Christian Faith* Teresa Jean Morgan, 2015 This study investigates why faith pistis fides was so important to early Christians that the concept and praxis dominated the writings of the New Testament It argues that such a study must be interdisciplinary locating emerging Christianities in the social practices and mentalities of contemporary Judaism and the early Roman empire This can therefore equally be read as a study of the operation of pistis fides in the world of the early Roman principate taking one small but relatively well attested cult as a case study in how micro societies within that world could treat it distinctively Drawing on recent work in sociology and economics the book traces the varying shapes taken by pistis fides in Greek and Roman human and divine human relationships whom or what is represented as easy or difficult to trust or believe in where pistis fides is deferred and reified in practices such as oaths and proofs how pistis fides is related to fear doubt and scepticism and which foundations of pistis fides are treated as more or less secure The book then traces the evolution of representations of human and divine human pistis in the Septuagint before turning to pistis pisteuein in New Testament writings and their role in the development of early Christologies incorporating a new interpretation of pistis Christou and

ecclesiologies It argues for the integration of the study of pistis pisteuein with that of New Testament ethics It explores the interiority of Graeco Roman and early Christian pistis fides Finally it discusses eschatological pistis and the shape of the divine human community in the eschatological kingdom **Ministering in Patronage Cultures** Jayson

Georges,2019-11-12 Patronage is a central part of global cultures and the biblical story of God's mission yet many Westerners misunderstand or ignore this concept In this resource for ministry practitioners and lay Christians alike Jayson Georges brings his crosscultural experience and biblical insights to bear on the topic of patronage with sections on cultural issues biblical models theological concepts and missional implications Paul as Benefactor Stephan Joubert,2016-07-16

Stephan Joubert offers a new theoretical angle of incidence to Paul's collection by distinguishing between the basic interpretative framework within which the collection was conceptualized and the various theological reflections on this project *Christ the Gift and the Giver* Enoch O. Okode,2022-01-28 This book provides a close look at how Paul uses the Greco Roman royal benefaction system in Romans 5:1-11 as well as 5:12-8:39 to accomplish his theological purpose of portraying Jesus Christ as the supreme royal benefactor so that the Roman believers might faithfully respond to his reign now even as they anticipate glorification This study makes at least three significant contributions First at the lexical level it provides a reading that accounts for the benefaction motifs that permeate Romans 5:1-11 and Romans 5:12-8:39 Second it looks at the relationship between as used in Romans 5:2 and the Messiah's sacrifice as described in Romans 5:6-10 even as it asserts that Paul portrays Christ as a royal benefactor in ways that surprise the Greco Roman notion of brokerage and the expectation that a beneficiary would be willing to die for the sake of his benefactor Third the study demonstrates that the Messiah's supreme benefaction demands appropriate reciprocity or fitting response

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