

# Rethinking Obligation

A  
FEMINIST  
METHOD  
FOR  
POLITICAL  
THEORY

Nancy J. Hirschmann

# Rethinking Obligation A Feminist Method For Political Theory

**Peta Bowden**



## **Rethinking Obligation A Feminist Method For Political Theory:**

**Rethinking Obligation** Nancy J. Hirschmann, 2018-08-06 In *Rethinking Obligation* Nancy J Hirschmann provides an innovative analysis of liberal obligation theory that uses feminism as a theoretical method for rethinking political obligations from the bottom up In articulating a feminist method for political theory Hirschmann skillfully brings together theoretical categories and methods previously seen as opposed feminist standpoint and postmodernism gender psychology and anti essentialism empiricism and interpretivism *Rethinking Obligation* mounts a vital challenge to central aspects of liberal theory Students and scholars of political philosophy political theory feminist theory and women s studies will want to read it

*Feminist Political Theory* Valerie Bryson, 2016-01-01 Feminist theory is a challenging and often deeply divided body of thought that raises issues which affect us all In this her third edition of the highly successful *Feminist Political Theory* Valerie Bryson provides both a wide ranging history of Western feminist thought from medieval times to the present day and a lucid analysis of contemporary feminist politics and debates Fully updated to cover the latest feminist scholarship throughout this timely new edition provides an accessible and thought provoking exploration of complex theories related to real life issues such as sexual violence political representation transgender rights cyberfeminism and globalisation With unrivalled scope depth and accessibility this new edition of Valerie Bryson s *Feminist Political Theory* is set to be the go to text on feminism for students and researchers or indeed anyone interested in gender justice [The Subject of Liberty](#) Nancy J.

Hirschmann, 2009-01-10 This book reconsiders the dominant Western understandings of freedom through the lens of women s real life experiences of domestic violence welfare and Islamic veiling Nancy Hirschmann argues that the typical approach to freedom found in political philosophy severely reduces the concept s complexity which is more fully revealed by taking such practical issues into account Hirschmann begins by arguing that the dominant Western understanding of freedom does not provide a conceptual vocabulary for accurately characterizing women s experiences Often free choice is assumed when women are in fact coerced as when a battered woman who stays with her abuser out of fear or economic necessity is said to make this choice because it must not be so bad and coercion is assumed when free choices are made such as when Westerners assume that all veiled women are oppressed even though many Islamic women view veiling as an important symbol of cultural identity Understanding the contexts in which choices arise and are made is central to understanding that freedom is socially constructed through systems of power such as patriarchy capitalism and race privilege Social norms practices and language set the conditions within which choices are made determine what options are available and shape our individual subjectivity desires and self understandings Attending to the ways in which contexts construct us as subjects of liberty Hirschmann argues provides a firmer empirical and theoretical footing for understanding what freedom means and entails politically intellectually and socially

**A Theory of Political Obligation** Margaret Gilbert, 2006-05-11 Margaret Gilbert offers an incisive new approach to a classic problem of political philosophy when and why should I do what the laws

of my country tell me to do Beginning with carefully argued accounts of social groups in general and political societies in particular the author argues that in central standard senses of the relevant terms membership in a political society in and of itself obligates one to support that society's political institutions The obligations in question are not moral requirements derived from general moral principles as is often supposed but a matter of one's participation in a special kind of commitment joint commitment An agreement is sufficient but not necessary to generate such a commitment Gilbert uses the phrase plural subject to refer to all of those who are jointly committed in some way She therefore labels the theory offered in this book the plural subject theory of political obligation The author concentrates on the exposition of this theory carefully explaining how and in what sense joint commitments obligate She also explores a classic theory of political obligation actual contract theory according to which one is obligated to conform to the laws of one's country because one agreed to do so She offers a new interpretation of this theory in light of a theory of plural subject theory of agreements She argues that actual contract theory has more merit than has been thought though the more general plural subject theory is to be preferred She compares and contrasts plural subject theory with identification theory relationship theory and the theory of fair play She brings it to bear on some classic situations of crisis and in the concluding chapter suggests a number of avenues for related empirical and moral inquiry Clearly and compellingly written *A Theory of Political Obligation* will be essential reading for political philosophers and theorists

**Reconstructing Political Theory** Mary Lyndon Shanley, Uma Narayan, 1997 In this volume a companion to *Feminist Interpretations and Political Theory* Penn State 1991 edited by Mary Lyndon Shanley and Carole Pateman leading feminist theorists rethink the traditional concepts of political theory and expand the range of problems and concerns regarded as central to the analysis of political life Written by well known scholars in philosophy political science sociology and law the book provides a rich interdisciplinary account of key issues in political thought While some of the chapters discuss traditional concepts such as rights power freedom and citizenship others argue that topics less frequently discussed in political theory such as the family childhood dependency compassion and suffering are just as significant for an understanding of political life The Introduction shows how such diverse topics can be linked together and how feminist political theory can be elaborated systematically if it takes notions of independence and dependency public and private and power and empowerment as central to its agenda

**The Oxford Handbook of Political Theory** John S Dryzek, Bonnie Honig, Anne Phillips, 2008-06-12 Oxford Handbooks of Political Science are the essential guide to the state of political science today With engaging contributions from 51 major international scholars the Oxford Handbook of Political Theory provides the key point of reference for anyone working in political theory and beyond

**Border Crossings** Fred Reinhard Dallmayr, 1999-01-01 Comparative political theory is at best an embryonic and marginalized endeavor As practiced in most Western universities the study of political theory generally involves a rehearsal of the canon of Western political thought from Plato to Marx Only rarely are practitioners of political thought willing and professionally encouraged to

transgress the canon and thereby the cultural boundaries of North America and Europe in the direction of genuine comparative investigation *Border Crossings* presents an effort to remedy this situation fully launching a new era in political theory Thirteen scholars from around the world examine the various political traditions of West South and East Asia and engage in a reflective cross cultural discussion that belies the assumptions of an Asian essence and of an unbridgeable gulf between West and non West The denial of essential differences does not however amount to an endorsement of essential sameness As viewed and as practiced by contributors to this ground breaking volume comparative political theorizing must steer a course between uniformity and radical separation this is the path of border crossings **Canon Fodder** Penny A. Weiss, 2015-11-09 This book is an exercise in the recovery of historical memory about a set of thinkers who have been forgotten or purposely ignored and as a result never made it into the canon of Western political philosophy Penny Weiss calls them canon fodder recalling the fate of soldiers in war who are treated by their governments and military leaders as expendable Despite some real progress at recovery over the past few decades and the now frequent references to a few female thinkers like Mary Wollstonecraft Hannah Arendt and Simone de Beauvoir the surface has only been scratched and the rich resources of women's writings about political ideas remain still largely untapped Included here and intended to further whet the palate are figures from Sei Sh nagon Christine de Pizan and Mary Astell to Elizabeth Cady Stanton Anna Julia Cooper and Emma Goldman Restoring female thinkers to the conversation of political philosophy is the primary goal of this book Part I deploys a range of these thinkers to discuss the nature of political inquiry itself Part II focuses on alternative approaches to and visions of core political ideas equality power revolution childhood and community While mainly an intellectual act of revival this book also affects practical political life because remote and academic as they sometimes appear debates about what to include in the canon ultimately touch almost everyone students handed texts from lists of great books to guide them and citizens whose governments justify their actions with ideas from political texts deemed classic

**Practice and Research in Social Work** Barbara Fawcett, Brid Featherstone, Jan Fook, Amy Rossiter, 2005-08-05 Appraises key issues in the contested fields of postmodernism and feminism focusing on applications in relation to practice research and education in social work **Feminism, Identity and Difference** Susan J. Hekman, 2013-10-18 This study focuses on a set of issues at the forefront of feminist thought in the late 1990s identity difference and their implications for feminist politics As feminism moves into an era in which differences among women the multiple identities of woman and identity politics are all at the centre of feminist discussions new approaches methods and politics are called for *The American Dream in Black and White* Jane Flax, 2018-10-18 This is not the nomination of a justice of the peace to some small county in some small state This involves the very integrity and fabric of our country Senator Orrin G Hatch The transcripts of the Senate Judiciary Committee hearings on Clarence Thomas are extraordinarily rich and suggestive Much has been written about the hearings but until now no one has paid close attention to the actual language of the participants Revisiting the

words of Clarence Thomas and Anita Hill Jane Flax asks what we would learn about American politics if these hearings were literally our only text Orrin Hatch's assertion was indeed perhaps more insightful than he realized How does our legal and judicial system operate in the face of sexual issues Can it ever transcend race and gender Who was the real victim in these hearings Hill Thomas the Senate or the viewing public Who in America has the power to make political meaning Rather than attempting to establish fact or truth *The American Dream in Black and White* looks at the political narrative by which our nation makes sense of itself The senators own anxieties about their publicly televised role were evident throughout these hearings Given our conviction that we are a nation built on freedom and equality says Flax the Senate committee had no choice but to confirm Thomas thereby validating the cherished belief that with virtue and hard work even a barefoot boy from Pin Point Georgia can transform himself into a Supreme Court Justice To have turned him down would have called into question the very legitimacy of our politics and law To have sympathized with Anita Hill seen as having brought filthy material into public view was impossible Demonstrating the powerful public role of narrative *The American Dream in Black and White* reveals the hearings as a dramatic challenge to the American political system a system supposed to rise not only above gender and race but also above any issue of sex guilt history or personal identity Anita Hill's and Clarence Thomas's conflicting accounts Flax argues are a measure of the stories we tell about ourselves Drawing on feminist political and psychoanalytic theory she shows how these transcripts reveal deep and serious fissures in the psychic fabric of contemporary Americans black and white male and female Identity politics and abstract individualism reflect rather than repair these fissures and the lingering discomfort with the hearings reflects the necessity of new political theories and practices

**Enduring Liberalism** Robert Booth Fowler, 2021-10-29 Has the United States become more pluribus than unum In terms of the nation's political beliefs Robert Booth Fowler answers both yes and no While his study affirms significant diversity among an elite cadre of public intellectuals it vigorously denies it in a general public that collectively adheres to the same set of liberal core values *Enduring Liberalism* pursues two objectives One it explores the political thought of public intellectuals and the general public since the 1960s Two it assesses contemporary and classic interpretations of American political thought in light of the study's findings Fowler interprets the writings of public intellectuals like Robert Bellah Jean Bethke Elshtain Michael Walzer William Bennett Seymour Martin Lipset William Galston and others as well as survey data of American political attitudes to spotlight this oft ignored divide between citizens and high profile commentators whose contentious debates are mistakenly assumed to reflect countrywide rifts Fowler's argument is straightforward but the interpretation is controversial He recounts how the consensus liberal view in post World War II American political thought collapsed among public intellectuals during the tumult of the 1960s and remains so to this day His book examines the resultant diversity among contemporary public intellectuals focusing on three predominant themes concern for community worry about the environment and interest in civil society In marked contrast to these disputatious commentators Fowler finds

the realm of popular opinion to be characterized by much greater consensus Indeed there seems to be a trend toward an even more general embrace of the liberal values that characterize our attitudes toward the individual individual liberty political equality economic opportunity and consent of the governed Liberal values above all the celebration of the individual and individual rights have revolutionized the so called private realms of life like family and religious communities to an extent unimagined in the 1950s From these conclusions Fowler demonstrates that most interpretations of American political thinking have exaggerated the extent of conflict and diversity in our nation s often raucous policy disputes But he also cautions us not to overstate the public s widely shared liberal values and by doing so miss opportunities to facilitate problem solving or to recognize the ways in which our reform efforts may be constrained *Autonomy, Oppression, and Gender* Andrea Veltman, Mark Piper, 2014 This collection of new essays examines philosophical issues at the intersection of feminism and autonomy studies Are autonomy and independence useful goals for women and subordinate persons Is autonomy possible in contexts of social subordination Is the pursuit of desires that issue from patriarchal norms consistent with autonomous agency How do emotions and caring relate to autonomous deliberation Contributors to this collection answer these questions and others advancing central debates in autonomy theory by examining basic components normative commitments and applications of conceptions of autonomy Several chapters look at the conditions necessary for autonomous agency and at the role that values and norms such as independence equality inclusivity self respect care and femininity play in feminist theories of autonomy Whereas some contributing authors focus on dimensions of autonomy that are internal to the mind such as deliberative reflection desires cares emotions self identities and feelings of self worth several authors address social conditions and practices that support or stifle autonomous agency often answering questions of practical import These include such questions as What type of gender socialization best supports autonomous agency and feminist goals When does adapting to severely oppressive circumstances such as those in human trafficking turn into a loss of autonomy How are ideals of autonomy affected by capitalism and How do conceptions of autonomy inform issues in bioethics such as end of life decisions or rights to bodily self determination **Theorizing Feminism** Anne C. Herrmann, Abigail J. Stewart, 2018-05-04 In the past three decades feminist scholars have produced an extraordinary rich body of theoretical writing in humanities and social science disciplines This revised and updated second edition of *Theorizing Feminism Parallel Trends in the Humanities and Social Sciences* is a genuinely interdisciplinary anthology of significant contributions to feminist theory This timely reader is creatively edited and contains insightful introductory material It illuminates the historical development of feminist theory as well as the current state of the field Emphasizing common themes and interests in the humanities and social sciences the editors have chosen topics that remain relevant to current debates reflect the interests of a diverse community of thinkers and have been central to feminist theory in many disciplines The contributors include leading figures from the fields of psychology literary criticism sociology philosophy anthropology art history law and

economics This is the ideal text for any advanced course on interdisciplinary feminist theory one that fills a long standing gap in feminist pedagogy

**Origin Stories in Political Thought** Joanne Harriet Wright,2004-01-01 Origin stories are a recurring motif in the history of political thought Presented as narratives that describe the beginnings of politics and power these stories are among the most provocative and politically contentious means by which Western society organizes and represents its experience Indeed as scripts of citizenship origin stories seek to manufacture consent to a preconceived and hierarchical political vision Joanne H Wright s Origin Stories in Political Thought examines Plato s Timaeus Hobbes s story of the state of nature and the social contract and early Second Wave feminist stories about the beginnings of patriarchal social relations Using a historically sensitive feminist methodology Wright documents and deconstructs the tradition of telling origin stories in the larger history of political thought Although individual tales have been assessed in current scholarship the motif of the origin story itself has until now escaped systematic analysis With meticulous research and convincing conclusions Origin Stories in Political Thought makes a groundbreaking and valuable contribution to both feminist and political studies

**Liberty Reader** David Miller,2017-07-05 For centuries past the quest for liberty has driven political movements across the globe inspiring revolutions in America France China and many other countries Now we have Iraq and the idea of liberation through preemption What is this liberty that is so fervently pursued Does it mean a private space for individuals the capacity for free and rational choice or collective self rule What is the difference between positive and negative liberty or the relationship between freedom and coercion Reflecting on these questions reveals a surprisingly rich landscape of ideas and further questions The Liberty Reader collects twelve of the most important and insightful essays on issues of freedom currently available It is essential reading for students of social and political theory political philosophy and anyone who wants a deeper understanding of the variety of ideas and ideals behind perennial human strivings for liberty

**War and Gender** Joshua S. Goldstein,2003-07-17 Gender roles are nowhere more prominent than in war Yet contentious debates and the scattering of scholarship across academic disciplines have obscured understanding of how gender affects war and vice versa In this authoritative and lively review of our state of knowledge Joshua Goldstein assesses the possible explanations for the near total exclusion of women from combat forces through history and across cultures Topics covered include the history of women who did fight and fought well the complex role of testosterone in men s social behaviours and the construction of masculinity and femininity in the shadow of war Goldstein concludes that killing in war does not come naturally for either gender and that gender norms often shape men women and children to the needs of the war system Illustrated with photographs drawings and graphics and drawing from scholarship spanning six academic disciplines this book provides a unique study of a fascinating issue

**Feminism/Postmodernism** Linda Nicholson,2013-04-15 In this anthology prominent contemporary theorists assess the benefits and dangers of postmodernism for feminist theory The contributors examine the meaning of postmodernism both as a methodological position and a diagnosis of the times They



consider such issues as the nature of personal and social identity today the political implications of recent aesthetic trends and the consequences of changing work and family relations on women s lives Contributors Seyla Benhabib Susan Bordo Judith Butler Christine Di Stefano Jane Flax Nancy Fraser Donna Haraway Sandra Harding Nancy Hartsock Andreas Huyssen Linda J Nicholson Elspeth Probyn Anna Yeatman Iris Young

**The Future of American Democratic Politics** Nancy J. Hirschmann, Wilson McWilliams, Gordon Schochet, Jane Junn, Nelson Polsby, Jennifer Hochschild, John Hansen, Daniel Tichenor, Milton Heumann, Elizabeth Garrett, William Crotty, Alan Rosenthal, Gerald Pomper, 2003-07-21 Even before the terrorist attacks of September 11 2001 political scientists were assessing changes and continuities in the principles and practices of American democracy Recent events including the passage of the U S Patriot Act and the current debates about civil liberties versus homeland security intensify the need to examine the long term viability of democracy In this book fifteen major scholars assess the current state of American democracy offering a spirited dialogue on the future of democratic politics Contributors focus on three principles fundamental to democracy equality liberty and participation They examine these principles within the context of the basic institutions of American democracy Congress and the state legislatures the president political parties interest groups and the Supreme Court They raise questions regarding the checks and balances among formal governmental institutions with the contributors sharing concern over the fading power of the legislature and the increased power of the executive and judiciary as well as the role of political parties and interest groups Topics discussed include the incomplete mobilization of the electorate the debates over campaign finance reform and term limits the Supreme Court s activist role in the Florida recount the dangers of teledemocracy and state initiatives the separation of political participation from residential location identity politics the clash of negative and positive liberty and the prospects for personal freedom in an era of terrorist threats This timely collection covers the issues relevant to the future of American democracy today not only for lawmakers students and historians but for any concerned citizen

**Caring** Peta Bowden, 2008-01-28 In *Caring* Peta Bowden extends and challenges recent debates on feminist ethics She takes issue with accounts of the ethics of care that focus on alleged principles of caring rather than analysing caring in practice *Caring* Bowden argues must be understood by working through examples Following this approach Bowden explores four main caring practices mothering friendship nursing and citizenship Her analysis of the differences and similarities in these practices their varying degrees of intimacy and reciprocity formality and informality vulnerability and choice reveals the practical complexity of the ethics of care *Caring* recognizes that ethical practices constantly outrun the theories that attempt to explain them and Bowden s unique approach provides major new insights into the nature of care without resorting to indiscriminate unitary models It will be essential reading for all those interested in ethics gender studies nursing and the caring professions

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