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T H E  
ROOTS  
O F  
POWER

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*Animate Form  
and Gendered  
Bodies*

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*Maxine Sheets-Johnstone*

# Roots Of Power Animate Form And Gendered Bodies

**Z. Radman**



## **Roots Of Power Animate Form And Gendered Bodies:**

The Roots of Power Maxine Sheets-Johnstone, 1994 Sheets Johnstone critically examines the work of contemporary theorists including Judith Butler Michel Foucault Jacques Lacan Jean Paul Sartre and Jacques Derrida in an effort to recover the lived body and its impact on gendered existence and power relations Deeply critical of feminist writers who minimize biological experience she argues that theorists must thoroughly consider the evolutionary body in order to understand its cultural reworkings Choice review The Primacy of Movement Maxine Sheets-Johnstone, 2011 This expanded second edition carries forward the initial insights into the biological and existential significances of animation by taking contemporary research findings in cognitive science and philosophy and in neuroscience into critical and constructive account It first takes affectivity as its focal point elucidating it within both an enactive and qualitative affective kinetic dynamic It follows through with a thoroughgoing interdisciplinary inquiry into movement from three perspectives mind brain and the conceptually reciprocal realities of receptivity and responsivity as set forth in phenomenology and evolutionary biology respectively It ends with a substantive afterword on kinesthesia pointing up the incontrovertible significance of the faculty to cognition and affectivity Series A *Insides and Outsides* Maxine Sheets-Johnstone, 2016-10-06 This book brings together diverse aspects of animate nature diverse not only in terms of animate nature itself but in terms of areas of study Indeed the book lives up to the word interdisciplinary in its title It brings together diverse academic perspectives within each chapter and across chapters showing in each instance that scientific understandings of animate nature are or can be complementary to philosophical understandings Thus insides and outsides typically viewed as subjective vs objective mind vs body and self vs other are shown to be woven together in complex and subtle ways in the complexities and subtleties of animate life itself There are and ever have been only two essential models of government minority rule of all types labelled oligocracy and regimes in which power is concentrated in the hands of a single individual labelled monocracy Vaunted democracies are in reality either oligocracies or monocracies The present day democracies of Britain and the United States are in reality composite oligocracies made up of several disparate elements Oligocracies are by definition regimes with a high degree of inequality but with variable levels of liberty Oligocracy and inequality are the default features of human society Equality is unattainable except by a radical monocracy like Fidel Castro s Cuba and then only with difficulty and at the expense of liberty and probably of lives as well Equality of opportunity must not be equated with equality Equality of opportunity means an equal opportunity to become unequal Paradoxically however for genuine equality of opportunity to exist there has to be equality which is practically unattainable For genuine freedom of expression to exist there also needs to be equality because the little man standing on his soap box and shouting his lungs out at Speaker s Corner in London s Hyde Park cannot compete with the media moguls which is why genuine freedom of expression is rare Once these truths are recognised it becomes clear that for one state to attempt regime change in a foreign country is likely to be futile The

Corporeal Turn Maxine Sheets-Johnstone, 2015-10-22 The purpose of *The Corporeal Turn* is to document in a single text the impressive array of investigations possible with respect to the body and bodily life and to show that whatever the specific topic being examined it is a matter of fathoming and elucidating complex and subtle structures of animate meaning The corporeal turn is envisioned as an ever expanding continuous and open ended spiral of inquiry in which deeper and deeper understandings are forged understandings that in each instance themselves call out for deeper and deeper inquiries The first thirteen essays have already been published as distinct articles The two new essays constituting the final two chapters are testimony to this open ended spiral of inquiry

*New Materialisms* Diana Coole, Samantha Frost, 2010-09-09 Leading cultural and political theorists argue that any account of experience agency and political action demands attention to the urgent issues of our own material existence and environment

Physical Activity and Sport During the First Ten Years of Life Richard Bailey, Jennifer P. Agans, Jean Côté, Andy Daly-Smith, Phillip D. Tomporowski, 2021-04-12 Evidence suggests that the first 10 or so years of life create the foundation for subsequent participation in recreational and health related physical activity This book brings together researchers and practitioners with expertise in issues related to physical activity physical education and sport during the primary elementary phase of schooling to explore these important issues Combining interdisciplinary perspectives the book addresses the inherent complexity of researching with young children It looks at the evidence on development during the first 10 years and how that evidence relates to physical activity and to sport in pre school school and out of school Finally the book offers a series of national case studies from Asia Europe and Africa demonstrating the importance of age appropriate sport and physical activity This is important reading for any student researcher educator or policy maker with an interest in physical activity and health education in the early years or at primary elementary level paediatric exercise science or youth sport

**Models of the Self** Shaun Gallagher, 2013-10-22 A long history of inquiry about human nature and the self stretches from the ancient tradition of Socratic self knowledge in the context of ethical life to contemporary discussions of brain function in cognitive science It begins with a conflict among the ancients On one view which comes to be represented most clearly by Aristotle the issue is settled in terms of a composite and very complex human nature Who I am is closely tied to my embodied existence The other view found as early as the Pythagoreans and developed in the writings of Plato Augustine and Descartes held that genuine humanness is not the result of an integration of lower functions but a purification of those functions in favour of a liberating spirituality The animal elements are excluded from the human essence The modern debate on the problem of the self although owing much to the insights of Locke and Hume can still be situated within the context of the two schools of ancient thought and this has led many to despair over the lack of apparent progress in this problem Today of course we often tend to look to science rather than philosophy to develop our understanding of a wide range of fundamental issues To what extent is the problem of the self a scientific issue Can insights from the study of neuropsychology and cognitive development in infancy provide a new

perspective Can the study of schizophrenia and dissociative identity disorders tell us anything about the nature of human self consciousness Many would answer yes to the above questions but then is it not also the case that the study of exceptional self actualised human experience is equally relevant And can the phenomenological tradition dedicated to the systematic study of human experience and contemporary analytic approaches in philosophy help us out of some of the impasses that have bedevilled the empiricist tradition **MODELS OF THE SELF** includes all these perspectives in an attempt to cast light on one of the most intractable problems in science and the humanities

**Reclaiming Cognition** Rafael E. Núñez, Rafael Núñez, Walter J. Freeman, 1999 Traditional cognitive science cognitivism is Cartesian in the sense that it takes as fundamental the distinction between the mind and the world This leads to the claim that cognition is representational and best explained by classical AI and computational theory The authors in this volume develop a critique of cognitivism and introduce an alternative approach which owes more to evolutionary biology embodied robotics phenomenology and dynamical systems

**Inclusive Feminism** Naomi Zack, 2005-03-11 Second Wave feminism collapsed in the early 1980s when a universal definition of women was abandoned At the same time as a reaction to the narcissism of white middle class feminism intersectionality led to many different feminisms according to race sexual preference and class These ongoing segregations make it impossible for women to unite politically and they have not ended exclusion and discrimination among women especially in the academy In *Inclusive Feminism* Naomi Zack provides a universal relational definition of women critically engages both Anglo and French feminists and shows how women can become a united historical force with the political goal of ruling in place of men

**Ontology of Sex** Carrie Hull, 2006-01-16 Poststructuralism particularly through the writings of Michel Foucault and Judith Butler has achieved remarkable success in challenging our belief in natural sex categories and instincts Here Carrie Hull endorses the progressive ideals of poststructuralism while demonstrating the superiority of a realist account of sex and sexuality Embracing biological and cultural variability Hull nonetheless shows that the sexed body is naturally structured and deeply meaningful Poststructuralist philosophers have argued that biological sex is a continuum rather than a binary and that sex identity and drive are entirely performances of cultural norms rather than expressions of innate qualities Hull draws parallels with Nelson Goodman W V O Quine and B F Skinner to show that these poststructuralist theories are rooted in a nominalist relativist and behaviourist philosophy and develops an alternative framework using arguments from contemporary and critical realism Employing colourful illustrations from biology anthropology and psychology Hull demonstrates the rich potential of realist philosophy and concludes that it is philosophically and scientifically correct on one hand and politically advisable on the other to maintain a distinction albeit attenuated between sex and gender and sexuality and behaviour

**Augustine and the Fundamentalists Daughter** Margaret R Miles, 2012-01-26 In *Augustine and the Fundamentalists Daughter* Margaret Miles weaves her memoirs together with reflections on Augustine's Confessions Having read and reread Augustine's Confessions in admiration as well as

frustration over the past thirty five years Miles brings her memories of childhood and youth in a fundamentalist home into conversation with Augustine's effort to understand his life The result is a fascinating work of autobiographical and theological reflection Moreover this project brings together a rare combination of insights into fundamentalist convictions and habits of mind as well as into the differences among fundamentalists Such reflections are especially urgent in this time in which fundamentalism is prominent in political and social discourse

*Body Memory, Metaphor and Movement* Sabine C. Koch, Thomas Fuchs, Michela Summa, 2012-01-01 Body Memory Metaphor and Movement is an interdisciplinary volume with contributions from philosophers cognitive scientists and movement therapists Part one provides the phenomenologically grounded definition of body memory with its different typologies Part two follows the aim to integrate phenomenology conceptual metaphor theory and embodiment approaches from the cognitive sciences for the development of appropriate empirical methods to address body memory Part three inquires into the forms and effects of therapeutic work with body memory based on the integration of theory empirical findings and clinical applications It focuses on trauma treatment and the healing power of movement The book also contributes to metaphor theory application and research and therefore addresses metaphor researchers and linguists interested in the embodied grounds of metaphor Thus it is of particular interest for researchers from the cognitive sciences social sciences and humanities as well as clinical practitioners

**Body Thoughts** Andrew Strathern, 1996 Provides an excellent review of anthropological thought on the body

*The Critique of Psychology* Thomas Teo, 2006-07-18 Closely paralleling the history of psychology is the history of its critics their theories and their contributions The Critique of Psychology is the first book to trace this alternate history from a unique perspective that complements the many existing empirical theoretical and social histories of the field Thomas Teo cogently synthesizes major historical and theoretical narratives to describe two centuries of challenges to and the reactions of the mainstream Some of these critiques of content methodology relevance and philosophical worldview have actually influenced and become integrated into the canon others pose moral questions still under debate All are accessibly presented so that readers may judge their value for themselves Kant's critique of rational and empirical psychology at the end of the 18th century The natural scientific critique of philosophical psychology in the 19th century The human scientific critique of natural scientific psychology The Marxist traditions of critique Feminist and postmodern critiques and the contemporary mainstream Postcolonial critiques and the shift from cross cultural to multicultural psychology This is not a book of critique for critique's sake Teo defines the field as a work in progress with goals that are evolving yet constant In emphasizing ethical and political questions faced by psychology as a discipline this visionary book points students academics and practitioners toward new possibilities for their shared future

*Pragmatist Neurophilosophy: American Philosophy and the Brain* John R. Shook, Tibor Solymosi, 2014-04-24 Pragmatist Neurophilosophy American Philosophy and the Brain explains why the broad tradition of pragmatism is needed now more than ever Bringing pragmatist philosophers together with cognitive psychologists and

neuroscientists this volume explores topics of urgent interest across neuroscience and philosophy from the perspective of pragmatism Discussing how Charles Peirce William James John Dewey and George Mead benefited from their laboratory knowledge contributors treat America's first generation pragmatists as America's first cognitive scientists They explain why scientists today should participate in pragmatic judgments just as the classical pragmatists did and how current scientists can benefit from their earlier philosophical explorations across the same territory Looking at recent neuroscientific discoveries in relation to classical pragmatists they explore emerging pragmatic views supported directly from the behavioral and brain sciences and describe how neuropragmatism engages larger cultural questions by adequately dealing with meaningful values and ethical ideals Pragmatist Neurophilosophy is an important contribution to scholars of both pragmatism and neuroscience and a timely reminder that America's first generation of pragmatists did not stumble onto its principles but designed them in light of biology's new discoveries

Knowing without Thinking Z. Radman, 2012-02-14 A volume devoted explicitly to the subtle and multidimensional phenomenon of background knowing that has to be recognized as an important element of the triad mind body world The essays are inspired by seminal works on the topic by Searle and Dreyfus but also make significant contribution in bringing the discussion beyond the classical confines

**Philosophy of Dance** Peter A. French, Howard K. Wettstein, Patrick Londen, 2020-01-21 This volume brings together new work in the philosophy of dance for a general philosophical audience Scholars working across the fields of philosophy dance studies and related areas explore the nature of dance as a practice and an artform This collection of essays covers topics such as the experience of dancing the nature and appreciation of dance artworks and the distinctive contribution of dance to philosophical understanding

Feminist Interpretations of Jacques Derrida Nancy Holland, 2010-11-01 Aandacht voor het werk van Derrida vanuit feministisch perspectief De volgende bijdragen zijn opgenomen Choreographies interview door Jacques Derrida en Christie V McDonald Displacement and the discourse of woman door Gayatri Chakravorty Spivak Ontology and equivocation Derrida's politics of sexual difference door Elizabeth Grosz Deconstruction and feminism a repetition door Peggy Kamuf Toward an ethic of desire Derrida fiction and the law of the feminine door Peg Birmingham Civil disobedience and deconstruction door Drucilla Cornell The force of law metaphysical or political door Nancy Fraser Sentiment recuperated the performative in women's AIDS related testimonies door Kate Mehegan Crossing the boundaries between deconstruction feminism and religion door Ellen T Armour Kolossos the measure of a man's size door Dorothea Olkowski

**Redrawing Anthropology** Tim Ingold, 2016-04-08 Why should anthropologists draw The answer proposed in this groundbreaking volume is that drawing uniquely brings together ways of making observing and describing In twelve chapters a team of authors from the UK Europe North America and Australia explore the potential of a graphic anthropology to change the way we think about creativity and perception to grasp the dynamics of improvisatory practice and to refocus the study of material culture from ready made objects onto the flows of materials involved in the generation of things

Drawing on expertise in fields ranging from craftwork martial arts and dance to observational cinema and experimental film they ask what it means to follow materials to learn movements and to draw lines Along the way they contribute to key debates on what happens in making the relation between design and performance how people acquire bodily skills the place of movement in human self awareness the relation between walking and imagination and the perception of time This book will appeal not just to social cultural and visual anthropologists but to archaeologists and students of material culture as well as to scholars across the arts humanities and social sciences with interests in perception creativity and material culture

*Wild Hunger* Bruce Wilshire, 1999-10-27 Why is it that even amidst affluence and power our culture is plagued by a variety of addictions In this pioneering work Bruce Wilshire searches for answers by giving serious attention to our genetic legacy from our hunter gatherer ancestors as well as to the unique ways we adapt to our environment through the practice of science and the creation of art and cities The work considers remedies for specific addictions including drugs alcohol cigarettes and gambling suggesting that wilderness exploration in the arts myths and ceremonies can help us rediscover what it means to be human creatures Bringing together the insights of philosophy religion cultural anthropology behavioral biology and the vast socio medical literature on addiction Wilshire ingeniously explores the limits of our adaptive capacity and the costs of depleting the natural regenerative functions of the body



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