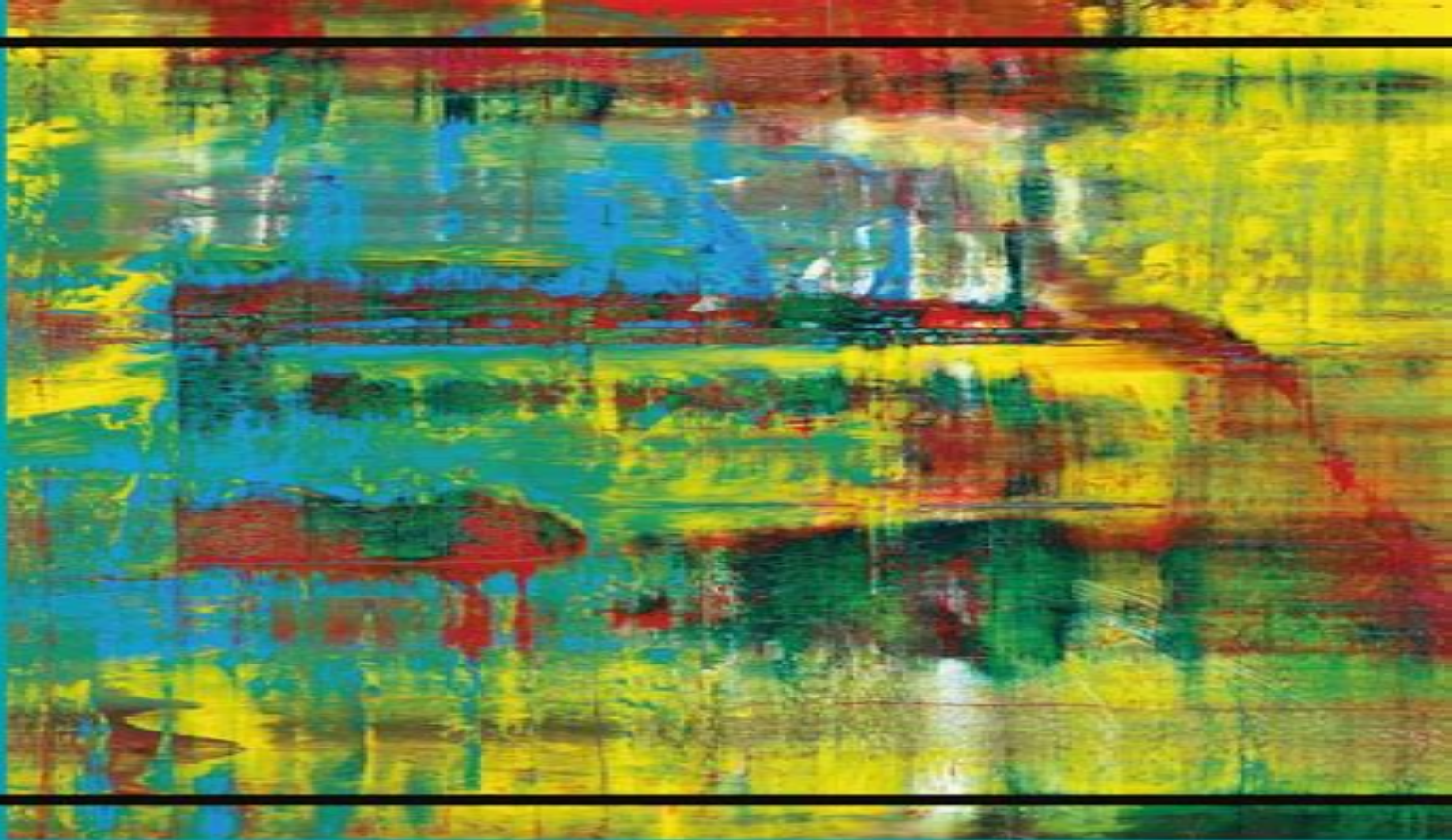


EXPANDING PHILOSOPHY OF RELIGION



# **RETHINKING PHILOSOPHY OF RELIGION WITH WITTGENSTEIN**

Religious Diversities and Racism

Thomas D. Carroll

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# Rethinking Philosophy Of Religion

**Antonio Cimino, Gert-Jan van der  
Heiden**



## **Rethinking Philosophy Of Religion:**

**Rethinking Philosophy of Religion** Philip Goodchild, 2002 Philosophy of religion in recent decades has been the study of the rationality coherence and truth claims of classical theism Yet philosophical reflection on religion has included much more than this it has been the creative construction of a religious philosophy it has critically examined claims for religious authority and certainty it has explored the principles underlying religious thought and life it has exposed domination deception and illusion it has explored the subjective practical and spiritual dimensions of religion This collection brings together essays by a variety of contemporary philosophers who are working in this broader tradition Pamela Sue Anderson Gary Banham Bettina Bergo John Caputo Matthew Haltman Wayne Hudson Grace Jantzen Donna Jowett Greg Sadler Graham Ward and Edith Wyschogrod

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Rethinking Philosophy of Religion with Wittgenstein Thomas D. Carroll, 2025-05-15 Can Wittgenstein s philosophy help us to see religious diversities Thomas D Carroll uses Wittgenstein s thoughts on religion and language to bring a cross cultural perspective to philosophy of religion Through a focus on Chinese philosophical and religious traditions and the intertwining of racism and religion in the United States Carroll highlights two related features of Wittgenstein s philosophy the relevance of contextual backgrounds to interpreting ways of life and the importance of reflecting on existential purposes in philosophical inquiry Committed to the essential task of expanding philosophy of religion Carroll critically studies the term religion and goes beyond the traditional categories of belief to consider diverse religious phenomena such as rituals practices institutions forms of belonging and pragmatic forms of religious engagement We see the value of paying close attention to social contexts and refusing to oversimplify interpretation of philosophical arguments By demonstrating how Wittgenstein s ideas can enrich our understanding of the complex phenomenon of religion and the place it has in our lives this inclusive and timely study asks us to rethink how we approach philosophy of religion

Rethinking Philosophy and Theology with Deleuze Brent Adkins, Paul R. Hinlicky, 2013-06-06 The debate between faith and reason has been a dominant feature of Western thought for more than two millennia This book takes up the problem of the relation between philosophy and theology and proposes that this relation can be reconceived if both philosophy and theology are seen as different ways of organising affects Brent Adkins and Paul R Hinlicky break new

ground in this timely debate in two ways Firstly they lay bare the contemporary dependence on Kant and propose that our Kantian inheritance leaves us with an insuperable dualism Secondly the authors argue that the philosophy of Gilles Deleuze provides a way of resolving the debate between faith and reason that does justice to philosophy and theology by reconceiving of both as assemblages Deleuze's philosophy differentiates domains of thought in terms of what they create This seems like a particularly fruitful way to pursue the problem of the relations among philosophy and theology because it allows their distinction without at the same time placing them in opposition to one another Rethinking Philosophy and Theology with Deleuze Brent Adkins, Paul R. Hinlicky, 2013-04-11

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faith and religious belief For Christenson three key assumptions need unpacking that believing is the focal act of faith that the basic religious question is about the existence of God and that religious language actually refers to some thing namely God He interrogates each for its adequacy and implications for larger questions of faith and reason By making these assumptions explicit Christenson explores intriguing new ways of looking at the rationality of faith Augmenting his analysis and critique Christenson concludes each chapter with important questions for reflection These questions carry through the critical stance that he asks of himself and his readers challenging all to rethink and re imagine whether religious faith is rational

Rethinking R.G. Collingwood Gary Browning,2004-04-30 Rethinking R G Collingwood reviews Collingwood s thought via his own rethinking of Hegel It establishes the revisionary character of Collingwood s defence of liberal civilization in theory and practice Collingwood is seen as avoiding the pitfalls of Hegel s teleological historicism by developing an open and contestable reading of the rationality of liberal civilization which neither reduces practice to theory nor philosophy to history The contemporary relevance of Collingwood s standpoint is demonstrated by comparing it with those of recent defenders and critics of liberalism Rawls Lyotard and MacIntyre

### **Diversifying Philosophy of Religion**

Nathan R. B. Loewen,Agnieszka Rostalska,2023-06-01 Much philosophical thinking about religion in the Anglophone world has been hampered by the constraints of Eurocentrism colonialism and orientalism Addressing such limitations head on this exciting collection develops models for exploring global diversity in order to bring philosophical studies of religion into the globalized 21st century Drawing on a wide range of critical theories and methodologies and incorporating ethnographic feminist computational New Animist and cognitive science approaches an international team of contributors outline the methods and aims of global philosophy of religion From considering the importance of orality in African worldviews to interacting with Native American perspectives on the cosmos and investigating contemplative studies in Hinduism each chapter demonstrates how expertise in different methods can be applied to various geographical regions building

constructive options for philosophical reflections on religion Diversifying Philosophy of Religion raises important questions regarding who speaks for and represents religious traditions setting the agenda for a truly inclusive philosophy of religion that facilitates multiple standpoints

*Rethinking Faith* Antonio Cimino,Gert-Jan van der Heiden,2018-05-31 Heidegger has often been considered as the proponent of the end of metaphysics in the post Hegelian philosophy due to his persistent attempts to overcome the onto theological framework of traditional metaphysics Yet this dismissal of metaphysical theological and religious motives is deeply ambiguous since new forms of metaphysical and religious experience re emerge in his philosophical works Heidegger shares this ambiguous relation to the notions of faith and religion with authors such as Nietzsche and Wittgenstein whose works are also marked by a critique of metaphysics and by a characteristic rethinking of the role of faith and religion In fact all three still remain among other things reference points for contemporary philosophical debates relating to the phenomenon of religion and faith Rethinking Faith explores how the phenomena of religion and faith

are present in the works of Heidegger Nietzsche and Wittgenstein and how these phenomena are brought into play in their discussion of the classical metaphysical motives they criticize      *Rethinking Philosophy in Light of the Bible* Brayton Polka,2017-03-15 *Rethinking Philosophy in Light of the Bible* analyzes the ideas that are central to the philosophy of Kant Hegel and Kierkegaard in order to show that they are biblical in origin both ontologically and historically Brayton Polka argues that Schopenhauer has an altogether false conception of the fundamental ideas of the Bible creation the Fall of Adam and Eve and covenantal love and of Christianity which leaves his philosophy irredeemably contradictory as he himself acknowledges The aim then is to show that our modern values the values that constitute modernity are biblical in origin It is only when we come to understand that modernity is biblical from the beginning and that the Bible is modern unto the end that we are able to overcome the opposition so evident today between philosophy and theology between reason and faith and between the secular and the religious Polka makes central the distinction that Kierkegaard draws between Christianity and Christendom Christianity represents the coming into historical existence of the single individual Christendom represents Christian values that are rationalized in pagan terms As Kierkegaard shows us if God has always existed eternally then he has never existed eternally then he has never come into historical existence for the single individual The distinction between Christianity and Christendom is the distinction not between faith and reason but between truth and idolatry While theology and philosophy each represent the truth of Christianity Schopenhauer's idolatrous concepts of faith no less than of reason represent Christendom      The Routledge Companion to Postmodernism Stuart Sim,2012-05-23 This fully revised third edition of *The Routledge Companion to Postmodernism* provides the ideal introduction to postmodernist thought Featuring contributions from a cast of international scholars the Companion contains 19 detailed essays on major themes and topics along with an A Z of key terms and concepts As well as revised essays on philosophy politics literature and more the first section now contains brand new essays on critical theory business gender and the performing arts The concepts section too has been enhanced with new topics ranging from hypermedia to global warming Students interested in any aspect of postmodernism will continue to find this an indispensable resource      **Rethinking the Gods** Peter van Nuffelen,2011-12-01 Ancient philosophers had always been fascinated by religion From the first century BC onwards the traditionally hostile attitude of Greek and Roman philosophy was abandoned in favour of the view that religion was a source of philosophical knowledge This book studies that change not from the usual perspective of the history of religion but as part of the wider tendency of Post Hellenistic philosophy to open up to external non philosophical sources of knowledge and authority It situates two key themes ancient wisdom and cosmic hierarchy in the context of Post Hellenistic philosophy and traces their reconfigurations in contemporary literature and in the polemic between Jews Christians and pagans Overall Post Hellenistic philosophy displayed a relatively high degree of unity in its ideas on religion which should not be reduced to a preparation for Neoplatonism      *Iconoclastic Theology* F. LeRon Shults,2015-02-12 F LeRon Shults explores Deleuze's fascination with

theological themes and shows how his entire corpus can be understood as a creative atheist machine that liberates thinking acting and feeling Rethinking The Divine Steven Peña, 2019-06-02 This book is meant to be a thought provoking yet enlightening read it is designed to be a philosophical study of the meaning and nature of religion It includes the analyses of religious concepts beliefs terms arguments and practices of religious adherents The most critical and comprehensive thought process developed by human beings is Philosophy The book focuses on making the reader a philosopher transform their way of thinking from obedience to questioning The answers offered by Religion are not subject to the careful scrutiny of reason and logic Many religious beliefs defy logic and seem to be unreasonable Rethinking The Divine offers what some would be satisfied in believing to a severe examination Rethinking The Divine is about rational thought on religious issues and concerns without a presumption of the existence of a deity or reliance on acts of faith Thinking critically about religious beliefs might indicate that they are flawed in a number of ways inconsistent contradictory without evidence to support the basic claims This does not mean that Rethinking The Divine attempts to disprove religious beliefs But it is intending to use Science Research and Philosophy to reveal that religious belief are just that beliefs and not empirical claims Religious language is not ordinary language and certainly not scientific language Rethinking The Divine helps us to understand this

*Asian Philosophies and the Idea of Religion* Sonia Sikka, Ashwani Peetush, 2020-09-28 With a focus on Asian traditions this book examines varieties of thought and self transformative practice that do not fit neatly on one side or another of the standard Western division between philosophy and religion It contains chapters by experts on Buddhist Confucian Taoist Hindu and Jain philosophies as well as ancient Greek philosophy and recent contemplative and spiritual movements The volume also problematizes the notion of a Western philosophical canon distinguished by rationality in contrast to a religious Eastern other These original essays creatively lay the groundwork needed to rethink dominant historical and conceptual categories from a wider perspective to arrive at a deeper more plural and global understanding of the diverse nature of both philosophy and religion The volume will be of keen interest to scholars and students in the Philosophy of Religion Asian and Comparative Philosophy and Religious Studies **The Ground of the Image** Jean-Luc Nancy, 2009-08-25 If anything marks

the image it is a deep ambivalence Denounced as superficial illusory and groundless images are at the same time attributed with exorbitant power and assigned a privileged relation to truth Mistrusted by philosophy forbidden and embraced by religions manipulated as spectacle and proliferated in the media images never cease to present their multiple aspects their paradoxes their flat but receding spaces What is this power that lies in the depths and recesses of an image which is always only an impenetrable surface What secrets are concealed in the ground or in the figures of an image which never does anything but show just exactly what it is and nothing else How does the immanence of images open onto their unimaginable others their imageless origin In this collection of writings on images and visual art Jean Luc Nancy explores such questions through an extraordinary range of references From Renaissance painting and landscape to photography and video from the

image of Roman death masks to the language of silent film from Cleopatra to Kant and Heidegger Nancy pursues a reflection on visibility that goes far beyond the many disciplines with which it intersects He offers insights into the religious cultural political art historical and philosophical aspects of the visual relation treating such vexed problems as the connection between image and violence the sacred status of images and in a profound and important essay the forbidden representation of the Shoah In the background of all these investigations lies a preoccupation with finitude the unsettling forces envisaged by the images that confront us the limits that bind us to them the death that stares back at us from their frozen traits and distant intimacies In these vibrant and complex essays a central figure in European philosophy continues to work through some of the most important questions of our time The Wedding Feast of the Lamb Emmanuel Falque, 2016-09-01 A philosophical and theological study of the eucharist in the Catholic Church Emmanuel Falque s The Wedding Feast of the Lamb represents a turning point in his thought Here Falque links philosophy and theology in an original fashion that allows us to see the full effect of theology s backlash against philosophy By attending closely to the incarnation and the eucharist Falque develops a new concept of the body and of love By avoiding the common mistake of angelism consciousness without body Falque considers the depths to which our humanity reflects animality or body without consciousness He shows the continued relevance of the question How can this man give us his flesh to eat John 6 52 especially to philosophy We need to question the meaning of this is my body in a way that responds to the needs of our time Vatican II Because of the ways that Hoc est corpus meum has shaped our culture and our modernity this is a problem both for religious belief and for culture Praise for The Wedding Feast of the Lamb Animality embodiedness and eros such for Emmanuel Falque are the grounds for our hope as we kneel before the altar and await the words of consecration in the Eucharist and behold not only what nourishes us here but also an intimacy promised to us hereafter Here as a complement to theologies of the Eucharist is a phenomenology of the sacred liturgy perhaps the most capacious account of our desire for Christ in the Sacrament offered to us by a contemporary Kevin Hart The University of Virginia A generative text for advanced study of worship and a deeper engagement of phenomenological approaches to sacramental theology Homiletic The Journal of the Academy of Homiletics

**Carnal Hermeneutics** Richard Kearney, Brian Treanor, 2015-09-01 Building on a hermeneutic tradition in which accounts of carnal embodiment are overlooked misunderstood or underdeveloped this work initiates a new field of study and concern Carnal Hermeneutics provides a philosophical approach to the body as interpretation Transcending the traditional dualism of rational understanding and embodied sensibility the volume argues that our most carnal sensations are already interpretations Because interpretation truly goes all the way down carnal hermeneutics rejects the opposition of language to sensibility word to flesh text to body In this volume an impressive array of today s preeminent philosophers seek to interpret the surplus of meaning that arises from our carnal embodiment its role in our experience and understanding and its engagement with the wider world **The Implications of Immanence** Leonard Lawlor, 2006 Leonard Lawlor develops a



philosophy of life in opposition to the notion of bio power which reduces the human to the question of power over what Giorgio Agamben terms bare life mere biological existence He provides conceptual tools for intervening in issues such as the AIDS epidemic life support for the infirm

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