

RESPECTABLE · LIVES ·

*Social Standing in Rural
New Zealand*



· ELVIN HATCH ·

Respectable Lives Social Standing In Rural New Zealand

RD Boyd



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Respectable Lives Elvin Hatch, 1992 Trees of the California Landscape combines in a single volume just about everything landscape design professionals or home gardeners need to know about California trees This excellent reference book field guide will be particularly welcomed by landscape architects as it pulls together a range of information about trees currently scattered throughout a number of older reference works The heart of the book is a compendium of trees and includes essential information about individual species The supporting sections on taxonomy climate range of native forest types applications and special use lists contain a wealth of useful information Heath Schenker Professor and Chair Department of Landscape Architecture UC Davis *Country Boys: Masculinity and Rural Life* , **Rewena and Rabbit Stew** Katie Cooper, 2024-08-08 Cookhouses and wharekai hangi pits and coal ranges boil ups and mutton this book tells the hearty story of sustenance and manaakitanga in rural New Zealand The rhythms and routines of country life are at the heart of this compelling account of the rural kitchen in Aotearoa Historian Katie Cooper explores how cooking and food practices shaped the daily lives homes and communities of rural Pakeha and Maori throughout the nineteenth and early twentieth centuries Delving into cooking technologies provisions gender roles and hospitality the story of New Zealand's rural kitchen highlights more than just the practicalities of putting food on the table Thoroughly researched and richly illustrated Rewena and Rabbit Stew reveals the fascinating social and cultural milieu in which rural people produced cooked and shared food in Aotearoa

Rethinking Agricultural Policy Regimes Reider Almas, Hugh Campbell, 2012-03-15 Through international case studies this book evaluates how various policy challenges are having an impact on specific agricultural policy regimes and what future lessons might be learnt from key policy experiments around neoliberalism and multifunctionality **Experiencing Social Research** Kerry J. Strand, Gregory L. Weiss, 2020-08-11 This reader introduces students to the social research process by pairing 16 published research articles with candid interviews with the lead researcher on each study Her Work and His Claire Toynbee, 1995 Drawing on over 100 oral histories from men and women who were children in the first three decades of the century this book explores the work done in those years by men women and children as members of families and communities It considers work done for pay and free Extracts from interviews are used to illustrate various family patterns represented and the text makes use of historical and demographic literature on family and kinship in the past in New Zealand and elsewhere A bibliography and an index are provided **Too Much Money** Max Rashbrooke, 2021-11-25 Today someone in the wealthiest 1 per cent of adults a club of some 40 000 people has a net worth 68 times that of the average New Zealander Too Much Money is the story of how wealth inequality is changing Aotearoa New Zealand Possessing wealth opens up opportunities to live in certain areas get certain kinds of education make certain kinds of social connections exert certain kinds of power And when access to these opportunities becomes alarmingly uneven the implications are profound This ground breaking book provides a far reaching and compelling account of the way that wealth and its absence

is transforming our lives Drawing on the latest research personal interviews and previously unexplored data *Too Much Money* reveals the way wealth is distributed across the peoples of Aotearoa Max Rashbrooke s analysis arrives at a time of heightened concern for the division of wealth and what this means for our country s future **Participatory Development in Appalachia** Susan Emley Keefe, 2009 Often thought of as impoverished backward and victimized the people of the southern mountains have long been prime candidates for development projects conceptualized and controlled from outside the region This book breaking with old stereotypes and the strategies they spawned proposes an alternative paradigm for development projects in Appalachian communities one that is far more inclusive and democratic than previous models Emerging from a critical analysis of the modern development process the participatory development approach advocated in this book assumes that local culture has value that local communities have assets and that local people have the capacity to envision and provide leadership for their own social change It thus promotes better decision making in Appalachian communities through public participation and civic engagement Filling a void in current research by detailing useful hands on tools and methods employed in a variety of contexts and settings the book combines relevant case studies of successful participatory projects with practical recommendations from seasoned professionals Editor Susan E Keefe has included the perspectives of anthropologists sociologists and others who have been engaged sometimes for decades in Appalachian communities These contributors offer hopeful new strategies for dealing with Appalachia s most enduring problems strategies that will also aid activists and researchers working in other distressed or underserved communities Susan E Keefe is professor of anthropology at Appalachian State University She is the editor of *Appalachian Mental Health and Appalachian Cultural Competency A Guide for Medical Mental Health and Social Service Professionals* The Good Farmer Rob J.F. Burton, Jérémie Forney, Paul Stock, Lee-Ann Sutherland, 2020-09-13 Developed by leading authors in the field this book offers a cohesive and definitive theorisation of the concept of the good farmer integrating historical analysis critique of contemporary applications of good farming concepts and new case studies providing a springboard for future research The concept of the good farmer has emerged in recent years as part of a move away from attitude and economic based understandings of farm decision making towards a deeper understanding of culture and symbolism in agriculture The Good Farmer shows why agricultural production is socially and culturally as well as economically important It explores the history of the concept and its position in contemporary theory as well as its use and meaning in a variety of different contexts including landscape environment gender society and as a tool for resistance By exploring the idea of the good farmer it reveals the often unforeseen assumptions implicit in food and agricultural policy that draw on culture identity and presumed notions of what is good The book concludes by considering the potential of the good farmer concept for addressing future emerging issues in agriculture This book will be of interest to students and scholars of food and agriculture and rural development as well as professionals and policymakers involved in the food and agricultural industry *Paradise Reforged*

James Belich, 2002-02-28 *Paradise Reforged* picks up where *Making Peoples* left off taking the story of the New Zealanders from the 1880s to the end of the twentieth century. It begins with the search for Better Britain and ends by analyzing the modern Maori resurgence, the new Pakeha consciousness and the implications of a reinterpreted past for New Zealand's future. Along the way, the book deals with subjects ranging from sport and sex to childhood and popular culture. Critics hailed *Making Peoples* as brilliant and the most ambitious book yet written on New Zealand's past. *Paradise Reforged*, its successor, adopts a similarly incisive original sweep across the New Zealand historical landscape in confronting the myths of the past. That some of its themes are uncomfortably close to the present makes the result all the more fascinating.

Building the New World Erik Olssen, 2013-10-01 These essays are the result of a study of the Dunedin working class suburb of Caversham. Olssen discusses a number of important theoretical issues: the writing of history, the question of class, the role of gender, the nature of work and the growth of the labor movement are all explored.

A Generation Later James F. Eder, 1999-08-01 *A Generation Later* moves beyond analytical models of rural change that focus on the peasant agricultural aspect of rural communities and makes a convincing case for an approach that integrates farm and nonfarm occupations and does justice to the conditions of occupational multiplicity that characterize to an increasing extent many of the rural communities in Asia. In this context, it challenges conventional and simplistic peasant to proletarian views of change. Rather than finding a dreary and dispirited landscape of sameness and hardship, it offers some empirical support for a more optimistic view of the region's future: one of growing household prosperity and widespread individual opportunity.

Dregs Laura McLauchlan, 2025-03-27 Girls who join dog packs, boys who gain strength from trees, men who love bodies with nobody in them: *Dregs* is a collection of tenderly monstrous love stories set in a shadowy small town of the same name. Based in South Canterbury, New Zealand, these lovingly disturbing fictions welcome the strange and otherworldly while keeping an ethnographic eye trained on the classed, religious, gendered, racialised, and species-based forces shaping this rural region of New Zealand's South Island. While at times grotesque, these darkly loving, richly illustrated tales offer new avenues for ethnographic research and shed new light on the region, giving voice and form to unspoken aspects of this antipodean rural idyll. Shaped by a deep respect for the monstrous feminine, regardless of the gender of the bodies in which such forces appear, *Dregs: Love and Monsters in Small Town New Zealand* is a product of both an anthropological sensibility and a trust that naming and finding ways to live well with our monsters is a vital aspect of living well in our times.

Reimagining the Immigrant B. Haley, 2009-12-07 *Reimagining the Immigrant* examines integrative practices by residents towards Mexican immigrants in a small farm town in America. This groundbreaking book sheds light on the coexisting practices of discrimination and accommodation and the ways in which immigrants and established residents reimagine ethnic identity in a more positive light.

Varieties of Comparative Criminology, 2021-10-18 According to Durkheim, comparative sociology is sociology itself. Comparative criminology goes back to the days of Durkheim, but today it is possible to conduct group comparisons in many settings and

with an incredible array of data This book represents a variety of approaches making comparisons The emphasis is on creative methods challenging theory and unusual subject matter Topics range from Micro Macro Criminology to Police Strength and from Women Police to Crime Prevention Policies in the UK and the US Contributors are Cyndi Banks Adam C Bouloukos Ken Clark Ronald V Clarke Brett Dakin Graham Farrell Joshua D Freilich Gregory J Howard Erin Lake Gloria Laycock Edward R Maguire Mangai Natarajan Graeme Newman Jeremy A Pienik Rebecca Schulte Murray Mark Seis Shlomo Giora Shoham and Andromachi Tseloni **The New Zealand Journal of History** ,2002 **Home in the Islands** Jan Rensel,Margaret Rodman Critchlow,1997-09-01 Ordinary houses have extraordinary stories to tell For more than a century anthropologists have been recording these sagas in an attempt to uncover humanity s relationship with the common dwelling Fundamental to the interaction of humans and housing is the way people shape their living spaces even redefining their purposes and meanings their houses in turn influence how people live their lives and perpetuate the cultural structures that produced a given form of shelter The stories draw attention to colonial and missionary agendas local and global economies environmental disasters cultural identities social connections and family continuity as well as personal choices And as the chapter on homeless Hawaiians shows even those without houses have stories to tell Anthropologists architects environmental designers geographers and historians will welcome this diverse volume on a neglected yet important aspect of change in the lives of Pacific Islanders *The Evolution of Culture* Stefan Linquist,2017-03-02 Recent years have seen a transformation in thinking about the nature of culture Rather than viewing culture in opposition to biology a growing number of researchers now regard culture as subject to evolutionary processes Recent developments in this field have shifted some of the traditional academic fault lines Alliances are forming between researchers trained in anthropology evolutionary biology psychology and philosophy Meanwhile several distinct schools of thought have appeared which differ in their vision of what an evolutionary approach to culture should look like This volume contains some of the most influential publications on these subjects from the past few decades A theoretical background chapter and critical introduction identify the core issues at stake in the new study of cultural evolution These chapters are followed by sections on each of the four dominant approaches the phylogenetic approach memetics dual inheritance theory and niche construction Following these are two chapters on closely related topics the psychological mechanisms of culture and the existence of culture in non human animals Overall this volume provides an up to date overview of some of the most exciting trends in contemporary evolutionary thought **Respectable Lives** Elvin Hatch,1992 **Contrasts in Punishment** John Pratt,Anna Eriksson,2014-06-03 Why do some modern societies punish their offenders differently to others Why are some more punitive and others more tolerant in their approach to offending and how can these differences be explained Based on extensive historical analysis and fieldwork in the penal systems of England Australia and New Zealand on the one hand and Finland Norway and Sweden on the other this book seeks to answer these questions The book argues that the penal differences that currently exist between

these two clusters of societies emanate from their early nineteenth century social arrangements when the Anglophone societies were dominated by exclusionary value systems that contrasted with the more inclusionary values of the Nordic countries. The development of their penal programmes over this two hundred year period including the much earlier demise of the death penalty in the Nordic countries and significant differences between the respective prison rates and prison conditions of the two clusters reflects the continuing influence of these values. Indeed in the early 21st century these differences have become even more pronounced. John Pratt and Anna Eriksson offer a unique contribution to this topic of growing importance: comparative research in the history and sociology of punishment. This book will be of interest to those studying criminology, sociology, punishment, prison and penal policy as well as professionals working in prisons or in the area of penal policy across the six societies that feature in the book.

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