

The Romantic Idea of a University

England and Germany, 1790-1850

Michael J. Hofstetter

Romantic Idea Of A University England And Germany 1770 185

Maurizio Esposito



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The Romantic Idea of a University M. Hofstetter,2001-03-14 By the late eighteenth century universities in England and Germany had lost their sense of purpose The romantics then presented them with a new one a new Idea of a university In Germany Johann Gottlieb Fichte and others stressed that universities must teach more effectively in England Coleridge and Wordsworth attached to the German Idea a desire to keep the universities part of England s national church

Romanticism and Music Culture in Britain, 1770-1840 Gillen D'Arcy Wood,2010-03-04 This book surveys the role of music in British culture throughout the long Romantic period *The Johns Hopkins University Circular* Johns Hopkins University,1908 Includes University catalogues President s report Financial report registers announcement material etc

The Cambridge Companion to the Romantic Sublime Cian Duffy,2023-07-20 An accessible and wide ranging introduction to one of the most important aspects of the cultural history of the Romantic period *University Register* ,1907

Emotions and the Making of Psychiatric Reform in Britain, c. 1770-1820 Mark Neuendorf,2021-11-19 This book explores the ways which people navigated the emotions provoked by the mad in Britain across the long eighteenth century Building upon recent advances in the historical study of emotions it plots the evolution of attitudes towards insanity and considers how shifting emotional norms influenced the development of a humanitarian temperament which drove the earliest movements for psychiatric reform in England and Scotland Reacting to a culture of sensibility which encouraged tears at the sight of tender suffering early asylum reformers chose instead to express their humanity through unflinching resolve charging into madhouses to contemplate scenes of misery usually hidden from public view and confronting the authorities that enabled neglect to flourish This intervention required careful emotional management which is documented comprehensively here for the first time Drawing upon a wide array of medical and literary sources this book provides invaluable insights into pre modern attitudes towards insanity *The Composer Embalmed* Abigail Fine,2025-06-05 The first granular study of nineteenth century composer devotion a network of devotees who preserved tangible traces of composers through relics rituals pilgrimage exhumation and embalming During the nineteenth century music institutions promoted artworks they deemed timeless and made composers into figureheads of a lasting Western canon Alongside this institutional face of the canon was a more intimate impulse to preserve touch and embrace the residues of the dead In Germany and Austria between 1870 and 1930 music lovers venerated the bodies houses and belongings of composers as relics shrines and talismans In *The Composer Embalmed* Abigail Fine documents the vernacular and eccentric ways that composers have been remembered Fine navigates a wealth of unknown archival material to recover the stories of devotees from pilgrims who felt time stop in historic houses to music loving doctors who made skulls into sacred specimens dilettantes who displayed Beethoven s mask as a relic of the beautiful death and interwar critics of those dilettantes who disparaged piety as a false religion a kitsch replica In isolation these practices may look like simple acts of affection But in the aggregate

Fine asserts acts of devotion constituted what we might broadly understand as relic culture a culture that sought to possess the body of the departed genius and that superimposed habits of anthropological collecting onto artifacts of Austro German heritage By excavating objects ephemera amateur lyric visitors books letters and travelogues *The Composer Embalmed* reveals the underbelly of the canon where guilty pleasures blur the boundary between sanctity and desecration

Romantic Biology, 1890-1945 Maurizio Esposito, 2015-10-06 In this book Esposito presents a historiography of organicist and holistic thought through an examination of the work of leading biologists from Britain and America He shows how this work relates to earlier Romantic tradition and sets it within the wider context of the history and philosophy of the life sciences

Nordic Romanticism Cian Duffy, Robert W. Rix, 2022-08-11 *Nordic Romanticism Translation Transmission Transformation* is an edited collection exploring the varied and complex interactions between national romanticisms in Britain Denmark Germany Norway and Sweden The collection considers both the reception and influence of Nordic romanticism in Britain and Germany and also the reciprocal impact of British and German romanticism in the Nordic countries Taken as a whole the volume suggests that to fully understand the range of these individual national romanticisms we need to see them not as isolated phenomena but rather as participating via translation and other modes of reception in a transnational or regional romanticism configured around the idea of a shared cultural inheritance in the North

America's Great Age of Rhetoric, 1770-1860 Merrill D. Whitburn, 2024-05-13 This book analyzes the advocacy conceptualization and institutionalization of rhetoric from 1770 to 1860 Among the forces promoting advocacy was the need for oratory calling for independence the belief that using rhetoric was the way to succeed in biblical interpretation and preaching and the desire for rhetoric as entertainment Conceptually leaders followed classical and German rhetoricians in viewing rhetoric as an art of ethical choice Institutionally a rhetorician such as Ebenezer Porter called for the development of organizations at all levels a sociology of rhetoric Orville Dewey highlighted the passion for rhetoric calling his times the age of eloquence

Dreams of Love Ivan Raykoff, 2014 *Dreams of Love* pursues a wide ranging interdisciplinary approach to understanding the concert pianist as a Romantic and seductive even erotic figure in the popular imagination focusing on the role of technology in perpetuating this mythology over the past two centuries through the touch sights and sounds of the pianist s playing

The German Stranger William H. F. Altman, 2012-06-07 Leo Strauss s connection with Martin Heidegger and Carl Schmitt suggests a troubling proximity to National Socialism but a serious critique of Strauss must begin with F H Jacobi While writing his dissertation on this apparently Christian opponent of the Enlightenment Strauss discovered the tactical principles that would characterize his lifework writing between the lines a faith based critique of rationalism the deliberate secularization of religious language for irreligious purposes and an all or nothing antagonism to middling solutions Especially the latter is distinctive of his Zionist writings in the 1920s where Strauss engaged in an ongoing polemic against Cultural Zionism attacking it first from an orthodox and then from an atheist s perspective In his last Zionist article 1929 Strauss

mentions the Machiavellian Zionism of a Nordau that would not fear to use the traditional hope for a Messiah as dynamite By the time of his change of orientation National Socialism was being led by a nihilistic Messiah while Strauss had already radicalized Schmitt's political theology and Heidegger's deconstruction of the ontological Tradition Central to Strauss's advance beyond the smartest Nazis is his Second Cave in which he claimed modern thought is imprisoned only by escaping Revelation can we recover natural ignorance By using pseudo Platonic imagery to illustrate what anti Semites called Jewification Strauss attempted to annihilate the common ground celebrated by Hermann Cohen between Judaism and Platonism Unlike those who attacked Plato for devaluing nature at the expense of the transcendent Idea the migr Strauss effectively employed a new Plato who was no more a Platonist than Nietzsche or Heidegger had been Central to Strauss's Platonic political philosophy is the mysterious protagonist of Plato's Laws whom Strauss accurately recognized as the kind of Socrates whose fear of death would have caused him to flee the hemlock Any reader who recognizes the unbridgeable gap between the real Socrates and Plato's Athenian Stranger will understand why the German Stranger is the principal theoretician of an atheistic re enactment of religion of which genus National Socialism is an ultra modern species Hegel's Interpretation of the Religions of the World Jon Stewart,2018-09-12 In his Lectures on the Philosophy of Religion Hegel treats the religions of the world under the rubric the determinate religion This is a part of his corpus that has traditionally been neglected since scholars have struggled to understand what philosophical work it is supposed to do In Hegel's Interpretation of the Religions of the World Jon Stewart argues that Hegel's rich analyses of Buddhism Hinduism Zoroastrianism Judaism Egyptian and Greek polytheism and the Roman religion are not simply irrelevant historical material as is often thought Instead they play a central role in Hegel's argument for what he regards as the truth of Christianity Hegel believes that the different conceptions of the gods in the world religions are reflections of individual peoples at specific periods in history These conceptions might at first glance appear random and chaotic but there is Hegel claims a discernible logic in them Simultaneously a theory of mythology history and philosophical anthropology Hegel's account of the world religions goes far beyond the field of philosophy of religion The controversial issues surrounding his treatment of the non European religions are still very much with us today and make his account of religion an issue of continued topicality in the academic landscape of the twenty first century *Iran and The West* Cyrus Ghani,2013-09-05 First Published in 1987 this volume offers a bibliography of biographies autobiographies and books on contemporary politics by prominent 20th century figures on the topic of Iran The Late Eighteenth-Century Confluence of British-German Sentimental Literature Xiaohu Jiang,2020-10-15 The Late Eighteenth century Confluence of British German Sentimental Literature The Lessing Brothers Henry Mackenzie Goethe and Jane Austen analyzes the literary exchange and influence between British and German literature Xiaohu Jiang focuses particularly on the process of this mutual influence that is translation by observing how the political and cultural imbalance between the British and German literary fields impacted the conceptions attitudes and in

visibility of translators in Britain and Germany in the late eighteenth century To this end Jiang carefully reads the paratexts of these translations analyzing the resemblances between Henry Mackenzie's *The Man of Feeling* and Goethe's *Die Leiden des jungen Werther* and arguing that *The Man of Feeling* is a vital source of influence for *Die Leiden des jungen Werther* Furthermore this book also presents an in depth analysis of Jane Austen's creative appropriation of *Die Leiden des jungen Werther* and her oscillating attitudes toward sensibility which is evidenced not only in her own texts but also from her brother's articles in *The Loiterer* Scholars of literature history and international relations will find this book particularly useful *Circulars* Johns Hopkins University,1908 *The Politics of Jewish Commerce* Jonathan Karp,2008-07-21 This study demonstrates the centrality of economic rationales to debates on Jews status in Italy Britain France and Germany during the course of two centuries It delineates the common themes that informed these debates the ideal republic and the ancient constitution the conflict between virtue and commerce and the notion of useful and productive labor It thus provides an overview of the political economic dimensions of Jewish emancipation literature of this period This overview is viewed against the backdrop of broader controversies within European society over the effects of commerce on inherited political values and institutions By focusing on economic attitudes toward Jews the book also illuminates European intellectual approaches toward economic modernity By elucidating these general debates it renders more contemporary Jewish economic self conceptions and the enormous impetus that Jewish reformist movements placed on the Jews economic and occupational transformation fully explicable *Representing the Past in the Art of the Long Nineteenth Century* Matthew C. Potter,2021-09-30 This edited collection explores the intersection of historical studies and the artistic representation of the past in the long nineteenth century The case studies provide not just an account of the pursuit of history in art within Western Europe but also examples from beyond that sphere These cover canonical and conventional examples of history painting as well as more inclusive popular and vernacular visual cultural phenomena General themes explored include the problematics internal to the theory and practice of academic history painting and historical genre painting including compositional devices and the authenticity of artefacts depicted relationships of power and purpose in historical art the use of historical art for alternative Liberal and authoritarian ideals the international cross fertilisation of ideas about historical art and exploration of the diverse influences of socioeconomic and geopolitical factors This book will be of particular interest to scholars of the histories of nineteenth century art and culture **Human, All Too Human I** Friedrich Wilhelm Nietzsche,Gary Handwerk,2000-11-01 This is the second volume to appear in an edition that will be the first complete critical and annotated English translation of all of Nietzsche's work Volume 2 *Unfashionable Observations* translated by Richard T Gray was published in 1995 The edition is a new English translation by various hands of the celebrated Colli Montinari edition which has been acclaimed as one of the most important works of scholarship in the humanities in the last quarter century The original Italian edition was simultaneously published in French German and Japanese This volume of *Human All*

Too Human the first of two parts is the earliest of Nietzsche's works in which his philosophical concerns and methodologies can be glimpsed. In this work Nietzsche began to establish the intellectual difference from his own cultural milieu and time that makes him our contemporary. Published in 1878 it marks both a stylistic and an intellectual shift away from Nietzsche's own youthful affiliation with Romantic excesses of German thought and culture typified by Wagnerian opera.

Blake Set to Music Donald Fitch, 2023-11-15. *Blake Set to Music: A Bibliography of Musical Settings of the Poems and Prose of William Blake* by Donald Fitch offers an extensive and meticulously compiled reference work detailing the musical interpretations of William Blake's poetry. What began as a casual search in 1976 to fulfill a request for Blake settings for male chorus soon turned into a comprehensive project revealing a surprising gap in musical bibliography. While Shakespeare and other poets had well-documented musical settings, Blake's work had no such resource until now. Fitch's research uncovers a fascinating trend: the use of Blake's poetry in musical compositions is largely a 20th-century phenomenon, though it has roots in the late 19th century. From Blake himself reportedly singing his poems to original tunes to early settings by musicians like Mary Carmichael in 1876, Fitch traces how Blake's works captured the imagination of composers. The bibliography spans amateur and professional musicians encompassing settings for solo voice, choirs, chamber ensembles, and orchestras. The book highlights over 250 musical settings of Blake's *The Lamb*, making it the most popular choice among composers, while other well-loved poems like *The Tyger* and *Spring* also appear frequently. Interestingly, it also explores Blake's influence beyond the English-speaking world, particularly in post-World War II compositions by Scandinavian, Russian, and European composers. Fitch's bibliography not only provides a rich resource for scholars, musicians, and Blake enthusiasts but also charts a cultural shift. As musical tastes evolved, so too did the appreciation for Blake's poetic depth, with his works being embraced by an ever-widening range of composers across the globe. This bibliography stands as an essential guide to the diverse and evolving relationship between Blake's visionary poetry and the world of music. This title is part of UC Press's *Voices Revived* program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, *Voices Revived* makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1990.

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