

Romanesque Frieze And Its Spectator

Leslie D. Ross

Romanesque Frieze And Its Spectator:

The Romanesque Frieze and Its Spectator Deborah Kahn, 1992 This volume provides an introduction to the much neglected topic of sculptural friezes ranging from England to Normandy the Loire Valley and Northern Italy Frieze sculpture has until now been one of the least studied aspects of Romanesque art though examples are to be found all over Europe set in facades and external walls of many churches The essays collected here reflect the diversity of aspects considered problems of narrative and iconography regional groups filiations and conservation Summarized in English and in French the papers have further significance in establishing a record of the present state of some of the great architectural decoration in the medieval Pictorial Narrative in the Romanesque Cloister Pamela Anne Patton, 2004 Praised as paradisiacal or European tradition denounced as impious fantasy the sculpture of Romanesque cloisters played a powerful role in medieval monastic life This book demonstrates how sculpture in the cloister the physical and spiritual heart of the religious foundation could be shrewdly configured to articulate the most influential ideals and experiences of its individual community Taking as its focus the visually rich highly organized narrative programs of three twelfth century Spanish cloisters this book reveals the power of such imagery to reflect and reinforce the social and spiritual preoccupations of its age Romanesque Architecture and Its Sculptural Decoration in Christian Spain, 1000-1120 Janice Mann, 2009-01-01 Mann examines how the financial patronage of newly empowered local rulers allowed Romanesque architecture and sculptural decoration to significantly redefine the cultural identities of those who lived in the frontier kingdoms of Christian Spain Romanesque Sculpture An Ecstatic Art Susan Marcus, 2014-05-21 Architectural sculpture virtually abandoned for five hundred years following the demise of the Roman Empire was revivified on the portals of Romanesque churches in eleventh and twelfth century France and Spain Long overdue is a reappraisal of those images whose aesthetic of rendering the invisible visible establish them as valuable witnesses to the culture of Europe in the Middle Ages Countless losses mutilation through wilful destruction centuries of accumulated grime and a dearth of studies in English have impeded the deserved realization and appreciation of these magnificent works of art Through illustration and illuminative interpretation Romanesque Sculpture An Ecstatic Art fills the void by tracing the beginnings maturation and efflorescence of monumental sculptured facades in the short lived Romanesque era Depictions on them are mirrors of the age sophisticated theological messages monastic life the cult of relics pilgrimages crusades and politics The survey considers too the sculptors mostly anonymous who in adapting models from several media both antique and current created a unique visual vocabulary The beauty of the sculptures comes to the fore The stones live Devotional Interaction in Medieval England and its Afterlives, 2018-06-05 Devotional Interaction in Medieval England and its Afterlives examines the interaction between medieval English worshippers and the material objects of their devotion The volume also addresses the afterlives of objects and buildings in their temporal journeys from the Middle Ages to the present day Written by the participants of a National Endowment for the Humanities funded seminar held in York

U K in 2014 the chapters incorporate site specific research with the insights of scholars of visual art literature music liturgy ritual and church history Interdisciplinarity is a central feature of this volume which celebrates interactivity as a working method between its authors as much as a subject of inquiry Contributors are Lisa Colton Elizabeth Dachowski Angie Estes Gregory Erickson Jennifer M Feltman Elisa A Foster Laura D Gelfand Louise Hampson Kerilyn Harkaway Krieger Kathleen E Kennedy Heather S Mitchell Buck Julia Perratore Steven Rozenski Carolyn Twomey and Laura J Whatley Cathedral, Trinity Chapel David S. Neal, Warwick Rodwell, 2022-09-15 Canterbury Cathedral possesses a unique marble mosaic pavement dating from the early twelfth century which has long intrigued scholars and been the subject of speculation and debate It forms part of the floor of the Trinity chapel adjacent to the site where the shrine of St Thomas Becket stood prior to the Reformation Since the mosaic is older than the chapel itself and partly destroyed a pavement of figurative roundels laid c 1215 it must have been moved here from elsewhere in the cathedral This volume explores the history and archaeology of the Trinity chapel the pavement and the physical remains of the cult of Becket based largely on hitherto unrecorded and unpublished evidence In the early twelfth century Archbishop Anselm rebuilt the eastern arm of the cathedral introducing architectural elements from his native Italy and these included a magnificent mosaic pavement composed of the most expensive marbles which lay in front of the high altar In 1170 Archbishop Becket was murdered in the cathedral and his body rested overnight on the pavement before being buried in the crypt Thomas was immediately revered as a martyr and in 1173 was canonized by the pope a simple shrine was erected over his tomb In the following year a fire arson destroyed the eastern arm of the cathedral precipitating the construction of the present Trinity and Corona chapels wherein St Thomas s remains were enshrined After decades of delay and political strife the enshrinement took place in 1220 in the presence of Henry III The shrine comprised a great marble table supported on six clusters of columns On top of the table was a marble sarcophagus containing the saint s body in an iron bound timber coffin over which stood the sumptuous feretory a gabled timber roof plated with sheets of gold and adorned with jewels East of the shrine lies the small Corona chapel in which a fragment of Becket's skull was separately encased in a head shrine and to the west a large area was paved with forty eight figurative stone roundels created by French artisans All around stained glass windows display the early miracles of Becket The layout of the Trinity chapel underwent transmutations first around 1230 when the mosaic pavement was taken up from the old presbytery reduced in size and relaid in front of Becket's shrine where is it today Second the chapel was reordered in c 1290 when the podium carrying the shrine was enlarged and the paving around it reconfigured Medieval tombs were now being installed in the chapels including those of the Black Prince and Henry IV The end came in 1538 when Henry VIII ordered the thorough destruction of Becket's shrines but a great deal of archaeological evidence remained in the floors walls and a few surviving fragments of the shrines all now recorded and discussed in this volume for the first time Routledge Revivals: Medieval France (1995) William W. Kibler, Grover A. Zinn, 2017-07-05 First published in

1995 Medieval France An Encyclopedia is the first single volume reference work on the history and culture of medieval France It covers the political intellectual literary and musical history of the country from the early fifth to the late fifteenth century The shorter entries offer succinct summaries of the lives of individuals events works cities monuments and other important subjects followed by essential bibliographies Longer essay length articles provide interpretive comments about significant institutions and important periods or events The Encyclopedia is thoroughly cross referenced and includes a generous selection of illustrations maps charts and genealogies It is especially strong in its coverage of economic issues women music religion and literature This comprehensive work of over 2 400 entries will be of key interest to students and scholars as well as general readers Sculpted Thresholds and the Liturgy of Transformation in Medieval Lombardy Gillian B. Elliott, 2022-06-24 This book explores the issue of ecclesiastical authority in Romanesque sculpture on the portals and other sculpted gateways of churches in the north Italian region of Lombardy Gillian B Elliott examines the liturgical connection between the ciborium over the altar the most sacred threshold inside the church and the sculpted portals that appeared on church exteriors in medieval Lombardy In cities such as Milan Civate Como and Pavia the liturgy of Saint Ambrose was practiced as an alternative to the Roman liturgy and the churches were constructed to respond to the needs of Ambrosian liturgy Not only do the Romanesque churches in these places correspond stylistically and iconographically but they were also linked politically in an era of intense struggle for ultimate regional authority. The book considers liturgical and artistic links between interior church furnishings and exterior church sculptural programs and also applies new spatial methodologies to the interior and exterior of churches in Lombardy The book will be of interest to scholars working in art history medieval studies architectural history and religious studies A Companion to the Abbey of Ouedlinburg in the Middle Ages, 2022-11-14 The imperial convent of St Servatius at Quedlinburg founded in 936 was one of the wealthiest most prestigious and most politically powerful religious houses of medieval Germany subject only to the authority of the emperor and the pope This is the first English language volume to provide an introduction to this important female religious community The twelve essays by a team of international scholars address an array of topics in Quedlinburg's medieval history with a particular focus on how the Quedlinburg community of learned aristocratic women used architecture and the visual arts to assert the abbey s illustrious history ongoing political importance and cultural significance Contributors are Clemens Bley Karen Blough Shirin Fozi Tobias G rtner Eliza Garrison Evan A Gatti G Ulrich Gro mann Annie Krieg Manfred Mehl Katharina Ulrike Mersch Christian Popp Helene Scheck and Adam R Stead The Long Twelfth-Century View of the Anglo-Saxon Past Martin Brett, David A. Woodman, 2016-03-03 Scholars have long been interested in the extent to which the Anglo Saxon past can be understood using material written and produced in the twelfth century and simultaneously in the continued importance or otherwise of the Anglo Saxon past in the generations following the Norman Conquest of England In order to better understand these issues this volume provides a series of essays that moves

scholarship forward in two significant ways Firstly it scrutinises how the Anglo Saxon past continued to be reused and recycled throughout the longue dur e of the twelfth century as opposed to the early decades that are usually covered Secondly by bringing together scholars who are experts in various different scholarly disciplines the volume deals with a much broader range of historical linguistic legal artistic palaeographical and cultic evidence than has hitherto been the case Divided into four main parts The Anglo Saxon Saints Anglo Saxon England in the Narrative of Britain Anglo Saxon Law and Charter and Art history and the French Vernacular it scrutinises the majority of different genres of source material that are vital in any study of early medieval British history In so doing the resultant volume will become a standard reference point for students and scholars alike interested in the ways in which the Anglo Saxon past continued to be of importance and interest throughout the twelfth century Icons of Sound Bissera Pentcheva, 2020-11-23 Icons of Sound Voice Architecture and Imagination in Medieval Art brings together art history and sound studies to offer new perspectives on medieval churches and cathedrals as spaces where the perception of the visual is inherently shaped by sound The chapters encompass a wide geographic and historical range from the fifth to the fifteenth century and from Armenia and Byzantium to Venice Rome and Santiago de Compostela Contributors offer nuanced explorations of the intangible sonic aura produced in these places by the ritual music and harness the use of digital technology to reconstruct historical aural environments Rooted in a decade long interdisciplinary research project at Stanford University Icons of Sound expands our understanding of the inherently intertwined relationship between medieval chant and liturgy the acoustics of architectural spaces and their visual aesthetics Together the contributors provide insights that are relevant across art history sound studies musicology and medieval studies

Working with Limestone Vibeke Olson, 2017-05-15 This new volume in the AVISTA series focuses on the study of medieval limestone As the principal building material in the Middle Ages and a prized medium for architectural sculpture limestone played a significant role in medieval artistic manufacture The choice of material inherently informed the final product thus understanding the material and its uses gives insight into the medieval creative process and the production driven choices that were made by masons and sculptors Quality limestone was a highly sought after commodity that was often shipped across great distances yet in other instances masons made do with locally available resources Through an intensive study of medium many broader topics can be addressed for instance the economics of medieval construction the artistic process or the application of modern technology in understanding and preserving medieval buildings and sculpture The papers collected in this volume present the depth and scope of recent scholarship in the field through a wide ranging overview of the state of the discipline of medieval stone studies They address such methodological approaches to the study of limestone as the use of neutron activation analysis to determine quarries of origin issues of labor and transportation as well as issues faced in the cleaning and conservation of limestone This volume is the first comprehensive study in English that investigates limestone as an essential component of large scale medieval artistic production and as such it is a valuable resource for both students and

scholars in the field **A Century of British Medieval Studies** Alan Devermond, 2007-11-29 This is an authoritative guide to the full range of medieval scholarship undertaken in twentieth century Britain history archaeology language culture Some of the twenty nine essays focus on changes in research method or on the achievements of individual scholars others are Romanesque Saints, Shrines, and Pilgrimage John McNeill, Richard personal accounts of a lifetime s work Plant, 2020-02-20 The 23 chapters in this volume explore the material culture of sanctity in Latin Europe and the Mediterranean between c 1000 and c 1220 with a focus on the ways in which saints and relics were enshrined celebrated and displayed Religuary cults were particularly important during the Romanesque period both as a means of affirming or promoting identity and as a conduit for the divine This book covers the geography of sainthood the development of spaces for reliquary display the distribution of saints across cities the use of reliquaries to draw attention to the attributes and the virtues or miracle working character of particular saints Individual essays range from case studies on Verona Hildesheim Trondheim and Limoges the mausoleum of Lazarus at Autun and the patronage of Mathilda of Canossa to reflections on local pilgrimage the deployment of saints as physical protectors the use of imagery where possession of a saint was disputed island sanctuaries and the role of Templars and Hospitallers in the promotion of relics from the Holy Land This book will serve historians and archaeologists studying the Romanesque period and those interested in material culture and religious practice Artists of the Middle Ages Leslie D. Ross, 2003-06-30 In the first in Latin Europe and the Mediterranean c 1000 c 1220 volume of the Artists of an Era series Leslie Ross examines the identities of artists attributed to the most famous and influential works of medieval art These works are much discussed within the realm of art history yet the identities of medieval artists fall victim to incomplete historical records and often remain enigmatic In ten narrative chapters Ross examines this significant area of the art world including architecture iconography metalwork scribework sculpture even medieval art instruction and summarizes the lives and work of that genre's leading artist or artists Students will learn not only what is factually known of an artist s life as well as what is purely speculative but also the processes used to gather the information and fuel speculation Readers will also gain unique insights into the practices and traditions of medieval art and the role it played within medieval society A timeline chapter bibliographies a list of further resources on medieval art and an index offer additional tools to students of medieval art and art history Ambiguous Women in Medieval Art Monica Ann Walker Vadillo, 2019-12-31 Ambiguous Women in Medieval Art brings together the work of seven researchers who coming from different perspectives and in some cases different disciplines approach the question of ambiguity in relation to different case studies where the represented women do not follow the ever present dichotomy exemplified by Eve and Mary In doing so they demonstrate the complexities of a topic that is as contemporary as it is ancient Through them we can get valuable insights on the understanding and experience of gender in the past and the ways in which these experiences have shaped our own understanding of this topic Liturgy, Architecture, and Sacred Places in Anglo-Saxon England Helen

Gittos, 2013-02-07 One of the first studies to consider how church rituals were performed in Anglo Saxon England Brings together evidence from written archaeological and architectural sources It will be of particular interest to architectural specialists keen to know more about liturgy and church historians who would like to learn more about architecture

Vision, Devotion, and Self-Representation in Late Medieval Art Alexa Sand,2014-03-31 This book investigates the owner portrait in the context of late medieval devotional books primarily from France and England These mirror like pictures of praying book owners respond to and help develop a growing concern with visibility and self scrutiny that characterized the religious life of the laity after the Fourth Lateran Council in 1215 The image of the praying book owner translated pre existing representational strategies concerned with the authority and spiritual efficacy of pictures and books such as the Holy Face and the donor image into a more intimate and reflexive mode of address in Psalters and Books of Hours created for lay users Alexa Sand demonstrates how this transformation had profound implications for devotional practices and for the performance of gender and class identity in the striving aristocratic world of late medieval France and England

Sculptural Seeing Christopher R. Lakey, 2018-01-01 Demonstrating the influence of optical science on medieval relief sculpture this groundbreaking book reveals that the concepts that informed the codification of perspective by Renaissance painters were already being employed by sculptors centuries earlier "The Sculpture of Reform in North Italy, ca 1095-1130 "Dorothy F. Glass, 2017-07-05 Entirely original in its methodology this study offers a fresh approach to the study of Romanesque fa e sculpture Declining to revisit questions of artistic personalities artistic style and connoisseurship Dorothy F Glass delves instead into the historical and historiographical context for a group of significant monuments erected in Italy between the last decade of the eleventh century and the first third of the twelfth century In her reading local culture takes precedence over names context over connoisseurship she argues that it was the cultural intellectual and religious life of the abbeys of San Benedetto Po and Nonantola that provided the framework for the Reformist ethos of much of the sculpture adorning the cathedral of Modena Glass argues that the monuments are deeply rooted in the concerns of the reform of the church more commonly known as the Gregorian Reform that these reform ideas and ideals were first fomented in monastic communities and then adopted by the new cathedrals built in cities that freed of submission to imperial German rule had recently rejoined the papal fold The Sculpture of Reform in North Italy ca 1095 1130 History and Patronage of Romanesque Fa es moves scholarship beyond continuously reiterated opinions concerning style attribution chronology origins and influence instead opening new and fruitful lines of inquiry into the patronage and historical significance of these extraordinary monuments

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