



ANIQUE POITRAS

*Le Roman
de Sara*

QUÉBEC AMÉRIQUE

Roman De Sara

Anique Poitras



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Canada from the Outside in / Le Canada Vu D'ailleurs Pierre Anctil, Zilá Bernd, 2006 Selected papers presented at the International Council for Canadian Studies biennial conference held May 25-27 2005 **Fathers, Daughters, and Slaves** Doris Kadish, 2012-10-17 This new study brings to life the unique contribution of French women during the early nineteenth century a key period in the history of colonialism and slavery It offers in depth readings of works by five antislavery writers Germaine de Staël, Claire Duras, Marceline Desbordes-Valmore, Charlotte Dard and Sophie Doin , **The Curse of Eve, the Wound of the Hero** Peggy McCracken, 2010-11-24 In *The Curse of Eve the Wound of the Hero* Peggy McCracken explores the role of blood symbolism in establishing and maintaining the sex/gender systems of medieval culture Reading a variety of literary texts in relation to historical, medical and religious discourses about blood and in the context of anthropological and religious studies McCracken offers a provocative examination of the ways gendered cultural values were mapped onto blood in the Middle Ages As McCracken demonstrates blood is gendered when that of men is prized in stories about battle and that of women is excluded from the public arena in which social and political hierarchies are contested and defined through chivalric contest In her examination of the conceptualization of familial relationships she uncovers the privileges that are grounded in gendered definitions of blood relationships She shows that in narratives about sacrifice a father's relationship to his son is described as a shared blood whereas texts about women accused of giving birth to monstrous children define the mother's contribution to conception in terms of corrupted, often menstrual blood Turning to fictional representations of bloody martyrdom and of eucharistic ritual McCracken juxtaposes the blood of the wounded guardian of the grail with that of Christ and suggests that the blood from the grail king's wound is characterized in opposition to that of women and Jewish men Drawing on a range of French and other literary texts McCracken shows how the dominant ideas about blood in medieval culture point to ways of seeing modern values associated with blood in a new light and how modern representations in turn suggest new perspectives on medieval perceptions **Oeuvres de Molière: Notice bibliographique, additions et corrections, par A. Desfeuilles** Molière, 1893 *Doing Double Dutch* Elke Brems, Orsolya Réthelyi, Ton van Kalmthout, 2017-05-22 The importance of a minor language in the field of world literature Dutch literature is increasingly understood as a network of texts and poetics connected to other languages and literatures through translations and adaptations In this book a team of international researchers explores how Dutch literary texts cross linguistic, historical, geophysical, political, religious and disciplinary borders and reflects on a wide range of methods for studying these myriad border crossings As a result this volume provides insight into the international dissemination of Dutch literature and the position of a smaller, less translated language within the field of world literature The title *Doing Double Dutch* evokes a popular rope skipping game in which two people turn two long jump ropes in opposite directions while a third person jumps them A fitting metaphor for how literature circulates internationally: two dynamic spheres, the source culture

and the target culture engage one another in a complex pattern of movement resulting in a new literary work translation or adaptation formed somewhere in the middle Contributors Chiara Beltrami Gottmer American International School of Rotterdam Peter Boot Huygens ING Pieter Boulogne KU Leuven Elke Brems KU Leuven Michel De Dobbeleer University of Ghent Caroline de Westenholz Louis Couperus Museum Gillis Dorleijn University of Groningen Wilken Engelbrecht Palack University Olomouc Veerle Fraeters University of Antwerp Maud Gonne KU Leuven Christine Hermann University of Vienna Peter Kegel Huygens ING Tessa Lobbes Utrecht University Marijke Meijer Drees University of Groningen Reine Meylaerts KU Leuven Marco Prandoni University of Bologna Marion Prinse Utrecht University Orsolya R thelyi E tv s Lor nd University Budapest Huygens ING Diana Sanz Roig Universitat Pompeu Fabra Rita Schlusemann Utrecht University Matthieu Sergier Universit Saint Louis Brussels Natalia Stachura Adam Mickiewicz University in Poznan Janek Urbaniak University of Wroc aw St phanie Vanasten UCL Louvain la Neuve Ton van Kalmthout Huygens ING Suzanne van Putten Brons Herbert Van Uffelen University of Vienna Marc van Zoggel Huygens ING Nico Wilterdink University of Amsterdam

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Anique Poitras,2000 Ce r cit est v ritablement celui d une qu te D une recherche d identit par laquelle toute fille passe in vitablement Adorable Ce roman est accessible L h ro ne est une fille sensible courageuse et attachante Et les sentiments des personnages sont d peints de fa on mouvante Annie Deslauriers Filles d aujourd hui On plonge facilement dans ce roman d motions intenses d amour et d aventures Full Fille

Melusine; or, The Noble History of Lusignan Jean d'Arras,2015-06-26

Jean d Arras s splendid prose romance of Melusine written for Jean de Berry the brother of King Charles V of France is one of the most significant and complex literary works of the later Middle Ages The author promising to tell us how the noble and powerful fortress of Lusignan in Poitou was founded by a fairy writes a ceaselessly astonishing account of the origins of the powerful feudal dynasty of the Lusignans in southwestern France which flourished in western Europe and the Near East during the age of the Crusades The spellbinding story of the destinies of the fairy Melusine her mortal husband and her extraordinary sons blends history myth genealogy folklore and popular traditions with epic romance and Crusade narrative Preceded by a substantial introduction this translation the first in English to be amply annotated captures the remarkable range of stylistic registers that characterizes this extravagant and captivating work

Transforming Tales Miranda Griffin,2015 Transforming Tales argues that the study of transformation is crucial for understanding a wide range of canonical work in medieval French literature From the lais and Arthurian romances of the twelfth and thirteenth centuries through the Roman de la Rose and its widespread influence to the fourteenth century Ovide moralise and the vast prose cycles of the late Middle Ages metamorphosis is a recurrent theme resulting in some of the best known and most powerful literature of the era Transforming Tales is the first book in English to explore in detail the importance of ideas of metamorphosis in French literature from the twelfth to the fifteenth centuries This book s purpose is twofold it traces a series of figures the werewolf the snake woman the nymph the magician amongst others as they are transformed within

individual texts and it also examines the way in which the stories of transformation themselves become rewritten during the course of the Middle Ages Griffin's approach combines close readings and comparisons of literary texts with readings informed by modern critical theories which are grounded in many of the ideas raised by medieval metamorphosis the body gender identity and categories of life Literary depictions and reworkings of transformation raise questions about medieval understandings of the differences between human and animal man and woman God and man life and death these are the questions explored in *Transforming Tales*

Who's who in Black Canada 2 Dawn P. Williams, 2006 In this second edition of *Who's Who in Black Canada* Dawn Williams updates her tome of Black achievements and success in Canada with over 730 entries Province by province this indispensable educational and networking tool puts the spotlight on the impressive range of achievements of Blacks in Canada from business leaders to musicians to engineers artists doctors judges and filmmakers Filled with information and inspiration *Who's Who in Black Canada 2* is an excellent resource for schools libraries professionals and those working with youth

The Cambridge History of Literary Criticism: Volume 4, The Eighteenth Century H. B. Nisbet, Claude Rawson, 2005-12-08 This is a comprehensive 1997 account of the history of literary criticism in Britain and Europe between 1660 and 1800 Unlike previous histories it is not just a chronological survey of critical writing but a multidisciplinary investigation of how the understanding of literature and its various genres was transformed at the start of the modern era by developments in philosophy psychology the natural sciences linguistics and other disciplines as well as in society at large In the process modern literary theory at first often implicit in literary texts themselves emancipated itself from classical poetics and rhetoric and literary criticism emerged as a full time professional activity catering for an expanding literate public The volume is international both in coverage and in authorship Extensive bibliographies provide guidance for further specialised study

The Cambridge History of Literary Criticism: Volume 4, The Eighteenth Century George Alexander Kennedy, 1989 This comprehensive 1997 account of eighteenth century literary criticism is now available in paperback

Melusine's Footprint, 2017-11-13 In *Melusine's Footprint Tracing the Legacy of a Medieval Myth* editors Misty Urban Deva Kemmis and Melissa Ridley Elmes offer an invigorating international and interdisciplinary examination of the legendary fairy Melusine Along with fresh insights into the popular French and German traditions these essays investigate Melusine's English Dutch Spanish and Chinese counterparts and explore her roots in philosophy folklore and classical myth Combining approaches from art history history alchemy literature cultural studies and medievalism applying rigorous critical lenses ranging from feminism and comparative literature to film and monster theory this volume brings Melusine scholarship into the twenty first century with twenty lively and evocative essays that reassess this powerful figure's multiple meanings and illuminate her dynamic resonances across cultures and time Contributors are Anna Casas Aguilar Jennifer Alberghini Frederika Bain Anna Lisa Baumeister Albrecht Classen Chera A Cole Tania M Colwell Zo Enstone Stacey L Hahn Deva F Kemmis Ana Pairet Pit P port Simone Pflieger Caroline Prud Homme Melissa Ridley Elmes Renata

Schellenberg Misty Urban Angela Jane Weisl Lydia Zeldenrust and Zifeng Zhao Histoire littéraire de la Suisse romande des origines à nos jours Virgile Rossel, 1889 *Love Cures* Laine E. Doggett, 2012-04-30 What is love Popular culture bombards us with notions of the intoxicating capacities of love or of beguiling women who can bewitch or heal to the point that it is easy to believe that such images are timeless and universal Not so argues Laine Doggett in *Love Cures* Aspects of love that are expressed in popular music such as love is a drug sexual healing and love potion number nine trace deep roots to Old French romance of the high Middle Ages A young woman heals a poisoned knight A mother prepares a love potion for a daughter who will marry a stranger in a faraway land How can readers interpret such events In contrast to scholars who have dismissed these women as fantasy figures or labeled them witches Doggett looks at them in the light of medical and magical practices of the high Middle Ages *Love Cures* argues that these practitioners as represented in romance have shaped modern notions of love *Love Cures* seeks to engage scholars of love marriage and magic in disciplines as diverse as literature history anthropology and philosophy Local Societies and Peasantry Agencies in Medieval Iberia Juan Antonio Quirós Castillo, 2025-01-26 Despite the significant attention medieval scholarship has devoted to the study of peasant societies these groups have traditionally been depicted as passive and homogeneous merely able of resisting pressures from the state or powerful individuals However in recent years the availability of new records the widespread adoption of microhistorical analyses and the renewal of conceptual frameworks have enabled scholars to undertake more detailed and nuanced investigations This collective volume aims to explore the political economic and social practices of Iberian medieval peasant societies A key finding of this multivocal analysis is the revelation of the relative subalternity of medieval ruling groups and the constraints on peasant actions across various geographical and chronological contexts **Who's who in Black Canada** Dawn P. Williams, 2002 Profiling individuals from business politics the arts religion and other sectors this work contains biographical information on some 705 living African Canadians who are either pioneers or trailblazers those occupying senior positions those making a difference in their communities those being innovative and creating a niche for themselves or others Entries provide narrative summaries of the individuals accomplishments as well as contact information and lists of honors publications and role models Annotation c 2003 Book News Inc Portland OR booknews com *The Female Voice in The Assembly of Ladies* Simone Celine Marshall, 2009-05-27 *The Assembly of Ladies* is a fifteenth century secular love poem in Middle English that adheres closely to conventional poetic structures but throws these conventions into relief as it presents the narrative from a woman's point of view a rare occurrence for poetry of this period Who wrote it for whom and why are questions about which we can speculate but never ultimately answer the poem itself gives us few clues Yet the poem has had a remarkable shelf life in subsequent centuries the poem has continued to be noticed read and debated as a small but significant artefact from fifteenth century England This book examines how fifteenth century English social conventions impact upon gender relations in *The Assembly of Ladies* By drawing on contemporary and clearly influential texts from the

fifteenth century as a comparison Marshall shows how The Assembly of Ladies has integrated social conventions into its themes and structure elevating for the reader the ways that social and literary conventions impact on women in the production and consumption of literature **Book Bulletin** ,1920 **Le Conte en palimpseste** Friedrich Wolfzettel,2005

Keine andere Epoche ist so reich an Marchenstoffen und motiven wie das Mittelalter und in keiner anderen Epoche hat das Marchen einen so tiefgreifenden Einfluss auf die Schriftkultur gehabt wie im französischen Mittelalter Von der Marchenstruktur der Artusromane über Marchenelemente der epischen Chanson de geste bis zu der Literatur der sog kleinen Formen wie Lai und Exempel ist die Bedeutung einer Gattung spurbar die gleichwohl als solche nicht existiert und erst in Renaissance und Barock wieder entdeckt werden wird Bis dahin konnte man wie auf einem überschriebenen Palimpsest von Marchenspuren sprechen die durch die manifeste Textstruktur okkultiert werden Offensichtlich ist die autonome mythische Stimme mit mittelalterlicher Geistigkeit nicht vereinbar doch zugleich faszinierend genug um in der hofisch klerikalen Schriftkultur neu instrumentalisiert zu werden Die vorliegenden Kapitel zum Teil bereits publiziert und zum Teil neu verfasst schliessen sich unter diesem Aspekt der entfremdeten mythischen Stimme zu einem Panorama der Refunktionalisierung von Marchenstoffen in den Grossgattungen Roman und Chanson de geste zusammen Im Gegensatz zu dem reichen Marchenmaterial das wir z B in den Predigtexempeln finden ist die Auswahl auf wenige bekannte Stoffe begrenzt die hier erstmals in einer gemeinsamen funktionsgeschichtlich ideologischen Perspektive zusammen behandelt werden

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