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ΕΚΔΟΣΗ 1994

Responsa Literary History Of A Rabbinic Genre

Michael Terry



Responsa Literary History Of A Rabbinic Genre:

Responsa Peter Jerome Haas,1996 *Reader's Guide to Judaism* Michael Terry,2013-12-02 The Reader s Guide to Judaism is a survey of English language translations of the most important primary texts in the Jewish tradition The field is assessed in some 470 essays discussing individuals Martin Buber Gluckel of Hameln literature Genesis Ladino Literature thought and beliefs Holiness Bioethics practice Dietary Laws Passover history Venice Baghdadi Jews of India and arts and material culture Synagogue Architecture Costume The emphasis is on Judaism rather than on Jewish studies more broadly

A Window on Their World Edward Fram,2012-10-01 From a manuscript that was lost for more than half a century comes new information about one of the greatest Jewish communities of all time The court diaries of Rabbi Hayyim Gundersheim d 1795 a member of the rabbinic court of late eighteenth century Frankfurt sheds light on daily life in the Judengasse Jewish lane home to over 3 000 people including Meyer Amschel Rothschild founder of the famous banking family Familial quarrels squabbles between neighbors legal proceedings over business deals gone sour real estate transactions and other disputes brought before the rabbinic court offer a window onto the world of daily life in the Frankfurt Jewish community during the waning years of the city s ghetto Rabbi Gundersheim s court diaries are more than just a prism through which to view daily life A Window on Their World provides a transcription of over 200 cases that were brought before the rabbinic court between 1773 and 1794 Readers now have access to records that reveal not just the workings of the Jewish community but also the place of Jewish tradition in the culture The transcription of each case in the original Hebrew is accompanied by an English language summary Edward Fram has also prepared comprehensive indices of the names of all individuals mentioned in the court diaries as well as a glossary of non Hebrew terms Pertinent documents from the Frankfurt pinqas or community record book have also been provided in order to give readers a more complete picture Fram s introduction to the diary includes a biographical background an outline of Jewish legal autonomy in the early modern period and a discussion of the importance of court documents as legal and historical sources The volume is an indispensable source for anyone interested in European Jewish culture on the eve of the Enlightenment Responsa Peter Jerome

Haas,1996 **The Routledge Handbook of Comparative World Rhetorics** Keith Lloyd,2020-06-10 The Routledge Handbook of Comparative World Rhetorics offers a broad and comprehensive understanding of comparative or world rhetoric from ancient times to the modern day Bringing together an international team of established and emergent scholars this Handbook looks beyond Greco Roman traditions in the study of rhetoric to provide an international cross cultural study of communication practices around the globe With dedicated sections covering theory and practice history pedagogy hybrids and the modern context this extensive collection will provide the reader with a solid understanding of how comparative rhetoric evolved how it re defines and expands the field of rhetorical studies what it contributes to our understanding of human communication its implications for the advancement of related fields such as composition technology language

studies and literacy In a world where understanding how people communicate argue and persuade is as important as understanding their languages The Routledge Handbook of Comparative World Rhetorics is an essential resource for scholars and students of communication composition rhetoric cultural studies cultural rhetoric cross cultural studies transnational studies translingual studies and languages *Jewish Questions* Matt Goldish, 2008-07-21 In *Jewish Questions* Matt Goldish introduces English readers to the history and culture of the Sephardic dispersion through an exploration of forty three responsa questions about Jewish law that Jews asked leading rabbis and the rabbis responses The questions along with their rabbinical decisions examine all aspects of Jewish life including business family religious issues and relations between Jews and non Jews Taken together the responsa constitute an extremely rich source of information about the everyday lives of Sephardic Jews The book looks at questions asked between 1492 when the Jews were expelled from Spain and 1750 Originating from all over the Sephardic world the responsa discuss such diverse topics as the rules of conduct for Ottoman Jewish sea traders the trials of an ex husband accused of a robbery and the rights of a sexually abused wife Goldish provides a sizeable introduction to the history of the Sephardic diaspora and the nature of responsa literature as well as a bibliography historical background for each question and short biographies of the rabbis involved Including cases from well known communities such as Venice Istanbul and Saloniki and lesser known Jewish enclaves such as Kastoria Ragusa and Nablus *Jewish Questions* provides a sense of how Sephardic communities were organized how Jews related to their neighbors what problems threatened them and their families and how they understood their relationship to God and the Jewish people

Re-examining Progressive Halakhah Walter Jacob, Moshe Zemer, 2002-08-01 THE FREEHOF INSTITUTE OF PROGRESSIVE HALAKHAH The Freehof Institute of Progressive Halakhah is a creative research center devoted to studying and defining the progressive character of the halakhah in accordance with the principles and theology of Reform Judaism It seeks to establish the ideological basis of Progressive halakhah and its application to daily life The Institute fosters serious studies and helps scholars in various parts of the world to work together for a common cause It provides an ongoing forum through symposia and publications including the quarterly newsletter Halakhah published under the editorship of Walter Jacob in the United States Our Academic Council includes the foremost halakhic scholars in the Reform Liberal and Progressive rabbinate as well as a number of Conservative and Orthodox colleagues and university professors This book follows the volumes *Dynamic Jewish Law* *Progressive Halakhah* *Essence and Application* 1991 *Rabbinic Lay Relations in Jewish Law* 1993 *Conversion to Judaism in Jewish Law* 1994 *Death and Euthanasia in Jewish Law* 1995 *The Fetus and Fertility in Jewish Law* 1995 *Israel and the Diaspora in Jewish Law* 1997 *Aging and the Aged in Jewish Law* 1998 *Marriage and Its Obstacles in Jewish Law* 1999 *Crime and Punishment in Jewish Law* 2000 and *Gender Issues in Jewish Law* 2001 It is part of a series whose subjects are diverse and the approaches taken by the authors are equally so We wish to encourage wide ranging discussions of contemporary and historic themes *Responsa and Halakhic Studies* Isaac Klein, David

Golinkin, Monique Susskind Goldberg, 2005 This volume is a revised and expanded edition of Rabbi Klein's responsa Ktav 1975 which is considered a classic example of Conservative responsa Klein's approach to Halakhah is flexible but fully grounded in the sources He deals with topics such as civil marriage abortion autopsies the kashrut of cheese advertising practices and more The chapter on euthanasia written in 1978 was added to this edition **Jews in the Early Modern World** Dean Phillip Bell, 2008 Jews in the Early Modern World argues that the years between 1400 and 1700 represented a discrete cohesive and important period in Jewish history Given the significant demographic shifts that began just before and ended just after this period remarkable changes occurred in the history and experiences of Jews around the world This volume begins with a broad context of Jewish experiences under medieval Christianity and Islam It then turns to the early modern period first providing an overview of Jewish demography and settlement Next the nature and structure of Jewish community and social structures in the early modern period are explored In the final two chapters this book presents a broad overview of Jewish religious and cultural life and Jewish relations with non Jews throughout the early modern period Publisher

Becoming the People of the Talmud Talya Fishman, 2012-01-31 In *Becoming the People of the Talmud* Talya Fishman examines ways in which circumstances of transmission have shaped the cultural meaning of Jewish traditions Although the Talmud's preeminence in Jewish study and its determining role in Jewish practice are generally taken for granted Fishman contends that these roles were not solidified until the late eleventh and early twelfth centuries The inscription of Talmud which Sephardi Jews understand to have occurred quite early and Ashkenazi Jews only later precipitated these developments The encounter with Oral Torah as a written corpus was transformative for both subcultures and it shaped the roles that Talmud came to play in Jewish life What were the historical circumstances that led to the inscription of Oral Torah in medieval Europe How did this body of ancient rabbinic traditions replete with legal controversies and nonlegal material come to be construed as a reference work and prescriptive guide to Jewish life Connecting insights from geonica medieval Jewish and Christian history and orality textuality studies *Becoming the People of the Talmud* reconstructs the process of cultural transformation that occurred once medieval Jews encountered the Babylonian Talmud as a written text According to Fishman the ascription of greater authority to written text was accompanied by changes in reading habits compositional predilections classroom practices approaches to adjudication assessments of the past and social hierarchies She contends that certain medieval Jews were aware of these changes some noted that books had replaced teachers others protested the elevation of Talmud centered erudition and casuistic virtuosity into standards of religious excellence at the expense of spiritual refinement The book concludes with a consideration of Rhineland Pietism's emergence in this context and suggests that two contemporaneous phenomena the prominence of custom in medieval Ashkenazi culture and the novel Christian attack on Talmud were indirectly linked to the new eminence of this written text in Jewish life **Double Diaspora in Sephardic Literature** David A. Wacks, 2015-05-11 The year 1492 has long divided the study of Sephardic culture into two distinct

periods before and after the expulsion of Jews from Spain David A Wacks examines the works of Sephardic writers from the 13th to the 16th centuries and shows that this literature was shaped by two interwoven experiences of diaspora first from the Biblical homeland Zion and later from the ancestral hostland Sefarad Jewish in Spain and Spanish abroad these writers negotiated Jewish Spanish and diasporic idioms to produce a uniquely Sephardic perspective Wacks brings Diaspora Studies into dialogue with medieval and early modern Sephardic literature for the first time *Troubling Topics, Sacred Texts*

Roberta Sterman Sabbath,2021-10-04 Abrahamic scriptures serve as cultural pharmakon prescribing what can act as both poison and remedy This collection shows that their sometimes veiled but eternally powerful polemics can both destroy and build exclude and include and serve as the ultimate justification for cruelty or compassion Here scholars not only excavate these works for their formative and continuing cultural impact on communities identities and belief systems they select some of the most troubling topics that global communities continue to navigate Their analysis of both texts and their reception help explain how these texts promote norms and build collective identities Rejecting the notion of the sacred realm as separate from the mundane realm and beyond critical challenge this collection argues both implicitly and sometimes transparently for the presence of the sacred within everyday life and open to challenge The very rituals prayers and traditions that are deemed sacred interweave into our cultural systems in infinite ways Together these authors explore the dynamic nature of everyday life and the often brutal power of these texts over everyday meaning *Aging and the Aged in Jewish Law* Walter

Jacob,Moshe Zemer,1998-12-01 THE FREEHOF INSTITUTE OF PROGRESSIVE HALAKHAH The Freehof Institute of Progressive Halakhah is a creative research center devoted to studying and defining the progressive character of the halakhah in accordance with the principles and theology of Reform Judaism It seeks to establish the ideological basis of Progressive halakhah and its application to daily life The Institute fosters serious studies and helps scholars in various portions of the world to work together for a common cause It provides an ongoing forum through symposia and publications including the quarterly newsletter HalakhaH published under the editorship of Walter Jacob in the United States The foremost halakhic scholars in the Reform Liberal and Progressive rabbinate along with some Conservative and Orthodox colleagues as well as university professors serve on our Academic Council This collection of essays is the product of the symposia held in Atlanta and Pittsburgh in 1995 and 1996 This book follows the volumes DYNAMIC JEWISH LAW Progressive Halakhah Essence and Application 1991 RABBINIC LAY RELATIONS IN JEWISH LAW 1993 CONVERSION TO JUDAISM IN JEWISH LAW 1994 DEATH AND EUTHANASIA IN JEWISH LAW 1995 and THE FETUS AND FERTILITY IN JEWISH LAW 1995 ISRAEL AND THE DIASPORA IN JEWISH LAW 1997 It is part of a series whose subjects are diverse and the approaches taken by the authors are equally so We wish to encourage wide ranging discussions of contemporary and historic themes

Jewish Resistance During the Holocaust J. Glass,2004-07-06 It is a common belief that Jews did nothing to resist their own fate in the Holocaust However the realities of disintegrating physical and psychological conditions and the efforts of

ghetto undergrounds to counter collaborationist judenrat policies and the despair could not but lead to a breakdown in spiritual life

Unlocking the Medinan Qur'an Nicolai Sinai, 2022-02-28 The Qur'anic surahs and passages that are customarily taken to postdate Muhammad's emigration to Medina occupy a key position in the formative period of Islam they fundamentally shaped later convictions about Muhammad's paradigmatic authority and universal missionary remit they constitute an important basis for Islam's development into a religion with a strong legal focus and they demarcate the Qur'anic community from Judaism and Christianity The volume exemplifies a rich array of approaches to the challenges posed by this part of the Qur'an including its distinctive literary and doctrinal features its relationship to other late antique traditions and the question of oral composition Contributors are Karen Bauer Saqib Hussain Marianna Klar Joseph E Lowry Angelika Neuwirth Andrew J O Connor Cecilia Palombo Nora K Schmid Nicolai Sinai Devin J Stewart Gabriel S Reynolds Neal Robinson and Holger Zellentin

After-words David Patterson, John K. Roth, 2012-03-15 More than fifty years after it ended the Holocaust continues to leave survivors and their descendants as well as historians philosophers and theologians searching for words to convey the enormity of that event Efforts to express its realities and its impact on successive generations often stretch language to the breaking point or to the point of silence Words whose meaning was contested before the Holocaust prove even more fragile in its wake David Patterson and John K Roth identify three such after words forgiveness reconciliation and justice These words though forever altered by the Holocaust are still spoken and heard But how should the concepts they represent be understood How can their integrity be restored within the framework of current philosophical and especially religious traditions Writing in a format that creates the feel of dialogue the nine contributors to *After Words* tackle these and other difficult questions about the nature of memory and forgiveness after the Holocaust to encourage others to participate in similar inter and intrafaith inquiries The contributors to *After Words* are members of the Pastora Goldner Holocaust Symposium Led since its founding in 1996 by Leonard Grob and Henry Knight the symposium's Holocaust and genocide scholars a group that is interfaith international interdisciplinary and intergenerational meet biennially in Oxfordshire England

Human Rights and the World's Major Religions William H. Brackney, 2013-10-01 Based on the celebrated five volume set published in 2005 this updated one volume edition offers readers a concise yet complete understanding of the interplay between the major religions and human rights In a world where religious beliefs have become inseparable from the events of the day ranging from the ongoing strife in the Middle East to cases of sexual abuse by clergy and controversy over circumcision laws in Europe this is an invaluable work It offers readers a comprehensive examination of the way the world's five major faiths Judaism Christianity Islam Hinduism and Buddhism view and have viewed human rights from ancient times to the present An overview of each tradition is provided followed by chapters that show how human rights have been shaped and understood in the tradition from the earliest textual evidence to the contemporary era Considering the differences among religious traditions globally the book shows how each faith

advanced the cause of human rights in unique ways Contributors track the development of ideas opinions and issues documenting both the advancement and violation of human rights in the name of religion Demonstrating that human rights discourse cannot be divorced from religious history and experience the book covers such issues as the right to life the rights of women punishment for crimes war and peace slavery and violence [The Message of Paul the Apostle within Second Temple Judaism](#) František Ábel,2019-11-11 Noting that a traditional understanding of Paul as convert from Judaism has fueled false and often dangerous stereotypes of Judaism and that the so called new perspective on Paul has not completely escaped these stereotypes František Ábel has gathered leading international scholars to test the hypotheses of the more recent Paul within Judaism movement Though hardly monolithic in their approach these scholars explorations of specific topics concerning Second Temple Judaism and Paul s message and theology allow a more contextually nuanced understanding of the apostle s thought one free from particular biases rooted in unacknowledged ideologies and traditional interpretations transmitted by particular church traditions Contributors include František Ábel Michael Bachmann Daniel Boyarin William S Campbell Kathy Ehrensperger Paula Fredriksen Jörg Frey Joshua Garroway Karl Wilhelm Niebuhr Isaac W Oliver Shayna Sheinfeld and J Brian Tucker **Israel and the Nations** František Ábel,2021-04-13 Israel and the Nations Paul s Gospel in the Context of Jewish Expectation provides various perspectives of leading contemporary scholars concerning Paul s message particularly his expressed expectation of the end time redemption of Israel and its relation to the Gentiles the non Jewish nations in the context of Jewish eschatological expectation The contributors engage the increasingly contentious enigmas relating to Paul s Jewishness had his perception of living in a new era in Christ and anticipating an imminent final consummation moved him beyond the bounds of what his contemporaries would have considered Judaism or did Paul continue to think and act within Judaism **A Stake in the Ground: Jews and Property Investment in the Medieval Crown of Aragon** Michael Schraer,2019-02-26 In A Stake in the Ground Michael Schraer explores the economic functions of real estate amongst the Jews of the medieval crown of Aragon He challenges the view of medieval Jews as primarily money lenders and merchants finding compelling evidence for extensive property trading and investment Jews are found as landlords to Christian tenants transferring land in dowries wills and gifts Property holdings were often extremely valuable For some property was a major part of their asset portfolios Whilst many property transactions were linked to the credit boom land also acted as a liquid and tradeable investment asset in its own right This is a key contribution to the economic history of medieval Iberia and of medieval Jews See inside the book

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