

Knowledge Contemporary South Africa

RETHINKING HIGHER EDUCATION IN POST- APARTHEID SOUTH AFRICA

TRANSFORMATIVE TRAJECTORIES WITHIN A DECOLONIAL PARADIGM

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Rethinking Apartheid South Africa In The 20th Century

Timothy Gibbs



Rethinking Apartheid South Africa In The 20th Century:

Rethinking Khoe and San Indigeneity, Language and Culture in Southern Africa Julie Grant, Keyan G.

Tomaselli, 2022-09-19 The San hunter gatherers and Khoe herders of southern Africa were dispossessed of their land before and during the European colonial period which started in 1652. They were often enslaved and forbidden from practicing their culture and speaking their languages. In South Africa under apartheid after 1948 they were reclassified as Coloured which further undermined Khoe and San culture forcing them to reconfigure and realign their identities and loyalties. Southern Africa is no longer under colonial or apartheid rule; the San and Khoe however continue in the struggle to maintain the remnants of their languages and cultures and are marginalised by the dominant peoples of the region. The San in particular continue to command very extensive research attention from a variety of disciplines from anthropology and linguistics to genetics. They are however usually studied as static historical objects but they are not merely peoples of the past as is often assumed; they are very much alive in contemporary society with cultural and language needs. This book brings together studies from a range of disciplines to examine what it means to be Indigenous Khoe and San in contemporary southern Africa. It considers the current constraints on Khoe and San identity, language and culture, constantly negotiating an indeterminate social positioning where they are treated as the inconvenient indigenous. Usually studied as original anthropos but out of their time, this book shifts attention from the past to the present and how the San have negotiated language, literacy and identity for coping in the period of modernity. It reveals that Afrikaans is indeed an African language incubated not only by Cape Malay slaves working in the kitchens of the early Dutch settlers but also by the Khoe and San who interacted with sailors from passing ships plying the West coast of southern Africa from the 14th century. The book re-examines the idea of literacy, its relationship to language and how these shape identity. The chapters in this book were originally published in the journal *Critical Arts: South North Cultural and Media Studies* *African Studies Review*, 2005.

Rethink Friedrich Leiminer, 2023-03-24 Is our affluent society at an end? What is needed for a functioning community? What keeps them together? What makes communities fail? What about our goals? How do we resolve conflicts? What guidance and leadership do we have and what roles are lived out? In which society do we want to live together? How can we maximize individual and societal well-being? Is prosperity for all an illusion? In any case we have crossed borders that we as human beings simply do not have the right to cross. We still have the chance to reorient ourselves to organize, to protest, to plan and to shape. We can still prepare the birth of a new society in the womb of the old. The central question will be how we can shape the great transformation that we will be facing in the coming decades as well efficiently, sustainably and wisely as possible. This book is intended to provide a basis for discussion. **African Studies Association Annual Meeting. [Program]** African Studies Association. Annual Meeting, 2005 **The Cambridge Companion to Nelson Mandela** Rita

Barnard, 2014-01-31 Nelson Mandela is one of the most revered figures of our time. The essays in this Companion written by

experts in history anthropology jurisprudence cinema literature and visual studies examine how Mandela became the icon he is today and ponder the meanings and uses of his internationally recognizable image Journal of the parliaments of the Commonwealth ,2004 **Gordian Knot** Ryan M. Irwin,2012-09-07 Writing more than one hundred years ago African American scholar W E B Du Bois speculated that the great dilemma of the twentieth century would be the problem of the color line Nowhere was the dilemma of racial discrimination more entrenched and more complex than South Africa Gordian Knot examines South Africa s freedom struggle in the years surrounding African decolonization using the global apartheid debate to explore the way new nation states changed the international community during the mid twentieth century At the highpoint of decolonization South Africa s problems shaped a transnational conversation about nationhood Arguments about racial justice which crested as Europe relinquished imperial control of Africa and the Caribbean elided a deeper contest over the meaning of sovereignty territoriality and development Based on research in African American and European archives Gordian Knot advances a bold new interpretation about African decolonization s relationship to American power In so doing it promises to shed light on U S foreign relations with the Third World and recast understandings of the fate of liberal internationalism after World War II South Africa, Settler Colonialism and the Failures of Liberal Democracy Doctor Thiven Reddy,2015-12-15 In South Africa two unmistakable features describe post Apartheid politics The first is the formal framework of liberal democracy including regular elections multiple political parties and a range of progressive social rights The second is the politics of the extraordinary which includes a political discourse that relies on threats and the use of violence the crude re racialization of numerous conflicts and protests over various popular grievances In this highly original work Thiven Reddy shows how conventional approaches to understanding democratization have failed to capture the complexities of South Africa s post Apartheid transition Rather as a product of imperial expansion the South African state capitalism and citizen identities have been uniquely shaped by a particular mode of domination namely settler colonialism South Africa Settler Colonialism and the Failures of Liberal Democracy is an important work that sheds light on the nature of modernity democracy and the complex politics of contemporary South Africa Mandela's Kinsmen Timothy Gibbs,2014 Mandela s Kinsmen is the first study of the fraught relationships between the ANC leadership and their relatives who ruled apartheid s foremost tribal Bantustan the Transkei In the early 20th century the chieftaincies had often been well springs of political leadership In the Transkei political leaders such as Mandela used regionally rooted clan schooling and professional connections to vault to leadership they crafted expansive nationalisms woven from these kin identities But from 1963 the apartheid government turned South Africa s chieftaincies into self governing tribal Bantustans in order to shatter African nationalism While historians often suggest that apartheid changed everything African elites being eclipsed by an era of mass township and trade union protest and the chieftaincies co opted by the apartheid government there is another side to this story Drawing on newly discovered accounts and archives Gibbs reassesses the Bantustans and the changing politics of

chieftaincy showing how local dissent within Transkei connected to wider political movements and ideologies Emphasizing the importance of elite politics he describes how the ANC in exile attempted to re enter South Africa through the Bantustans drawing on kin networks This failed in KwaZulu but Transkei provided vital support after a coup in 1987 and the alliances forged were important during the apartheid endgame Finally in counterpoint to Africanist debates that focus on how South African insurgencies narrowed nationalist thought and practice he maintains ANC leaders calmed South Africa s conflicts of the early 1990s by espousing an inclusive nationalism that incorporated local identities and that Mandela s kinsmen still play a key role in state politics today Timothy Gibbs is a Lecturer in African History University College London Southern Africa South Africa Namibia Lesotho Swaziland Botswana Jacana

Revisiting The Welfare State Page, Robert,2007-09-01 In Revisiting the Welfare State Robert Page provides an account of the British welfare state since 1940 His text re examines some of the most commonly held assumptions about the post war welfare state and reignites the debate about its role and purpose Robert Page starts from the premise that the student of social policy can gain a deeper understanding of the welfare state by studying political and historical accounts of the welfare state party manifestos policy documents and political memoirs Drawing from these sources he provides a clear guide to the changing role of the state in the provision of welfare since 1940 Each of the five chapters is devoted to a particular theme associated with the post war welfare state the last of which focuses on the strategy of the New Labour governments of Tony Blair It is reading for students of social policy social work politics and contemporary history It will also appeal to the general reader who is seeking an accessible guide to the political history of the post war welfare state

Reconsidering Apartheid Rosemary J. Gann,1999

Revisiting State Personhood and World Politics Bianca Naude,2021-12-16 Breathing fresh air into debates surrounding foreign policy and interstate relations Bianca Naude presents a holistic theory of states as collectives of people that cannot be reduced to their individual constituents Moving among current research on the ontological status of the state alongside important arguments in support of the state personhood thesis Naude begins by exploring Freud s personality theory and the ways in which this theory has evolved over time in response to newer insights from the field of experimental psychology Recognizing that Freud s work is in many ways outdated she considers more recent literature on narcissism as an aspect of self esteem rather than a form of psychopathology drawing specifically on Kohut s expansion of the concept of narcissism as a normal feature of personality development Using the South African state as a case study Naude demonstrates the various ways in which the state presents itself to the outside world on the one hand and how it wishes to see itself on the other She further considers how narcissistic defenses help protect the state s ego from criticism and self judgments Revisiting State Personhood and World Politics will help readers understand how the state sees itself why or when the state experiences shame humiliation guilt or pride and how it responds to these self conscious emotions It will be a valuable resource to researchers and students of International Relations

Practising Empowerment in Post-Apartheid South Africa Agatha Herman,2017-07-28

Despite the promise and optimism surrounding the post apartheid transition South African society continues to be highly racialised in its discourses identities and practices even within the very strategies that aim to change power relations and heal racialised divisions Renowned for its brutal past practices the wine industry in South Africa has long been associated with white power and black exploitation and remains dogged by continuing allegations of poor working conditions and labour abuses Through in depth longitudinal fieldwork this book considers how different ethics interact and draws attention to the positive changes and continuing development challenges faced in South Africa Situating practice at its heart it brings a novel everyday and micro scale dimension to understandings of empowerment in the post apartheid South African wine industry It develops a critical analysis of the interplay between practice as scaled and inherently spatial and discourse to conceptualise how big concepts such as empowerment are articulated materialised and experienced at the ground level Through this it gives voices to the marginalised who experience empowerment setting these within the context of their relations with the other stakeholders who shape this engagement This book contributes to broader critical social science debates around ethical development and questions of power and empowerment in development interventions This is critical to reducing the disconnection between policy aims and realities within development and empowerment initiatives as well as enabling ethical commodities to be strategic in retaining their appeal throughout their networks **The Parliamentarian** ,2004

The Oxford Encyclopedia of African Thought Abiola Irele,2010 From St Augustine and early Ethiopian philosophers to the anti colonialist movements of Pan Africanism and Negritude this encyclopedia offers a comprehensive view of African thought covering the intellectual tradition both on the continent in its entirety and throughout the African Diaspora in the Americas and in Europe The term African thought has been interpreted in the broadest sense to embrace all those forms of discourse philosophy political thought religion literature important social movements that contribute to the formulation of a distinctive vision of the world determined by or derived from the African experience The Encyclopedia is a large scale work of 350 entries covering major topics involved in the development of African Thought including historical figures and important social movements producing a collection that is an essential resource for teaching an invaluable companion to independent research and a solid guide for further study **Revisiting Bilateral Investment Treaties in the 21st Century. A**

Kenyan and South African Experience Sharon Mutsau,2017-09 Bilateral investment treaties BITs signed prior to the 21st century are problematic Some countries with BITs signed during this period have since reviewed those BITs and taken action to address the disadvantages the BITs held for the host nation or have either resorted to eradicating some of their BITs In particular developing countries that signed BITs with developed nations seem to be disproportionately disadvantaged in these agreements This research highlights Kenya s current BIT situation and compares it in light of another developing country South Africa with regards to its BIT experience Given that South Africa has undergone an extensive BIT review process and moves to change some of these BITs this study compares and contrasts the Kenyan and South African experience

The study highlights the possible lessons that could be learnt from the South African BIT review experience and provides recommendations for the Kenyan government regarding its outdated BITs. The lessons and recommendations benefit not only Kenya but also other countries that are still to review their BITs as it adds to the literature on why it is important for countries with such BITs to revisit them and how they can go about the review mechanism best. In addition, the study is also significant as far as it raises awareness of the use and effects of BITs thereby enabling countries that enter into such agreements to make informed decisions.

Reconsidering Apartheid Rosemary J. Gann, 1999 *Social Inequality & The Politics of Representation* Celine-Marie Pascale, 2013. This anthology critically analyzes how cultures around the world make social categories of race, class, gender, and sexuality meaningful in particular ways. The collection uses a wide range of readings to examine how contemporary issues of race, class, gender, and sexuality are constructed, mobilized, and transformed. Unlike many books in this area, the U.S. is not an analytical center.

Africa in the Indian Imagination Antoinette Burton, 2016-03-31. In *Africa in the Indian Imagination*, Antoinette Burton reframes our understanding of the postcolonial Afro-Asian solidarity that emerged from the 1955 Bandung conference. Afro-Asian solidarity is best understood, Burton contends, by using friction as a lens to expose the racial, class, gender, sexuality, caste, and political tensions throughout the postcolonial global South. Focusing on India's imagined relationship with Africa, Burton historicizes Africa's role in the emergence of a coherent postcolonial Indian identity. She shows how, despite Bandung's rhetoric of equality and brotherhood, Indian identity echoed colonial racial hierarchies in its subordination of Africans and blackness. Underscoring Indian anxiety over Africa and challenging the narratives and dearly held assumptions that presume a sentimentalized, nostalgic, and fraternal history of Afro-Asian solidarity, Burton demonstrates the continued need for anti-heroic, vexed, and fractious postcolonial critique.

Storia della politica internazionale (1957-2017) Alessandro Duce, 2019-07-15. Questo terzo volume di *Storia della politica internazionale* valuta l'evoluzione interna ai due blocchi Est-Ovest nel periodo 1957-2017. Esclusa la possibilità di prevalere con un confronto militare, aumenta lo sforzo dei due competitori per rendere ottimale il proprio modello. Vengono esaminate le alleanze, le unioni economico-sociali, gli impegni umanitari e la presenza all'interno dell'ONU. Emerge il ruolo esercitato dalle grandi potenze sia nel mondo liberal democratico che in quello marx-lenin-maoista. Gli USA sono impegnati in un ciclopico sforzo nelle Americhe, in Europa, in Asia e anche in Africa sotto la guida di diversi presidenti fra i quali Kennedy, Nixon, Carter, Reagan, Bush, Clinton, Obama e Trump. L'esame del mondo comunista si sofferma sull'evoluzione sovietica fino alla dissoluzione dell'URSS; in questi decenni sono al centro della scena Krusciov, Breznev e Gorbaciov. Negli anni successivi la guida della Russia è assunta da Eltsin e da Putin. Un'attenzione specifica è riservata al lungo dopoguerra tedesco: la Germania debellata, occupata e divisa persegue con tenacia la riunificazione. Un rilievo particolare è riservato alla Cina durante gli anni di Mao, Tsung-tung, Deng Xiaoping e Xi Jinping, sono esaminate anche la questione tibetana e il dissidio con Formosa. Un breve capitolo conclusivo è dedicato ai Paesi non allineati (PNA) e al loro attuale impegno politico. In questo quadro avviato il processo

integrativo del continente africano prima con l'Organizzazione dell'unità africana OUA e in seguito con l'Unione africana UA

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Rethinking Apartheid South Africa In The 20th Century Introduction

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