



Re-Imagining Rwanda

Conflict, Survival and Disinformation
in the Late Twentieth Century

Johan Pottier

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Re Imagining Rwanda Conflict Survival And Disinformation In The Late Twentieth Century

Joyce Apsel, Ernesto Verdeja



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Re-Imagining Rwanda Johan Pottier, 2002-09-26 Pottier examines how a persuasive analysis of the situation in Rwanda exacerbated the original crisis

Reimagining Global Health Paul Farmer, Jim Yong Kim, Arthur Kleinman, Matthew Basilico, 2013-09-07 Bringing together the experience perspective and expertise of Paul Farmer Jim Yong Kim and Arthur Kleinman Reimagining Global Health provides an original compelling introduction to the field of global health Drawn from a Harvard course developed by their student Matthew Basilico this work provides an accessible and engaging framework for the study of global health Insisting on an approach that is historically deep and geographically broad the authors underline the importance of a transdisciplinary approach and offer a highly readable distillation of several historical and ethnographic perspectives of contemporary global health problems The case studies presented throughout Reimagining Global Health bring together ethnographic theoretical and historical perspectives into a wholly new and exciting investigation of global health The interdisciplinary approach outlined in this text should prove useful not only in schools of public health nursing and medicine but also in undergraduate and graduate classes in anthropology sociology political economy and history among others

Researching Violence in Africa Christopher Cramer, Laura Hammond, Johan Pottier, 2011-04-26 This book examines the ethical and methodological issues that researchers working in conflict and other insecure environments regularly face Based on in depth research carried throughout Africa the contributors discuss how they adapt to working in volatile and often dangerous fieldsites

The Politics of Social Protection in Eastern and Southern Africa Sam Hickey, Tom Lavers, Miguel Niño-Zarazúa, Jeremy Seekings, 2019-11-20 The notion that social protection should be a key strategy for reducing poverty in developing countries has now been mainstreamed within international development policy and practice Promoted as an integral dimension of the post Washington Consensus all major international development agencies and bilateral donors now include a strong focus on social protection in their advocacy and programmatic interventions and a commitment to providing social protection was recently enshrined within the Sustainable Development Goals The rhetoric around social protection particularly when delivered in the form of cash transfers has sometimes reached hyperbolic proportions with advocates seeing it as a magic bullet that can tackle multi dimensional problems of poverty vulnerability and inequality and a southern led success story that challenges the unequal power relations inherent within international aid The Politics of Social Protection in Eastern and Southern Africa challenges the common conception that this phenomenon has been entirely driven by international development agencies instead focusing on the critical role of political dynamics within specific African countries It details how the power and politics at multiple levels of governance shapes the extent to which political elites are committed to social protection the form that this commitment takes and the implications that this has for future welfare regimes and state citizen relations in Africa It reveals how international pressures only take hold when they become aligned with the incentives and ideas of ruling elites in particular contexts It shows how elections the politics of

clientelism political ideologies and elite perceptions all play powerful roles in shaping when countries adopt social protection and at what levels which groups receive benefits and how programmes are delivered **Handbook of Restorative Justice** , **Genocide** Graham Charles Kinloch,Raj P. Mohan,2005 Twenty authors analyze factors behind genocidal situations worldwide with detailed case studies and an evaluation of attempts to prevent genocide and of the implications for human rights policies with a particular concern to develop new and practical insights Provided by publisher **Rwanda's Gacaca Courts** Paul Christoph Bornkamm,2012-01-12 The Gacaca courts are a traditional justice mechanism used by the Rwandan government to try lower level perpetrators of the 1994 genocide This book provides an empirical analysis of these courts assessing their rules and procedures as well as their contribution to reconciliation in Rwanda Business, Politics, and the State in Africa Doctor Tim Kelsall,2013-01-10 In recent years Africa appears to have turned a corner economically It is posting increased growth rates and is no longer the world's slowest growing region Commentators are beginning to ask whether emerging from Africa is a new generation of lion economies to challenge the East Asian tigers This book goes behind the headlines to examine the conditions necessary not just for growth in Africa but for a wider business and economic transformation Contrary to neoliberal economics it argues that governments can play an important role in this through selective interventions to correct market failures and controversially that neo patrimonial governance need not be an obstacle to improved business and economic conditions Drawing on a variety of timely case studies including Rwanda Ethiopia Tanzania and Ghana this provocative book provides a radical new theory of the political and institutional conditions required for pro poor growth in Africa Genocide Matters Joyce Apsel,Ernesto Verdeja,2013-08-21 This edited book provides an interdisciplinary overview of recent scholarship in the field of genocide studies The book examines four main areas The current state of research on genocide New thinking on the categories and methods of mass violence Developments in teaching about genocide Critical analyses of military humanitarian interventions and post violence justice and reconciliation The combination of critical scholarship and innovative approaches to familiar subjects makes this essential reading for all students and scholars in the field of genocide studies Intersectionality and Beyond Emily Grabham,Davina Cooper,Jane Krishnadas,Didi Herman,2008-08-21 This collection addresses the present and the future of the concept of intersectionality within socio legal studies Intersectionality provides a metaphorical schema for understanding the interaction of different forms of disadvantage including race sexuality and gender But it also goes further to provide a particular model of how these aspects of social identity and location converge whether at the level of subjectivity everyday life in culture or in the institutional practices of state and other bodies Including contributions from a range of international scholars this book interrogates what has become a key organizing concept across a range of disciplines most particularly law political theory and cultural studies Master Plans and Minor Acts Shakirah E. Hudani,2024-04-17 How might a devastated and divided country undergoing accelerated urbanization and growth find its way to an equitable future What is

the role of the city as a terrain for reconciliation and redistribution and who determines the contours of such processes These questions are at the heart of Shakirah Hudani's Master Plans and Minor Acts a detailed examination of the regeneration of post genocide Rwanda and its capital city of Kigali While studies of reconciliation in Rwanda have for the most part focused on the national level Hudani argues that much of the actual work of repair has been in rebuilding Kigali and urban centers around the country Hudani therefore shifts our perspective to the level of the city where through years of fieldwork she has observed on the ground negotiations over material redistribution dispossession and rebuilding in the wake of the country's civil war and 1994 genocide This work of reconciliation at the city and neighborhood level she shows has been significantly impacted by efforts to reconstruct the city through large scale master planning often involving international finance and expertise Through an examination of this national urban dynamic Hudani shows that reconciliation in Rwanda has been and continues to be primarily a socio material and spatial process consisting of negotiation over property homes and the right to urban space

The Palgrave Handbook of Dark Tourism Studies Philip R. Stone, Rudi Hartmann, Tony Seaton, Richard Sharpley, Leanne White, 2018-02-20 This handbook is the definitive reference text for the study of dark tourism the contemporary commodification of death within international visitor economies Shining a light on dark tourism and visitor sites of death or disaster allows us to better understand issues of global tourism mobilities tourist experiences the co creation of touristic meaning and difficult heritage processes and practices Adopting multidisciplinary perspectives from authors representing every continent the book combines real world viewpoints from both industry and the media with conceptual underpinning and offers comprehensive and grounded perspectives of heritage that hurts The handbook adopts a progressive and thematic approach including critical accounts of dark tourism history dark tourism philosophy and theory dark tourism in society and culture dark tourism and heritage landscapes the dark tourist experience and the business of dark tourism The Palgrave Handbook of Dark Tourism Studies will appeal to students and scholars with an interest in aspects of memorialisation and morality in sociology death studies history geography cultural studies philosophy psychology business management museology and heritage tourism studies politics religious studies and anthropology

Memory and Justice in Post-Genocide Rwanda Timothy Longman, 2017-07-14 A critical exploration of the steps taken to promote peace reconciliation and justice in post genocide Rwanda

Motorbike People Will Rollason, 2019-12-03 In *Motorbike People* Power and Politics on Rwandan Streets Will Rollason examines the relationship between power and culture Rollason looks at what social scientists gain and lose by abandoning the assumption that power is a universal feature of human social life Through an ethnographic account of the lives and livelihoods of motorcycle taxi drivers in Kigali Rwanda Rollason depicts how forms of personhood can sit uneasily with conventional accounts of power relationships From the motorcyclists' everyday dealings with the police and each another to the regulation of their businesses at large and the Rwandan constitution Rollason depicts the need for varied concepts of power By allowing concepts of power to proliferate the social sciences lose

the political capacity to engage in questions of justice and make common cause with the oppressed but gain the ability to rethink what it means to act politically and meet the challenges of a swiftly changing world This work is recommended for students and scholars of the social sciences Navigating Cultural Memory David Mwambari,2023 A friend of mine asked me to accompany him to visit a young woman in her twenties named Kayitesi At the time in April 2007 Kayitesi lived in rural Kigali with two siblings Kayitesi s parents and many of her relatives were killed during the genocide perpetrated against the Tutsi in Rwanda in 1994 The genocide took place in the central and eastern African country of Rwanda when radical Hutu youth militias and Hutu political elites targeted and killed the Tutsi for about three months between April and July The Hutus and some foreigners who protected the Tutsi or opposed the genocidal violence were also killed Trajectories of Authoritarianism in Rwanda Marie-Eve Desrosiers,2023-01-19 Uses original archival and interview material to reconsider authoritarian politics in Rwanda in the decades before the 1994 genocide Remediation in Rwanda Kristin Conner Doughty,2016-03-08 Kristin Conner Doughty examines how Rwandans navigated the combination of harmony and punishment in grassroots courts purportedly designed to rebuild the social fabric in the wake of the 1994 genocide Postgenocide Rwandan officials developed new local courts ostensibly modeled on traditional practices of dispute resolution as part of a broader national policy of unity and reconciliation The three legal forums at the heart of Remediation in Rwanda genocide courts called inkiko gacaca mediation committees called comite y abunzi and a legal aid clinic all emphasized mediation based on principles of compromise and unity brokered by third parties with the authority to administer punishment Doughty demonstrates how exhortations to unity in legal forums served as a form of cultural control even as people rebuilt moral community and conceived alternative futures through debates there Investigating a broad range of disputes she connects the grave disputes about genocide to the ordinary frictions people endured living in its aftermath Remediation in Rwanda is therefore about not only national reconstruction but also a broader narrative of how the embrace of law particularly in postconflict contexts influences people s lives Though law based mediation is framed as benign and is often justified as a purer form of culturally rooted dispute resolution both by national governments such as Rwanda s and in the transitional justice movement more broadly its implementation as Doughty reveals involves coercion and accompanying resistance Yet in grassroots legal forums that are deeply contextualized law based mediation can open up spaces in which people negotiate the micropolitics of reconciliation *The Peace In Between* Astri Suhrke,Mats Berdal,2013-03 This volume examines the causes and purposes of post conflict violence The end of a war is generally expected to be followed by an end to collective violence as the term post conflict that came into general usage in the 1990s signifies In reality however various forms of deadly violence continue and sometimes even increase after the big guns have been silenced and a peace agreement signed Explanations for this and other kinds of violence fall roughly into two broad categories those that stress the legacies of the war and those that focus on the conditions of the peace There are significant gaps in the literature most importantly

arising from the common premise that there is one predominant type of post war situation This post war state is often endowed with certain generic features that predispose it towards violence such as a weak state criminal elements generated by the war time economy demobilized but not demilitarized or reintegrated ex combatants impunity and rapid liberalization The premise of this volume differs It argues that features which constrain or encourage violence stack up in ways to create distinct and different types of post war environments Critical factors that shape the post war environment in this respect lie in the war to peace transition itself above all the outcome of the war in terms of military and political power and its relationship to social hierarchies of power normative understandings of the post war order and the international context This book will of much interest to students of war and conflict studies peacebuilding and IR Security Studies in general

Building Peace from Within Maphosa, Sylvester B., DeLuca, Laura, Keasley, Alphonse, 2014-02-07 This book seeks to examine how successful models of building peace from within in the African context function It draws emerging lessons to provide critical recommendations on policy practice and academia our primary audience While there are numerous examples of failures of conflict resolution in Africa shown by intractable conflict axes less attention is paid to successes While acknowledging the challenges that exist this edited volume provides positive examples of building peace from within in fragile contexts through many forms of initiatives and actions at different levels community based through individual and or collective local peace initiatives government through ministries and or departments and regional through external and or multilateral infrastructure for peace As a guiding principle the notion of building peace from within draws from the idea of community regeneration which describes voluntary and peaceful activities of grassroots actors that reflect their broader interests of building peaceful communities and existence *After Dictatorship* Peter Hoeres, Hubertus Knabe, 2023-02-20 Numerous studies concerning transitional justice exist However comparatively speaking the effects actually achieved by measures for coming to terms with dictatorships have seldom been investigated There is an even greater lack of transnational analyses This volume contributes to closing this gap in research To this end it analyses processes of coming to terms with the past in seven countries with different experiences of violence and dictatorship Experts have drawn up detailed studies on transitional justice in Albania Argentina Ethiopia Chile Rwanda South Africa and Uruguay Their analyses constitute the empirical material for a comparative study of the impact of measures introduced within the context of transitional justice It becomes clear that there is no sure formula for dealing with dictatorships Successes and deficits alike can be observed in relation to the individual instruments of transitional justice from criminal prosecution to victim compensation Nevertheless the South American states perform much better than those on the African continent This depends less on the instruments used than on political and social factors Consequently strategies of transitional justice should focus more closely on these contextual factors

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