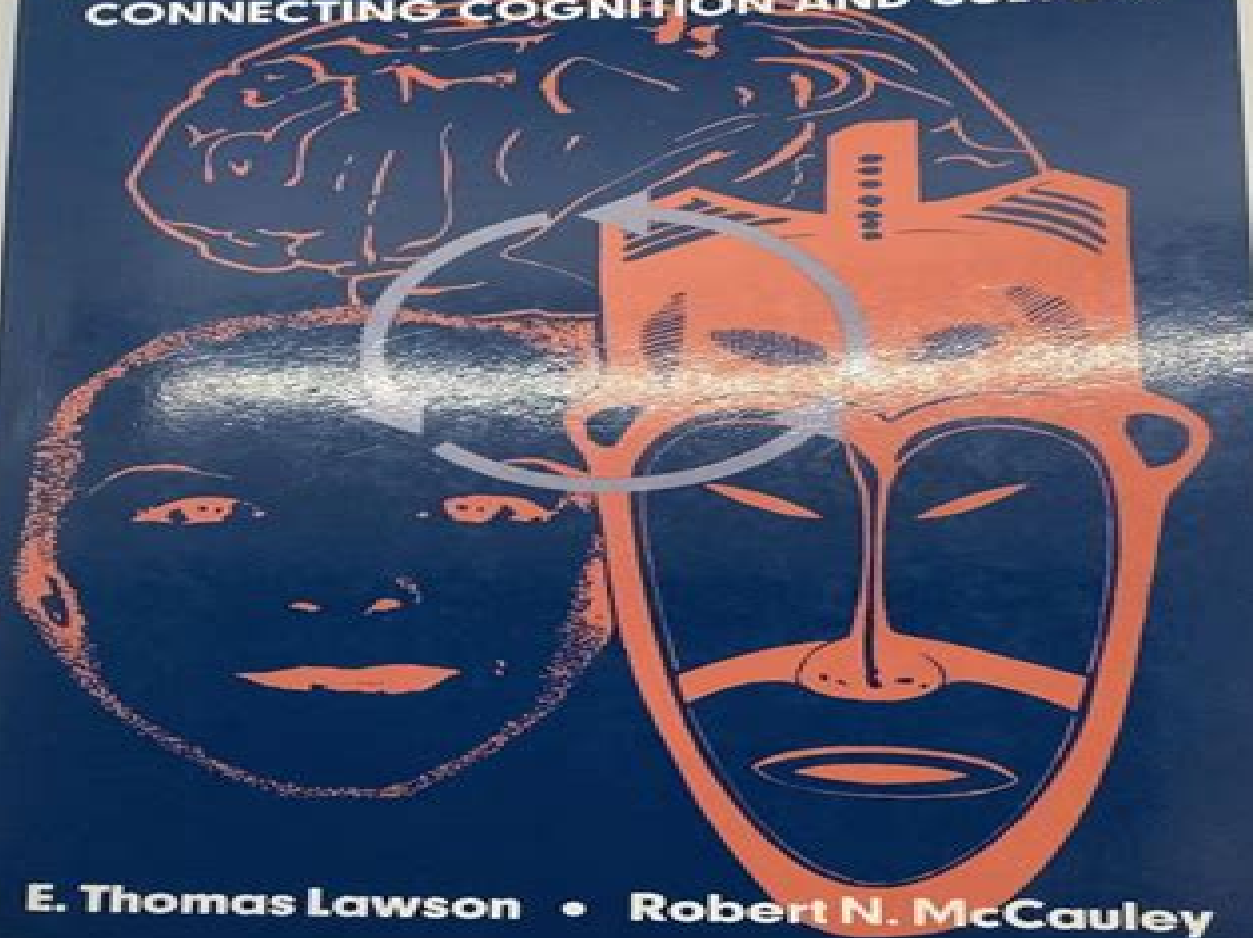


# RETHINKING RELIGION

CONNECTING COGNITION AND CULTURE



E. Thomas Lawson • Robert N. McCauley

# Rethinking Religion Connecting Cognition And Culture

**Luther Martin**



## **Rethinking Religion Connecting Cognition And Culture:**

**Rethinking Religion** E. Thomas Lawson, Robert N. McCauley, 1993-01-14 This book is an ambitious attempt to develop a cognitive approach to religion Focusing particularly on ritual action it borrows analytical methods from linguistics and other cognitive sciences The authors a philosopher of science and a scholar of comparative religion provide a lucid critical review of established approaches to religion and make a strong plea for the combination of interpretation and explanation Often represented as competitive approaches they are rather complementary equally vital to the study of symbolic systems

*Rethinking Religion* E. Thomas Lawson, 1990 *Naturalism, Theism and the Cognitive Study of Religion* Aku Visala, 2016-04-22 This book provides a critical philosophical analysis of the claim that contemporary cognitive approaches to religion undermine theistic beliefs Recent scientific work into the evolution and cognition of religion has been driven by and interpreted in terms of a certain kind of philosophical and methodological naturalism The book argues that such naturalism is not necessary for the cognitive study of religion and develops an alternative philosophical and methodological framework This alternative framework opens the cognitive study of religion to theological and philosophical considerations and clarifies its relationship to other approaches to religious phenomena This unique contribution to discussions regarding the philosophical and theological implications of the cognitive study of religion summarizes the so far fragmentary discussion exposes its underlying assumptions and develops a novel framework for further discussion **Naturalism, Theism and the**

**Cognitive Study of Religion** Dr Aku Visala, 2013-06-28 This book provides a critical philosophical analysis of the claim that contemporary cognitive approaches to religion undermine theistic beliefs Recent scientific work into the evolution and cognition of religion has been driven by and interpreted in terms of a certain kind of philosophical and methodological naturalism The book argues that such naturalism is not necessary for the cognitive study of religion and develops an alternative philosophical and methodological framework This alternative framework opens the cognitive study of religion to theological and philosophical considerations and clarifies its relationship to other approaches to religious phenomena This unique contribution to discussions regarding the philosophical and theological implications of the cognitive study of religion summarizes the so far fragmentary discussion exposes its underlying assumptions and develops a novel framework for further discussion

*Academic Study of Religions in a Cognitive, Anthropological and Sociological Perspective* Tomáš Bubík, Jakub Havlíček, Silvie Kotherová, Dušan Lužný, Rudolf Havelka, 2021 The book deals with current issues of the study of religion as an academic discipline especially cognitive anthropological and sociological research of religious thought and behaviour Publikace pojednává o aktuálním problému religionistiky jako akademické disciplíny zejména o kognitivním antropologickém a sociologickém výzkumu a o jeho významu a chování

**Studying Religion, Past and Present** Nickolas P. Roubekas, Dimitris Xygalatas, Luther H. Martin, Donald Wiebe, 2024-09-05 Celebrating the contributions of Panayotis Pachis to the field this book discusses the past present and future of the study of religion in antiquity and modernity Panayotis

Pachis has dedicated his celebrated career at the Aristotle University of Thessaloniki to the study of various aspects of ancient religions. The contents of this book reflect Pachis' conviction that the study of religious ideas and practices should be focused on three pillars: the study of history, the formulation and application of theoretical frameworks, and the utilization of traditional as well as innovative methodological tools. Chapters range from the scientific study of Roman Graeco religions, cultural evolution, and neurocognitive theories in the history and study of religion to a look at why we need an integrative approach to study religion past and present.

*Defining the Sacred* Nicola Laneri, 2015-05-08 Religion is a phenomenon that is inseparable from human society. It brings about a set of emotional, ideological, and practical elements that are pervasive in the social fabric of any society and characterizable by a number of features. These include the establishment of intermediaries in the relationship between humans and the divine, the construction of ceremonial places for worshipping the gods and practicing ritual performances, and the creation of ritual paraphernalia. Investigating the religious dimensions of ancient societies encounters problems in defining such elements, especially with regard to societies that lack textual evidences, and has tended to lead towards the identification of differentiation between the mental dimension related to religious beliefs and the material one associated with religious practices, resulting in a separation between scholars able to investigate and possibly reconstruct ritual practices (i.e. archaeologists) and those interested in defining the realm of ancient beliefs (i.e. philologists and religious historians). The aim of this collection of papers is to attempt to bridge these two dimensions by breaking down existing boundaries in order to form a more comprehensive vision of religion among ancient Near Eastern societies. This approach requires that a higher consideration be given to those elements, either artificial buildings, objects, texts, etc. or natural landscapes, animals, trees, etc. that are created through a materialization of religious beliefs and practices enacted by members of communities. These issues are addressed in a series of specific case studies covering a broad chronological framework that from the Pre-pottery Neolithic to the Iron Age.

Cover illustration: German Archaeological Institute photo N. Becker

**Being Religious** Mladen Turk, 2013-07-12 What makes us religious? What is religion? This book presents relevant research and theoretical proposals for evolutionary theories of religion and socially and ecologically adaptive theories of religion. Most attempts to study religious behaviors through evolutionary biology and related disciplines are still very fragmentary. Mladen Turk brings those theoretical approaches in dialogue with religious studies and theology through interpretation and critique that centers on revealing hidden theological assumptions and interpreting theoretical leaps of those approaches to religion. In *Being Religious*, Turk expounds understanding of religion as a complex interplay of various capacities arising from and influencing our biological and cultural makeup. Our religious behaviors can influence our relationship towards each other and towards our environment in significant ways. He shows how some aspects of complex religious behaviors can be understood better in light of human cognition and evolutionary biology. At the same time, he interprets this knowledge as being preliminary and at times inadequate in its claims of completeness and exhaustiveness.

because religious behaviors are niched within other religious behaviors and dependent on factors that various mono causal theoretical approaches cannot fully conceptualize      The Roman Mithras Cult Olympia Panagiotidou, Roger Beck, 2017-11-02

The Roman Mithras Cult A Cognitive Approach is the first full cognitive history of an ancient religion In this groundbreaking book on one of the most intriguing and mysterious ancient religions Roger Beck and Olympia Panagiotidou show how cognitive historiography can supplement our historical knowledge and deepen our understanding of past cultural phenomenon The cult of the sun god Mithras which spread widely across the Greco Roman world at the same time as other mystery cults and Christianity offered to its devotees certain images and assumptions about reality Initiation into the mysteries of Mithras and participation in the life of the cult significantly affected and transformed the ways in which the initiated perceived themselves the world and their position within it The cult s major ideas were conveyed mainly through its major symbolic complexes The ancient written testimonies and other records are not adequate to establish a definitive reconstruction of Mithraic theologies and the meaning of its complex symbolic structures Filling this gap The Roman Mithras Cult A Cognitive Approach identifies the cognitive and psychological processes which took place in the minds and bodies of the Mithraists during their initiation and participation in the mysteries enabling the perception apprehension and integration of the essential images and assumptions of the cult in its worldview system      Issues in Science and Theology: Do Emotions Shape the World? Dirk Evers, Michael Fuller, Anne Runehov, Knut-Willy Sæther, 2016-04-14 This volume examines emotions and emotional well being from a rich variety of theological philosophical and scientific and therapeutic perspectives To experience emotion is a part of being human but what are emotions How can theology philosophy and the natural sciences unpack the nature and content of emotions This volume is based on contributions to the 15th European Conference on Science and Theology held in Assisi Italy It brings together contributions from scholars of various academic backgrounds from around the world whose individual insights are made all the richer by their juxtaposition with those from experts in other fields leading to a unique exchange of ideas      **Deep History, Secular Theory** Luther Martin, 2014-05-21 Over the course of his career Luther H Martin has primarily produced articles rather than monographs This approach to publication has given him the opportunity to experiment with different methodological approaches to an academic study of religion with updates to and different interpretations of his field of historical specialization namely Hellenistic religions the subject of his only monograph 1987 The contents of this collected volume represent Martin s shift from comparative studies to socio political studies to scientific studies of religion and especially to the cognitive science of religion He currently considers the latter to be the most viable approach for a scientific study of religion within the academic context of a modern research university The twenty five contributions collected in this volume are selected from over one hundred essays articles and book chapters published over a long and industrious career and are representative of Martin s work over the past two decades

*Cognitive Science and the New Testament* István Czachesz, 2017 Over the last few decades our knowledge of how the

human mind and brain works increased dramatically The field of cognitive science enables us to understand religious traditions rituals and visionary experiences in novel ways This has implications for the study of the New Testament and early Christianity How people in the ancient Mediterranean world remembered sayings and stories what they experienced when participating in rituals how they thought about magic and miracle and how they felt and reasoned about moral questions all of that can be now better understood with the help of insights from cognitive science Istvan Czachesz argues that the field of New Testament Studies witnesses the beginning of a cognitive turn He surveys relevant developments in the Cognitive Science of Religion and explores the field of cognitive and behavioral sciences in search of opportunities of gaining new insights about biblical materials Czachesz presents some methodological tools and initial steps together with a large number of examples of applying the cognitive approach to the New Testament and related ancient literature

**Narratives and Journeys in Rock Art: A Reader** George Nash, Aron Mazel, 2018-11-19 Why publish a Reader Today it is relatively easy and convenient to switch on your computer and download an academic paper However as many scholars have experienced historic references are difficult to access Moreover some are now lost and are merely references in later papers This can be frustrating

**The Oxford Handbook of the Study of Religion** Michael Stausberg, Steven Engler, 2016-11-17 The Oxford Handbook of the Study of Religion provides a comprehensive overview of the academic study of religion Written by an international team of leading scholars its fifty one chapters are divided thematically into seven sections The first section addresses five major conceptual aspects of research on religion Part two surveys eleven main frameworks of analysis interpretation and explanation of religion Reflecting recent turns in the humanities and social sciences part three considers eight forms of the expression of religion Part four provides a discussion of the ways societies and religions or religious organizations are shaped by different forms of allocation of resources Other chapters in this section consider law the media nature medicine politics science sports and tourism Part five reviews important developments distinctions and arguments for each of the selected topics The study of religion addresses religion as a historical phenomenon and part six looks at seven historical processes Religion is studied in various ways by many disciplines and this Handbook shows that the study of religion is an academic discipline in its own right The disciplinary profile of this volume is reflected in part seven which considers the history of the discipline and its relevance Each chapter in the Handbook references at least two different religions to provide fresh and innovative perspectives on key issues in the field This authoritative collection will advance the state of the discipline and is an invaluable reference for students and scholars

**Ritual and Christian Beginnings** Risto Uro, 2016-04-29 The rise of early Christianity has been examined from a myriad of perspectives but until recently ritual has been a neglected topic Ritual and Christian Beginnings A Socio Cognitive Analysis argues that ritual theory is indispensable for the study of Christian beginnings It also makes a strong case for the application of theories and insights from the Cognitive Science of Religion a field that has established itself as a vigorous movement in Religious Studies over the past two

decades Risto Uro develops a socio cognitive approach to the study of early Christian rituals seeking to integrate a social level analysis with findings from the cognitive and evolutionary sciences Ritual and Christian Beginnings provides an overview of how ritual has been approached in previous scholarship including reasons for its neglect and introduces the reader to the emerging fields of Ritual Studies and the Cognitive Science of Religion In particular it explores the ways in which cognitive theories of ritual can shed new light on issues discussed by early Christian scholars and opens up new questions and avenues for further research The socio cognitive approach to ritual is applied to a number of test cases including John the Baptist the ritual healing practiced by Jesus and the early Christians the social life of Pauline Christianity and the development of early Christian baptismal practices The analysis creates building blocks for a new account of Christian beginnings highlighting the role of ritual innovation cooperative signalling and the importance of bodily actions for the generation and transmission of religious knowledge

**Sacred Science?** Simen Andersen Øyen, Tone Lund-Olsen, Nora Sørensen Vaage, 2012-05-19 Science and religion are often viewed as dichotomies But although our contemporary society is often perceived as a rationalization process we still need broad metaphysical beliefs outside of what can be proven empirically Rituals and symbols remain at the core of modern life Do our concepts of science and religion require revitalization Can science itself be considered a religion a belief or an ideology Science s authority and prestige allows for little in the way of alternate approaches not founded in empirical science It is not unusual to believe that technology and science will solve the world s fundamental problems Has truth been colonized by science Have scientific disciplines become so specialized and operationally closed that they have constructed barriers to other disciplines as well as the general public The writers of this book set out to investigate whether the symbols of academia may in some cases take on a quality of sacrality whether the rule of experts can be said to have the character of a priesthood of knowledge whether religion has a place in scientific contexts and a selection of other questions concerning science and its relations to religious belief

**Past Minds** Luther H Martin, Jesper Sørensen, 2016-06-16 How do historians understand the minds motivations intentions of historical agents What might evolutionary and cognitive theorizing contribute to this work What is the relation between natural and cultural history Historians have been intrigued by such questions ever since publication in 1859 of Darwin s The Origin of Species itself the historicization of biology This interest reemerged in the latter part of the twentieth century among a number of biologists philosophers and historians reinforced by the new interdisciplinary finding of cognitive scientists about the universal capacities of and constraints upon human minds The studies in this volume primarily by historians of religion continue this discussion by focusing on historical examples of ancient religions as well as on the theoretical promises and problems relevant to that study

**Critical Terms for Religious Studies** Mark C. Taylor, 2013-07-09 A century that began with modernism sweeping across Europe is ending with a remarkable resurgence of religious beliefs and practices throughout the world Wherever one looks today from headlines about political turmoil in the Middle East to pop music and

videos one cannot escape the pivotal role of religious beliefs and practices in shaping selves societies and cultures Following in the very successful tradition of *Critical Terms for Literary Studies* and *Critical Terms for Art History* this book attempts to provide a revitalized self aware vocabulary with which this bewildering religious diversity can be accurately described and responsibly discussed Leading scholars working in a variety of traditions demonstrate through their incisive discussions that even our most basic terms for understanding religion are not neutral but carry specific historical and conceptual freight These essays adopt the approach that has won this book s predecessors such widespread acclaim each provides a concise history of a critical term explores the issues raised by the term and puts the term to use in an analysis of a religious work practice or event Moving across Judaism Christianity Hinduism Buddhism Islam and Native American and Mayan religions contributors explore terms ranging from experience territory and image to God sacrifice and transgression The result is an essential reference that will reshape the field of religious studies and transform the way in which religion is understood by scholars from all disciplines including anthropology sociology psychology cultural studies gender studies and literary studies

*Working with A Secular Age* Florian Zemmin, Colin Jager, Guido Vanheeswijck, 2016-03-21 Charles Taylor s monumental book *A Secular Age* has been extensively discussed criticized and worked on This volume by contrast explores ways of working with Taylor s book especially its potentials and limits for individual research projects Due to its wide reception it has initiated a truly interdisciplinary object of study with essays drawn from various research fields this volume fosters substantial conversation across disciplines

**Religion as a philosophical matter** Lars Albinus, 2016-03-21 The book works out new perspectives for a philosophy of religion that aims beyond the internal questions of rationality within a theological tradition on the one hand and the outer criticism of religion from naturalistic quarters on the other Instead it places itself within a wider philosophical view in line with groundbreaking thoughts about culture and a basic human conditionality among interwar philosophers such as Ernst Cassirer Ludwig Wittgenstein Walter Benjamin and Martin Heidegger The book also offers a concrete interpretation of examples of religious phenomena displaying a human world relation that centers on issues of truth name and habitation Finally lines are drawn to Jean Luc Nancy s current rethinking of Christianity



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web background in 1834 maria chapman of boston massachusetts her sisters caroline anne deborah and eight other women formed the boston female anti slavery society as part of their abolitionist activities the anti slavery fair first held in boston in 1834 was a way to raise money for the society s work

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web people who wanted liberty or freedom for enslaved people gave the bell its name in 1839 the liberty bell is mostly copper and tin it is 3 feet 91 centimeters high and 12 feet 3 7 meters around at the bottom it weighs about 2 080 pounds 943

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