

The Ancient Israelites Shape a Unique Belief System

- ❖ The **Israelites** were **monotheistic**, believing in 1 god.
- ❖ **Torah**, their most sacred text.
- ❖ Other laws & customs were written down in the **Talmud**.



Reading And Believing Ancient Judaism And Contemporary Gullibility

Steven Fine, Aaron Koller



Reading And Believing Ancient Judaism And Contemporary Gullibility:

Judaism in Late Antiquity 3:1 Jacob Neusner, Alan Jeffery Avery-Peck, 1998-10 This collection of systematic Auseinandersetzungen articulates difference and spells out what is at issue Learning atrophies when political consensus substitutes for criticism and when other than broadly accepted viewpoints approaches and readings find a hearing only with difficulty if at all The editors therefore have invited colleagues systematically to outline their views in an Auseinandersetzung with contrary ones The several participants explain how in broad and sweeping terms they see the state of learning in their areas of special interest The editors invited leading players in the USA Europe and the State of Israel in the study of ancient Judaism both in Second Temple Times and after 70 C E The work commences with a thoroughly fresh perspective of a theoretical question what in a religion so concerned with social norms and public policy can we possibly mean by law when we speak of law in Judaism It then proceeds with two chapters on Second Temple Judaism and two on the special subject of the Dead Sea library The two papers in the present part provide an overview of matters and a systematic critical account of the fading consensus respectively The next set of papers ought to stand as the definitive account of the diverse viewpoints on a basic question of method Because of the willingness of contending parties to meet one another in a single frame of discourse the work is able to portray with considerable breadth the presently contending viewpoints concerning the use of Rabbinic literature for historical purposes Then proceed a number of other accounts of how matters look from the perspective of major participants in scholarly debate At the same time as the requirements of historical critical reading of the Rabbinic literature precipitated sustained and vigorous debate other problems have attracted attention Among these a critical issue emerges in the hermeneutics to govern the reading of the documents for the purposes of other than historical study feminist interests for example Annals of Gullibility Stephen Greenspan, 2008-12-30 The first book to provide a comprehensive look at the problem of gullibility this groundbreaking work covers how and why we are fooled in areas that range from religion politics science and medicine to personal finance and relationships First laying the groundwork by showing gullibility at play in the writings of historic authors we all know developmental psychologist Stephen Greenspan follows with chapters that describe social duping across the gamut of human conduct From people who pour bucks into investment scams to those who follow the faith of scientologists believe in fortunetellers or champion unfounded medicine akin to snake oil we all know someone who has been duped A lot of us have been duped ourselves out of naive trust It is not a matter of low intelligence that moves us to without evidence believe the words of politicians salesmen academics lawyers military figures or cult leaders among others Greenspan shows us the four broad reasons we become drawn into gullible behavior and he presents ways people can become less gullible Greenspan takes us into the vast realm of gullibility from the fictional Pied Piper to the historical Trojan Horse then through modern day military maneuvers political untruths police and criminal justice scams and financial and love lies While there have been earlier books focused on liars and manipulators of all

sorts this is the first to focus on the gullible who are their victims and how the gullible can become less likely to be taken again

The Mishnah in Contemporary Perspective Jacob Neusner, Alan Avery-Peck, 2006-07-01 This second volume of a two part project on the Mishnah displays a broad selection of approaches to the study of the Mishnah in the contemporary academy The work derives from Israel North America and Europe and shows the intellectual vitality of scholarship in all three centers of learning What these articles show in diverse ways is that the Mishnah forms a critical focus of the study of Judaism The authors of these studies represent the best of contemporary scholarship on the Mishnah Because of the many viewpoints included here this is the most representative selection of contemporary Mishnah study available in any collection in a Western language

Talmuda de-Eretz Israel Steven Fine, Aaron Koller, 2014-07-28 Talmuda de Eretz Israel Archaeology and the Rabbis in Late Antique Palestine brings together an international community of historians literature scholars and archaeologists to explore how the integrated study of rabbinic texts and archaeology increases our understanding of both types of evidence and of the complex culture which they together reflect This volume reflects a growing consensus that rabbinic culture was an embodied culture presenting a series of case studies that demonstrate the value of archaeology for the contextualization of rabbinic literature It steers away from later twentieth century trends particularly in North America that stressed disjunction between archaeology and rabbinic literature and seeks a more holistic approach

John of History, Baptist of Faith James F. McGrath, 2024-10-04 Studies of the historical Jesus typically reduce John the Baptist to a subordinate role in the story of Christian origins This meticulous historical study focuses on John himself revealing his extensive and enduring influence In the popular imagination John the Baptist plays the supporting role of Jesus s unkempt forerunner But meticulous historical study reveals his wide reaching and enduring influence on the history of religion The first study of its kind John of History Baptist of Faith sheds light on the historical John the Baptist and his world James F McGrath applies historical critical methodology not only to the New Testament but also to the Mandaean Book of John a holy text of the last extant gnostic sect McGrath uses the teachings of John s pupil Jesus as a window into his mentor s beliefs Along the way he brings new clarity to questions of contention among scholars such as John s use of immersion as a substitute for temple sacrifice Bold in its claims yet careful in its method John of History Baptist of Faith lends fresh insight into John Jesus and their world McGrath s pioneering monograph will challenge and intrigue students and scholars of the New Testament and Second Temple Judaism

The Talmud - A Personal Take Daniel Boyarin, 2018-01-15 This collection of Daniel Boyarin s previously uncollected essays on the Talmud represents the different methods and lines of inquiry that have animated his work on that text over the last four decades Ranging and changing from linguistic work to work on sex and gender to the relations between formative Judaism and Christianity to the literary genres of the Talmud in the Hellenistic context he gives an account of multiple questions and provocations to which that prodigious book gives stimulation showing how the Talmud can contribute to all of these fields The book opens up possibilities for study of the Talmud using historical

classical philological anthropological cultural studies gender and literary theory and criticism As a kind of intellectual autobiography it is a record of the alarms and excursions of a life in the Talmud **Mine and Yours Are Hers** Tal Ilán, This book suggests several methods with which rabbinic sources can be approached in order to obtain information about women's history It is the first feminist book about rabbinic literature which treats the latter as a historical source It contains many examples and discusses for the first time many sources relevant for the issue of women in rabbinics *Marriage and Metaphor* Gail Susan Labovitz, 2009-01-01 In *Marriage and Metaphor* Gail Labovitz explores gender relations in marriage within rabbinic culture Labovitz shows how rabbis use the concepts of property and ownership to discuss the roles of a husband and wife thereby modeling marriage after a business transaction one in which the wife is seen as an acquisition owned by and subject to the husband This ownership metaphor is clearly present in all strata of rabbinic literature and this book explores how it continues to guide rabbinic thinking serve as a tool for legal reasoning and produce new linguistic applications With a close and careful reading of rabbinic texts Labovitz applies metaphor theory and feminist linguistics to demonstrate the ways in which rabbis regularly use information from the realm of property and commercial transactions to structure their understanding of marriage and gender relations Labovitz examines the qualities deemed masculine and feminine seeking out the methods used by members of rabbinic culture to promote contest legislate and exemplify the ideas and ideals associated with proper normative gender roles What comes of this is a striking work of feminist scholarship that should be read by those interested in gender studies and Jewish culture and history Book jacket **Sacrifice and the Body** John Dunnill, 2016-04-08 What is sacrifice For many people today the word has negative overtones suggesting loss or death or violence But in religions ancient and modern the word is linked primarily to joyous feasting which puts people in touch with the deepest realities How has that change of meaning come about What effect does it have on the way we think about Christianity How does it affect the way Christian believers think about themselves and God John Dunnill's study focuses on sacrifice as a physical event uniting worshippers to deity Bringing together insights from social anthropology biblical studies and Trinitarian theology Dunnill links to debates in sociology and cultural studies as well as the study of liturgy Through a positive view of sacrifice Dunnill contributes to contemporary Christian debates on atonement and salvation **A Bride Without a Blessing** David Brodsky, 2006 David Brodsky uses form and source criticism to date *Massekhet Kallah* and the first two chapters of *Kallah Rabbati* which form a commentary on *Massekhet Kallah* to the mid amoraic period circa late third and early fifth centuries CE respectively and to locate their redaction in Babylonia This makes these two sources the only known rabbinic texts whose final redaction took place in Babylonia during the amoraic period and establishes them as the closest extant relatives of the Babylonian Talmud Parallels between these two sources and the Babylonian Talmud elucidate the nature of oral transmission and of the redactional processes of Babylonian rabbinic material during this critical period and thereby of the Babylonian Talmud itself In addition the author deciphers *Massekhet Kallah*'s peculiar asceticism a

concern with men's inappropriate use of or interactions with their wives charity vows and even with the group's own transmitted traditions Massekhet Kallah fears the physical and at times cosmic effects of such inappropriate behavior Brodsky finds that these items were all deemed consecrated removed from the realm of normal interaction To have mundane interaction with them was a powerful and dangerous act Brodsky explores the fascinating gender and theological implications of this unique asceticism *In Quest of the Historical Pharisees* Jacob Neusner, Bruce Chilton, 2007 This work sketches the many portraits of the Pharisees that emerge from ancient sources Based upon the Gospels the writings of Paul Josephus the Mishnah the Tosefta and archeology the volume profiles the Pharisees and explores the relationship between the Pharisees and the Judaic religious system foreshadowed by the library of Qumran A great virtue of this study is that no attempt is made to homogenize the distinct pictures or reconstruct a singular account of the Pharisees instead by carefully considering the sources the chapters allow different pictures of the Pharisees to stand side by side Pseudepigraphic Perspectives: The Apocrypha and Pseudepigrapha in Light of the Dead Sea Scrolls Esther G. Chazon, Michael Stone, Avital Pinnick, 2018-12-24 This volume of symposium papers examines the attribution of books to great figures in antiquity Enoch Noah Abraham Levi Moses Ezekiel Daniel and others The authors offer fine literary studies of these pseudepigraphical writings assess the uses of pseudonymity and anonymity in the Dead Sea Scrolls and rabbinic literature and explore the theological social and historical implications of the different attributions and approaches The consequences of assigning the origins of evil to humans Adam and Eve or to demons the generations of Enoch and Noah and the significance of each author's choice of pseudepigraphical pseudonym for identifying his social context are among the important issues addressed

Scripture Study & Scholarship G. G. Bolich, G. C. Kenney, 2014-11-03 This volume provides a working introduction to the scholarly study of Jewish and Christian sacred texts Included are thorough explanations of 5 general methods and 8 chapters covering specialized methods as well as a final chapter that presents brand new mixed methods research in three studies that illustrate how sacred texts research looks in practice Readers are presented with step by step how to guides for each method and exercises to test their skills **The Pharisees** Kent L. Yinger, 2022-05-19 A struggle is currently underway to figure out one of the central groups in the gospel story the Pharisees Were they hypocrites or heroes Or as one recent writer put it maybe they were just good guys with bad press Scholars of Judaism and of the NT have been painstakingly correcting even rehabilitating the image of the first century Pharisees but this seems not yet to have affected most readers of Scripture Here at last is a book that lays out for the non specialist the evidence for the origin and true nature of the Pharisees and challenges them to re read the gospel stories with real Pharisees in mind rather than caricatures **Rabbinic Narrative: A Documentary Perspective, Volume Four** Jacob Neusner, 2021-11-22 Each Rabbinic document from the Mishnah through the Bavli defines itself by a unique combination of indicative traits of rhetoric topic and particular logic that governs its coherent discourse But narratives in the same canonical compilations do not conform to the documentary indicators that

govern in these compilations respectively They form an anomaly for the documentary reading of the Rabbinic canon of the formative age To remove that anomaly this project classifies the types and forms of narratives and shows that particular documents exhibit distinctive preferences among those types This detailed systematic classification of Rabbinic narrative supplies these facts concerning the classification of narratives and their regularities 1 what are the types and forms of narrative in a given document 2 how are these distinctive types and forms of narrative distributed across the canonical documents of the formative age the first six centuries C E The answers for the documentary preferences are in Volumes One through Three for the Mishnah Tosefta the Tannaite Midrash compilations and Rabbah Midrash compilations respectively Volume Four then sets forth the documentary history of each of the types of Rabbinic narrative including the authentic narrative the *ma'aseh* and the *mashal* How the traits of the several types of narratives shift as the respective types move from document to document is spelled out in complete detail This project opens an entirely new road toward the documentary analysis of Rabbinic narrative It fills out an important chapter in the documentary hypothesis of the Rabbinic canon in the formative age

Neusner on Judaism Jacob Neusner, 2017-11-28 Jacob Neusner has published more than 1000 books and articles scholarly and academic popular and journalistic and is one of the most published humanities scholars in the world Over a period of fifty years he has made significant insightful and challenging contributions to the study of Rabbinic Judaism particularly in the disciplines covered in the three volumes which make up *Neusner on Judaism* the study of history volume 1 literature volume 2 and religion and theology volume 3 These unique volumes of selective writings by Jacob Neusner with new introductions by the author offer scholars an invaluable resource in the field of Judaic Studies

The Documentary History of Judaism and Its Recent Interpreters Jacob Neusner, 2012-07-10 The result for the history of Judaism of a documentary reading of the Rabbinic canonical sources illustrates the working of that hypothesis It is the first major outcome of that hypothesis but there are other implications and a variety of new problems emerge from time to time as the work proceeds In the recent past Neusner has continued to explore special problems of the documentary hypothesis of the Rabbinic canon At the same time Neusner notes others join in the discussion that have produced important and ambitious analyses of the thesis and its implications Here Neuser has collected some of the more ambitious ventures into the hypothesis and its current recapitulations Neusner begins with the article written by Professor William Scott Green for the *Encyclopaedia Judaica* second edition as Green places the documentary hypothesis into the context of Neusner's entire oeuvre Neuser then reproduces what he regards as the single most successful venture of the documentary hypothesis contrasting between the Mishnah's and the Talmuds programs for the social order of Israel the doctrines of economics politics and philosophy set forth in those documents respectively Then come the two foci of discourse Halakhah or normative law and Aggadah or normative theology Professors Bernard Jackson of the University of Manchester England and Mayer Gruber of Ben Gurion University of the Negev treat the Halakhic program that Neusner has devised and Kevin Edgecomb of

the University of California Berkeley has produced a remarkable summary of the theological system Neusner discerns in the Aggadic documents Neusner concludes with a review of a book by a critic of the documentary hypothesis **Nomination of John Agresto** United States. Congress. Senate. Committee on Governmental Affairs, 1987 Essential Papers on the Talmud Michael Chernick, 1994-10 Illuminating the Talmud's history sources arguments and methods this volume adds the insights of modern Talmudic scholarship and criticism to the growing number of more traditionally oriented works Collected here in one volume are essential essays published in the area of Talmudic study by Jacob Neusner Robert Goldenberg Louis Ginzberg and others **The Review of Rabbinic Judaism** Alan Avery-Peck, 2005-07 The Review of Rabbinic Judaism the first and only annual to focus upon Rabbinic Judaism in particular will publish principal articles essays on method and criticism systematic debates Auseinandersetzungen occasional notes long book reviews reviews of issues of scholarly journals assessments of textbooks and instructional materials and other media of academic discourse scholarly and educational alike The Review fills the gap in the study of Judaism which is left by the prevailing division of Rabbinic Judaism among the standard historical periods ancient medieval modern that in fact do not apply and by the common treatment of the Judaism in bits and pieces philosophy mysticism law homiletics institutional history for example No annual in Jewish studies focuses upon the study of religion let alone upon the single most important Judaism of all time

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