

# The Restoration Church of En gland, 1646-16 89

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# Restoration Church Of England 1646 1689

**Paul Chang-Ha Lim**



## **Restoration Church Of England 1646 1689:**

*The Restoration Church of England, 1646-1689* John Spurr, 1991

**The Prose Works of Andrew Marvell: 1672-1673** Andrew Marvell, Annabel M. Patterson, 2003-01-01 Andrew Marvell 1621-78 is best known today as the author of a handful of exquisite lyrics and provocative political poems. In his own time however Marvell was famous for his brilliant prose interventions in the major issues of the Restoration: religious toleration and what he called arbitrary as distinct from parliamentary government. This is the first modern edition of all Marvell's prose pamphlets complete with introductions and annotation explaining the historical context. Four major scholars of the Restoration era have collaborated to produce this truly Anglo-American edition. From the Rehearsal Transposed a serio-comic best seller which appeared with tacit permission from Charles II himself through the documentary *Account of the Growth of Popery and Arbitrary Government* Marvell established himself not only as a model of liberal thought for the eighteenth century but also as an irresistible new voice in political polemic: wittier, more literary and hence more readable than his contemporaries.

**Comfortable Words** Stephen Platten, Christopher Woods, 2013-01-07 Leading historical and liturgical scholars reflect on the history and impact of Book of Common Prayer the most important liturgical text in English.

**Monarchy Transformed** Robert von Friedeburg, John Morrill, 2017-08-17 Until the 1960s it was widely assumed that in Western Europe the New Monarchy propelled kingdoms and principalities onto a modern nation state trajectory. John I of Portugal 1358-1433, Charles VII 1403-1461 and Louis XI 1423-1483 of France, Henry VII and Henry VIII of England 1457-1509, 1509-1553, Isabella of Castile 1474-1504 and Ferdinand of Aragon 1479-1516 were by improving royal administration by bringing more continuity to communication with their estates and by introducing more regular taxation all seen to have served that goal. In this view princes were assigned to the role of developing and implementing the sinews of state as a sovereign entity characterized by the coherence of its territorial borders and its central administration and government. They shed medieval traditions of counsel and instead enforced relations of obedience toward the emerging state. Provided by publisher.

**The Web of Friendship** Joyce Ransome, 2011-07-28 A portrait of Nicholas Ferrar and his family to whom he dedicated his ministry with a focus on his background and the education and experiences that shaped that ministry and the circumstances that brought them to Little Gidding. This book appeals for its detailed account of a family's life together as well as the spiritual aspirations that made their household a community. Later generations appealed to their example both for its mission and its method. Not only does Ransome describe the man and the family in a way that brings them alive but also encompasses both their strength and their human frailties and indicates their contemporary and future significance. The book is aimed at both an academic and general audience of readers interested in history, religion, education and family relationships including the role of women.

**Anthony Ashley Cooper, First Earl of Shaftesbury 1621-1683** John Spurr, 2016-04-08 Anthony Ashley Cooper, First Earl of Shaftesbury was a giant on the English political scene of the later seventeenth century. Despite taking up arms against

the king in the Civil War and his active participation in the republican governments of the 1650s Shaftesbury managed to retain a leading role in public affairs following the Restoration of Charles II being raised to the peerage and holding several major offices Following his dismissal from government in 1673 he then became de facto leader of the opposition faction and champion of the Protestant cause before finally fleeing the country in 1681 following charges of high treason In order to understand fully such a complex and controversial figure this volume draws upon the specialised knowledge of nine leading scholars to investigate Shaftesbury's life and reputation As well as re-evaluating the well known episodes in which he was involved his early republican sympathies the Cabal the Popish Plot and the politics of party faction other less familiar themes are also explored These include his involvement with the expansion of England's overseas colonies his relationship with John Locke his connections with Scotland and Ireland and his high profile public reputation Each chapter has been especially commissioned to give an insight into a different facet of his career whilst simultaneously adding to an overall evaluation of the man his actions and beliefs As such this book presents a unique and coherent picture of Shaftesbury that draws upon the very latest interdisciplinary research and will no doubt stimulate further work on the most intriguing politician of his generation

*James II and the Trial of the Seven Bishops* W. Gibson, 2009-01-30 The trial of the seven bishops in 1688 was a significant prelude to the Glorious Revolution as popular support for the bishops led to a widespread welcome for William of Orange's invasion Their prosecution showed James II at his most intolerant and threatened the only institution for which most English people felt more loyalty than the monarchy

**Thomas Hobbes and Political Thought in Ireland, C.1660-c.1730** Matthew Ward, 2024 Thomas Hobbes is now regarded as one of England's greatest political philosophers This book considers his reception in Ireland where it is suggested the Leviathan was released In doing so the book demonstrates the variety and sophistication of political thought in Ireland

**John Locke: An Essay concerning Toleration** J. R. Milton, Philip Milton, 2010-03-04 J. R. and Philip Milton present the first critical edition of John Locke's Essay concerning Toleration and a number of other writings on law and politics composed between 1667 and 1683 Although Locke never published any of these works himself they are of very great interest for students of his intellectual development because they are markedly different from the early works he wrote while at Oxford and show him working out ideas that were to appear in his mature political writings the Two Treatises of Government and the Epistola de Tolerantia The Essay concerning Toleration was written in 1667 shortly after Locke had taken up residence in the household of his patron Lord Ashley subsequently Earl of Shaftesbury It has been in print since the nineteenth century but this volume contains the first critical edition based on all the extant manuscripts it also contains a detailed account of Locke's arguments and of the contemporary debates on comprehension and toleration Also included are a number of shorter writings on church and state including a short set of queries on Scottish church government 1668 Locke's notes on Samuel Parker 1669 and Excommunication 1674 The other two main works contained in this volume are rather different in character One is a short

tract on jury selection which was written at the time of Shaftesbury's imprisonment in 1681. The other is *A Letter from a Person of Quality*, a political pamphlet written by or for Shaftesbury in 1675 as part of his campaign against the Earl of Danby. This was published anonymously and is of disputed authorship; it was first attributed to Locke in 1720 and since then has occupied an uncertain position in the Locke canon. This volume contains the first critical edition based on contemporary printed editions and manuscripts and it includes a detailed account of the letter's composition, authorship and subsequent history. This volume will be an invaluable resource for all historians of early modern philosophy of legal, political and religious thought and of 17th century Britain.

*Inward Baptism* Baird Tipson, 2020. Conversion in late Medieval Christianity. Luther insists on faith. Can one turn to one's outward baptism for assurance of salvation? The Colloquy at Montbéliard. The conscience religion of William Perkins. Grace resolved into morality. The outbreak of evangelicalism.

**The Oxford Handbook of Ecclesiology** Paul Avis, 2018-06-28. The Oxford Handbook of Ecclesiology is a unique scholarly resource for the study of the Christian Church as we find it in the Bible in history and today. As the scholarly study of how we understand the Christian Church's identity and mission, ecclesiology is at the centre of today's theological research, reflection and debate. Ecclesiology is the theological driver of the ecumenical movement. The main focus of the intense ecumenical engagement and dialogue of the past half century has been ecclesiological and this is the area where the most intractable differences remain to be tackled. Ecclesiology investigates the Church's manifold self-understanding in relation to a number of areas: the origins, structures, authority, doctrine, ministry, sacraments, unity, diversity and mission of the Church, including its relation to the state and to society and culture. The sources of ecclesiological reflection are the Bible interpreted in the light of scholarly research, Church history and the wealth of the Christian theological tradition, together with the information and insights that emerge from other relevant academic disciplines. This Handbook considers the biblical resources, historical development and contemporary initiatives in ecclesiology. It offers an invaluable and comprehensive guide to understanding the Church.

The Cambridge Platonists in Philosophical Context G.A. Rogers, J.-M. Vienne, Y.C. Zarka, 2013-03-14. The Cambridge Platonists were defenders of tolerance in the political as well as the moral sphere; they held that practical judgment came down in the last instance to individual conscience and they laid the foundations of our modern conceptions of conscience and liberty. But at the same time they maintained the existence of eternal truths and of a Good in itself identical with Truth and Being, refusing to admit that freedom of conscience implied moral relativism. They were critics of dogmatism and of the sectarian notion of enthusiasm as a source of illumination on the grounds that both were disruptive of social harmony; they pleaded the cause of reason in the hope that it could become the foundation of all human knowledge. Yet for all that they maintained that a certain sort of mystical illumination lay at the heart of all true thought and that human reason had validity only in virtue of its divine origin. They debated with Descartes and took a keen interest in his mechanism and his dualism; they brought the atomistic theories of Democritus back into repute and they sought to provide a detailed

account of the causality linking all phenomena      The Religious Enlightenment David Sorkin, 2018-06-05 In intellectual and political culture today the Enlightenment is routinely celebrated as the starting point of modernity and secular rationalism or demonized as the source of a godless liberalism in conflict with religious faith In The Religious Enlightenment David Sorkin alters our understanding by showing that the Enlightenment at its heart was religious in nature Sorkin examines the lives and ideas of influential Protestant Jewish and Catholic theologians of the Enlightenment such as William Warburton in England Moses Mendelssohn in Prussia and Adrien Lamourette in France among others He demonstrates that in the century before the French Revolution the major religions of Europe gave rise to movements of renewal and reform that championed such hallmark Enlightenment ideas as reasonableness and natural religion toleration and natural law Calvinist enlightened orthodoxy Jewish Haskalah and reform Catholicism to name but three such movements were influential participants in the eighteenth century's burgeoning public sphere and promoted a new ideal of church state relations Sorkin shows how they pioneered a religious Enlightenment that embraced the new science of Copernicus and Newton and the philosophy of Descartes Locke and Christian Wolff uniting reason and revelation to renew faith and piety This book reveals how Enlightenment theologians refashioned belief as a solution to the dogmatism and intolerance of previous centuries Read it and you will never view the Enlightenment the same way      **York Against Durham** Barry Till, 1993      The Nature of the English Revolution Revisited Stephen Taylor, Grant Tapsell, 2013 New insights into the nature of the seventeenth century English revolution one of the most contested issues in early modern British history      **Religion and Women in Britain, c. 1660-1760** Sarah Apetrei, 2016-04-08 The essays contained in this volume examine the particular religious experiences of women within a remarkably vibrant and formative era in British religious history Scholars from the disciplines of history literary studies and theology assess women's contributions to renewal change and reform and consider the ways in which women negotiated institutional and intellectual boundaries The focus on women's various religious roles and responses helps us to understand better a world of religious commitment which was not separate from but also not exclusively shaped by the political intellectual and ecclesiastical disputes of a clerical elite As well as deepening our understanding of both popular and elite religious cultures in this period and the links between them the volume refocuses scholarly approaches to the history of gender and especially the history of feminism by setting the British writers often characterised as early feminists firmly in their theological and spiritual traditions      **In Pursuit of Purity, Unity, and Liberty** Paul Chang-Ha Lim, 2004-01-01 This contextualised study illuminates the oft misunderstood aspects of Richard Baxter's ecclesiology purity unity and liberty In doing so it sheds further light on the nature of seventeenth century English Puritanism and the quest for the true church and the corresponding conflicts between the Laudians and Puritans      *The Mental Universe of the English Nonjurors* John William Klein, 2021-09-21 The Glorious Revolution of 1688 which pushed James II from the throne of England was not glorious for everyone in fact for many it was a great disaster Those who had already taken an oath of allegiance to James II

and to his heirs and lawful successors now pondered how they could take a second oath to William and Mary Those who initially refused to swear the oaths were called Nonjurors In 1691 Archbishop Sancroft eight bishops and four hundred clergy of the Church of England as well as a substantial number of scholars at Oxford and Cambridge were deprived removed from their offices and their license to practice removed The loss of this talent to the realm was incalculable Ten different paradigms shaped the English Nonjurors worldview Passive Obedience was paramount the Apostolic Succession essential a Cyprianist mentality colored everything they held a conscientious regard for oaths the Usages Controversy brought Tradition to the fore printing presses replaced lost pulpits patronage was a means of protection and proliferation they lived with a hybridized conception of time creative women spiritual writers complemented male bishops and a global ecumenical approach to the Orthodox East was visionary These ten operated synergistically to create an effective tool for the Nonjurors survival and success in their mission The Nonjurors influence out of all proportion to their size was due in large measure to this mentality Their unique circumstances prompted creative thinking and they were superb in that endeavor These perspectives constituted the infrastructure of the Nonjurors world and they help us to see the early eighteenth century not only as a time of rapid change but also as an era of persistent older religious mentalities adapted to new circumstances

*The Cambridge History of Christianity: Volume 7, Enlightenment, Reawakening and Revolution 1660-1815* Stewart J. Brown, Timothy Tackett, 2006-12-07 The Cambridge History of Christianity offers a comprehensive chronological account of the development of Christianity in all its aspects theological intellectual social political regional global from its beginnings to the present day Each volume makes a substantial contribution in its own right to the scholarship of its period and the complete History constitutes a major work of academic reference Far from being merely a history of Western European Christianity and its offshoots the History aims to provide a global perspective Eastern and Coptic Christianity are given full consideration from the early period onwards and later African Far Eastern New World South Asian and other non European developments in Christianity receive proper coverage The volumes cover popular piety and non formal expressions of Christian faith and treat the sociology of Christian formation worship and devotion in a broad cultural context The question of relations between Christianity and other major faiths is also kept in sight throughout The History will provide an invaluable resource for scholars and students alike How did Christianity fare during the tumultuous period in world history from 1660 to 1815 This volume examines issues of church state society and Christian life in Europe and in the wider world It explores the intellectual and political movements that challenged Christianity from the rise of science and the Enlightenment to the French Revolution with its state supported programme of de Christianisation It also considers the movements of Christian renewal and reawakening during this period and Christianity s encounters with world religions in colonial and missionary settings Book jacket

**The Oxford History of Anglicanism** Anthony Milton, Jeremy Gregory, Rowan Strong, Jeremy N. Morris, William L. Sachs, 2017 A volume considering the history of the Anglican studies from 1662 1829

This book delves into Restoration Church Of England 1646 1689. Restoration Church Of England 1646 1689 is a vital topic that must be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Restoration Church Of England 1646 1689, encompassing both the fundamentals and more intricate discussions.

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The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Restoration Church Of England 1646 1689.

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