

Rational Woman

A feminist critique of dichotomy

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Routledge Innovations in Political Theory

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Rational Woman A Feminist Critique Of Dualism

Louiza Odysseos, Fabio Petito



Rational Woman A Feminist Critique Of Dualism:

Rational Woman Raia Prokhovnik, 2012-11-12 To feminists and some postmodernists reason and emotion represent two fundamental polarities fixed deep within Western philosophy and reflected in the structures of our languages and two sets of hierarchical power relations in patriarchal society Raia Prokhovnik challenges the tradition of dualism and argues that rational woman need no longer be a contradiction in terms Prokhovnik examines in turn the nature of dichotomy its problems and an alternative the reason emotion dichotomy dichotomies central to the man woman dualism such as sex gender and the heterosexualist norm

The New Politics of Masculinity Fidelma Ashe, 2007-11-30 Explores the new politics of masculinity and gender identity examining the contemporary discourses of masculinity by focusing on male pro feminist movements and locating them within the context of feminist debates

Rethinking Gramsci Marcus Green, 2011-03-30 This edited volume provides a coherent and comprehensive assessment of Antonio Gramsci's significant contribution to the fields of political and cultural theory It contains seminal contributions from a broad range of important political and cultural theorists from around the world and explains the origins development and context for Gramsci's thought as well as analysing his continued relevance and influence to contemporary debates It demonstrates the multidisciplinary nature of Gramscian thought to produce new insights into the intersection of economic political cultural and social processes and to create a vital resource for readers across the disciplines of political theory cultural studies political economy philosophy and subaltern studies

European Integration and the Nationalities Question John McGarry, Michael Keating, 2006-09-27 A highly topical examination of the effect of European integration on relations between states and minority nations This new collection brings together the leading specialists in the field and covers a wide range of cases from Northern Ireland in the West to Estonia and Latvia in the East and Cyprus in the South East The contributors assess how European integration has affected the preparedness of states to accommodate minorities across a range of fundamental criteria including enhanced rights protection autonomy the provision of a voice for minorities in the European and international arena and the promotion of cross border cooperation among communities dissected by state frontiers The comprehensive chapters stress the importance of the nationality question and the fact that contrary to the hopes and beliefs of many on the left and right it is not going to go away Beginning with an introductory essay that summarizes the impact of European integration on the nationalities question this accessible book will be of strong interest to scholars and researchers of politics nationalism ethnic conflict and European studies

Ethnic Diversity and the Nation State David James Smith, John Hiden, 2012 This book explores a largely forgotten legacy of multicultural political thought and practice from within Eastern Europe and examines its relevance to post Cold War debates on state and nationhood Featuring a Preface by former UK Home Secretary Charles Clarke it weaves theory and practice to challenge established understandings of the nation state Eastern Europe is still too often viewed through the prism of ethnic conflict which overlooks the region's positive

contribution to modern debates on the political management of ethno cultural diversity and towards the construction of a united Europe beyond the nation state Based on extensive archival research in Estonia Latvia Germany Russia as well as the League of Nations Archive in Geneva this book explores this neglected multicultural legacy and assesses its significance in the post Cold War era which has seen the reappearance of national cultural autonomy laws in several states of Eastern Europe Ethnic Diversity and the Nation State is invaluable reading for students and scholars of political science history sociology and European studies and also for policy makers and others interested in minority rights and ethnic conflict regulation

Citizens and the State Takashi Inoguchi, Jean Blondel, 2012-11-12 This book is about the relationship between citizens and the state Their relationship has tended to be argued from a top down perspective without systematically examining empirical data about their association In contrast Citizens and the State analyses the relationship from a primarily bottom up standpoint Using the 18 country cross national survey the Asia Europe Survey data it examines how citizens relate themselves to the state Featuring case studies on France Germany Spain Sweden Britain Taiwan Japan Indonesia Greece Italy Korea the Philippines Portugal Ireland Thailand Malaysia Singapore and China the book systematically examines the relationship by asking three questions how strongly do citizens identify themselves to the country how much confidence do citizens place in the state and its institutions how satisfied are citizens with life and politics Innovatively the book attempts to answer these questions by first setting up six types of relationship between citizens and the state via factor analysis of the survey data pertaining identity confidence and satisfaction then by examining country profiles more closely and beyond the six types The book will be of interest to students and researcher of political science political theory comparative political science Asian Studies European Studies and sociology

Democracy, Dialectics, and Difference Brian C. Lovato, 2015-12-07 It has been nearly two centuries since Marx famously turned Hegel on his head in order to repurpose dialectics as a revolutionary way of thinking about the internal contradictions of our social relations Despite critiques from post structuralists post colonialists and others there has been a resurgence of dialectical thought among political theorists as of late This resurgence has coincided with a rise in the mention of words like class warfare socialism and communism among the general public on the streets of Seattle in 1999 in Cairo s Tahrir Square in the actions of the Greek anarchists and the Spanish indignados and in the rallying cry of we are the 99% of the Occupy Movement and in academia This book explores how it is that dialectical thought might respond to the critiques brought forth by those on the left who are critical of Marxism s universalizing and authoritarian legacy Brian C Lovato singles out Ernesto Laclau and Chantal Mouffe as the key interlocutors in this ongoing conversation between Marxism and post structuralism Laclau and Mouffe argue that Marxist theory is inherently authoritarian cannot escape a class reductionist theory of revolutionary subjectivity and is bound by a closed Hegelian ontology Lovato argues the opposite by turning to two heterodox Marxist thinkers Raya Dunayevskaya and C L R James in order to construct a radically democratic dynamic and open conceptualization of dialectical thought In doing so

he advances a vision of Marxist theory that might serve as a resource to scholars and activists committed not only to combatting capitalism but also to fighting against colonialism patriarchy white supremacy and heteronormativity The writings of Dunayevskaya and James allow for Marxism to become relevant again in these tumultuous early years of the 21st century

Autonomy and Identity Ros Hague, 2011-04-06 Autonomy and Identity are key concepts in both political and feminist thought and have played central roles in both fields Although there has been much academic work on both concepts there has arguably been little that has addressed the connections between autonomy and identity Autonomy and Identity seeks to draw innovative links between these concepts in order to develop a new understanding which sees autonomy as a process by which we change and develop our identity It draws on thinkers from the canon of political thought such as G W F Hegel Mary Wollstonecraft J S Mill and Simone de Beauvoir and features illustrative examples drawn from a wide range of contemporary issues including pornography domestic violence and women s citizenship Hague argues that identity is best understood as changing multiple and something we need to take control of ourselves In order to support this version of identity there needs to be a concept of autonomy which emphasises self direction to control our identity Providing valuable insight into the complexities of thinking about linking autonomy to identity this book will be of interest to students and scholars of political science gender studies contemporary political thought and the history of political thought

Democracy, Nationalism and Multiculturalism Ramón Máiz, Ferrán Requejo, 2004-06-11 This book provides an up to date review of subnational and multicultural issues in Western multinational states

Gramsci and Global Politics Mark McNally, John Schwarzmantel, 2009-03-09 This book explains and assesses the relevance of the ideas of Gramsci It takes his core concepts and uses them to analyse features of present day politics and assess the extent to which his ideas can aid the understanding of the contemporary political world

Multiculturalism and Moral Conflict Maria Dimova-Cookson, Peter Stirk, 2009-10-16 Bringing together leading scholars on multiculturalism this book confronts the reality of moral conflict in the debate on multiculturalism while resisting the simplification which frequently accompanies commentary on both sides of a polarised debate

Morality and Nationalism Catherine Frost, 2006-04-18 This book takes a unique approach to explore the moral foundations of nationalism Drawing on nationalist writings and examining almost 200 years of nationalism in Ireland and Quebec the author develops a theory of nationalism based on its role in representation The study of nationalism has tended towards the construction of dichotomies arguing for example that there are political and cultural or civic and ethnic versions of the phenomenon However as an object of moral scrutiny this bifurcation makes nationalism difficult to work with The author draws on primary sources to see how nationalists themselves argued for their cause and examines almost two hundred years of nationalism in two well known cases Ireland and Quebec The author identifies which themes if any are common across the various forms that nationalism can take and then goes on to develop a theory of nationalism based on its role in representation This representation based approach provides both a basis for the moral claim of

nationalism while at the same time identifying grounds on which this claim can be evaluated and limited It will be of strong interest to political theorists especially those working on nationalism multiculturalism and minority rights The special focus in the book on the Irish and Quebec cases also makes it relevant reading for specialists in these fields as well as for other area studies where nationalism is an issue Liberal Democracy as the End of History Christopher Hughes,2012-02-20 Francis Fukuyama claims that liberal democracy is the end of history This book provides a theoretical re examination of this claim through postmodernist ideas The book argues that postmodern ideas provide a valuable critique to Fukuyama s thesis and poses the questions can we talk about a universal and teleological history a universal human nature or an autonomous individual It addresses whether postmodern theories concerning the movement of time what it means to be human and what it means to be an individual subject can be accommodated within a theory of a history that ends in liberal democracy The author argues that incorporating elements of postmodern thought into Fukuyama s theory makes it possible to produce a stronger and more compelling account of the theory that liberal democracy is the end of history The result of this is to underpin Fukuyama s theory with a more complex understanding of the movement of time the human and the individual and to show that postmodern concepts can paradoxically be used to strengthen Fukuyama s theory that the end of history is liberal democracy The book will be of interest to students and scholars of political theory postmodernism and the work of Francis Fukuyama *John Stuart Mill - Thought and Influence* Georgios Varouxakis,Paul Kelly,2010-02-25 More than two hundred years after his birth and 150 years after the publication of his most famous essay On Liberty John Stuart Mill remains one of the towering intellectual figures of the Western tradition This book combines an up to date assessment of the philosophical legacy of Mill s arguments his complex version of liberalism and his account of the relationship between character and ethical and political commitment Bringing together key international and interdisciplinary scholars including Martha Nussbaum and Peter Singer this book combines the latest insights of Mill scholarship with a long term appraisal of the ways in which Mill s work has been received and interpreted from the time of his death in 1873 to today The book offers compelling insights into Mill s posthumous fate and reputation his youthful political and intellectual activism his views on the formation of character the development of his thought on logic his differences from his father and Bentham his astonishingly prescient environmentally sensitive and green thought his relation to virtue ethics his conception of higher pleasures and its relation to his understanding of justice his feminist thought and its place in contemporary debates and feminist discourses his defence of free speech and its fundamental significance for his liberalism and his continued contemporary relevance on a number of major issues This book will be of interest to students and scholars of Politics Political Theory Philosophy History English Psychology and also Cultural Studies Empire studies nationalism and ethnicity studies **The Temporality of Political Obligation** Justin C. Mueller,2015-12-22 The Temporality of Political Obligation offers a critique and reconceptualization of the ways in which our political obligations what we owe to political authorities and communities and

the reasons why we ought to obey their rules have been traditionally conceptualized justified and contested Drawing from theories of time and temporality Justin Mueller demonstrates some of the unacknowledged assumptions and theoretical blind spots shared among these ostensibly opposed positions and the problems and contradictions that this neglect of time poses Enriching the literature on the philosophers Henri Bergson and Gilles Deleuze Mueller demonstrates how their theoretical frameworks on time can be used to analyze a political problem that is usually confined to the concerns of normative liberal democratic theory Politically this book provides readers with the means to better identify and analyze the diverse temporalities they encounter in everyday life and better understand their experiences of them A welcomed and timely read which will be of interest to scholars involved in recent efforts to engage with the social and political dimensions and consequences of time and temporality

Capabilities Equality Alexander Kaufman, 2007-05-07 In this volume leading scholars present new and original essays to address controversies raised regarding the focus structure and justification of the capabilities approach to equality

Power and Politics in Poststructuralist Thought Saul Newman, 2007-04-11 This volume provides an important reading of the political implications of postmodernity focussing on the nature of power ideology and subjectivity The volume critically discusses the work of key poststructuralist thinkers Foucault Derrida Lacan Deleuze and the often overlooked Max Stirner

The International Political Thought of Carl Schmitt Louiza Odysseos, Fabio Petito, 2007-03-06 Presenting the first critical analysis of Carl Schmitt's *The Nomos of the Earth* and how it relates to the epochal changes in the international system that have risen from the collapse of the Westphalian international order There is an emerging recognition in political theory circles that core issues such as order social justice rights need to be studied in their global context Schmitt's international political thought provides a stepping stone in these related paths offering an alternative history of international relations of the genesis achievements and demise of the Westphalian system Writing at a time when he believed that the spatial political and legal order the *nomos* of the earth had collapsed he highlighted the advent of the modern state as the vehicle of secularization tracing how this interstate order was able to limit and rationalize and humanize war Providing a large number of case studies including global terrorism humanitarian intervention and US hegemony this book will give further impetus to and expand the nascent debate on the significance of Schmitt's legal and political thought for international politics *The International Political Thought of Carl Schmitt* will be of interest to students and scholars of international relations law and history

Political Reconciliation Andrew Schaap, 2004-11-23 Since the end of the Cold War the concept of reconciliation has emerged as a central term of political discourse within societies divided by a history of political violence Reconciliation has been promoted as a way of reckoning with the legacy of past wrongs while opening the way for community in the future This book examines the issues of transitional justice in the context of contemporary debates in political theory concerning the nature of the political Bringing together research on transitional justice and political theory the author argues that if we are to talk of reconciliation in politics we need to think about it in a

fundamentally different way than is commonly presupposed as agonistic rather than restorative *In Defense of Human Rights* Ari Kohen, 2007-03-06 This book establishes a defence of human rights that can be shared by both non religious and religious people

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