



RETHINKING NATIONALISM IN THE ARAB MIDDLE EAST

JAMES JANKOWSKI AND ISSAEL GERSHONI, EDITORS

Rethinking Nationalism In The Arab Middle East

Yasir Suleiman



Rethinking Nationalism In The Arab Middle East:

Rethinking Nationalism in the Arab Middle East James P. Jankowski, I. Gershoni, 1997 The fourteen original essays in this volume explore the psychological political and cultural bases of Arab nationalism since World War I and are arranged around broad themes of study academic constructions of nationalist history nationalist presentations of Arab histories conflict among competing nationalist visions and more *Rethinking Nationalism in the Arab Middle East* James P. Jankowski, I.

Gershoni, 1997 Today's discourse on nationalism is engaged by dynamic theoretical models derived from studies in literary criticism cultural anthropology socioeconomics and psychology This is the first book of its kind to apply this new theoretical framework to the Arab Middle East with essays by Beth Baron Fred Halliday Rashid Khalidi and Emmanuel Sivan Middle East Historiographies Israel Gershoni, Amy Singer, Y. Hakan Erdem, 2011-06-01 This collection of ten essays focuses on the way major schools and individuals have narrated histories of the Middle East The distinguished contributors explore the historiography of economic and intellectual history nationalism fundamentalism colonialism the media slavery and gender In doing so they engage with some of the most controversial issues of the twentieth century Middle Eastern studies today cover a rich and varied terrain yet the study of the profession itself has been relatively neglected There is however an ever present need to examine what the research has chosen to include and exclude and to become more consciously aware of shifts in research approaches and methods This collection illuminates the evolving state of the art and suggests new directions for further research **Printing Class** R. Michael Bracy, 2011 This book explores the manners and challenges in which

alternating constructions of national identity were articulated in the writings of Isa al Isa and his newspaper Filastin The time period under consideration will be limited to Isa's work between 1911 and 1931 *Empires of Intelligence* Martin

Thomas, 2008 *Empires of Intelligence* argues that colonial control in British and French empires depended on an elaborate security apparatus Thomas shows the crucial role of intelligence gathering in maintaining imperial control in the years before decolonization **Reviving Phoenicia** Asher Kaufman, 2014-06-17 Reviving Phoenicia follows the social intellectual and

political development of the Phoenician myth of origin in Lebanon from the middle of the nineteenth century to the end of the twentieth Asher Kaufman demonstrates the role played by the lay liberal Syrian Lebanese who resided in Beirut Alexandria and America towards the end of the nineteenth century in the birth and dissemination of this myth Kaufman investigates the crucial place Phoenicianism occupied in the formation of Greater Lebanon in 1920 He also explores the way the Jesuit Order and the French authorities propagated this myth during the mandate years The book also analyzes literary writings of different Lebanese who advocated this myth and of others who opposed it Finally Reviving Phoenicia provides an overview of Phoenicianism from independence in 1943 to the present demonstrating that despite the general objection to this myth some aspects of it entered mainstream Lebanese national narratives Kaufman's work will be vital reading for anyone interested in the birth of modern Lebanon as we know it today **International History of the Twentieth Century and Beyond**

Antony Best, Jussi Hanhimäki, Joseph A. Maiolo, Kirsten E. Schulze, 2014-12-17 This hugely successful global history of the twentieth century is written by four prominent international historians for first year undergraduate level and upward. Using their thematic and regional expertise, the authors have produced an authoritative yet accessible and seamless account of the history of international relations in the last century, covering events in Europe, Asia, the Middle East, Africa, and the Americas. They focus on the history of relations between states and on the broad ideological, economic, and cultural forces that have influenced the evolution of international politics over the past one hundred years. The third edition is thoroughly updated throughout to take account of the most recent research and global developments and includes a new chapter on the international history of human rights and its advocacy organizations, including NGOs. Additional new features include: New material on the Arab Spring, including specific focus on Libya and Syria. Increased debate on the question of US decline and the rise of China. A timeline to give increased context to those studying the topic for the first time. A fully revised companion website including links to further resources and self-testing material can be found at www.routledge.com/cw/best. Antony Best is Associate Professor in International History at the London School of Economics. Jussi M. Hanhimäki is Professor of International History and Politics at the Graduate Institute of International Studies, Geneva. Joseph A. Maiolo is Professor of International History at the Department of War Studies, King's College London. Kirsten E. Schulze is Associate Professor in International History at the London School of Economics.

[A City Consumed](#) Nancy Reynolds, 2012-07-11 Though now remembered as an act of anti-colonial protest leading to the Egyptian military coup of 1952, the Cairo Fire that burned through downtown stores and businesses appeared to many at the time as an act of urban self-destruction and national suicide. The logic behind this latter view has now been largely lost. Offering a revised history, Nancy Reynolds looks to the decades leading up to the fire to show that the lines between foreign and native in city space and commercial merchandise were never so starkly drawn. Consumer goods occupied an uneasy place on anti-colonial agendas for decades in Egypt before the great Cairo Fire. Nationalist leaders frequently railed against commerce as a form of colonial captivity, yet simultaneously expanded local production and consumption to anchor a newly independent economy. Close examination of struggles over dress and shopping reveals that nationhood coalesced informally from the conflicts and collaboration of consumers from below, as well as more institutional and prescriptive mandates.

[Law and Identity in Mandate Palestine](#) Assaf Likhovski, 2006 One of the major questions facing the world today is the role of law in shaping identity and in balancing tradition with modernity. In an arid corner of the Mediterranean region in the first decades of the twentieth century, Mandate Palestine was confronted.

War and Memory in Lebanon Sune Haugbolle, 2010-03-15 Sune Haugbolle's often poignant book chronicles the battle over ideas that emerged from the wreckage of the Lebanese civil war.

Arabic Language and National Identity Yasir Suleiman, 2019-08-07 No detailed description available for The Arabic Language and National Identity.

Nations as Zones of Conflict John Hutchinson, 2005 This compelling book argues that it is wrong to assume

that nations are culturally uniform Hutchinson provocatively asserts that resting on older diverse ethnic identities nations adapt from the unpredictable challenges of modernity and such plurality makes them prone to cultural wars

Music and Messaging in the African Political Arena Onyebadi, Uche T.,2019-01-15 Political campaigning affects numerous realms under the communication umbrella with each channel seeking to influence as many individuals as possible In higher education there is a growing scholarly interest in communication issues and subjects especially on the role of music in the political arena Music and Messaging in the African Political Arena provides innovative insights into providing music and songs as an integral part of sending political messages to a broader spectrum of audiences especially during political campaigns The content within this publication covers such topics as framing theory national identity and ethnic politics and is designed for politicians campaign managers political communication scholars researchers and students

The Making of a Syrian Identity Fruma Zachs,2005-05-01 Exploring the origins and development of the Syrian identity during the 18th and 19th centuries through the role of Christian Arab intellectuals and merchants Ottomans and American missionaries this volume examines its background stages of evolution and components It shows that the contribution of these Christian Arabs despite their relatively small number lies in the processes they set in motion being the first to promote territorial concepts along with a secular interpretation of Arab culture This Syrian identity constitutes an innovative case study in the broader discipline of proto national identity and the study of the development of local identities in Middle Eastern countries It is also a vital basis for research of 20th century Syrian nationalism

International History of the Twentieth Century Antony Best,2004 Using their thematic and regional expertise four prominent authors have produced an authoritative yet accessible account of the history of international relations in the last century covering events in Europe Asia the Middle East Africa and the Americas

Origins of the Kurdish Genocide Ibrahim Sadiq,2021-05-05 The author argues that a part of the history of nation building in Iraq through addressing its political characters different communities agreements and pan Arab ideology including the Baath ideology and its attempts to seize power through nondemocratic methods It is an attempt to approach the essence of the exclusion mentality of the ruling elite in order to understand the process of genocide against the Kurdish people including all existing religious minorities This essence of the process has been approached in the framework of the civilizing and de civilizing process as a main theory of the German sociologist Norbert Elias Thus this book may be considered as one of the comprehensive books to present a study of state building in Iraq along with identifying some of the political figures that had an essential impact on the construction On the other hand it is a comprehensive study of the genocide in the sense of searching for the causes and roots of the genocide The Anfal campaigns took place in 1988 but the process started as far back as the end of the sixties and the beginning of the seventies of the last century

Feminist Governance and International Law Paola Zichi,2025-09-26 Documenting the intertwined history of international institutions and transnational feminism through the lens of Mandate Palestine in the inter war period this book elicits the

historical formation of an early form of feminist governance at the international level It is commonly accepted that International Women s Rights entered the halls of international institutions with the 1979 passage of the Convention on the Elimination of Discrimination Against Women But as this book argues feminist interventions in international law began much earlier Engaging the history of feminist engagements with the first international institution of modern international law the League of Nations this book based on archival research and drawing upon TWAIL and critical legal feminist approaches focuses on the Arab Palestinian feminist movement Uncovering a peripheral feminist legal agenda driven by women under colonial rule the book interrogates feminist legal advances in three different fields criminal and anti trafficking laws family and divorce laws and human rights and prisoners laws Detailing this early feminist legal activism the book demonstrates how today s feminists mission as enshrined in the UN Charter and subsequent conventions are the by product of a much longer history of colonial resistance and contestation This book will be of considerable interest to scholars and researchers in the fields of international law international history women s and feminist history and feminist legal studies

The Princeton Encyclopedia of Islamic Political Thought Gerhard Bowering, Patricia Crone, Mahan Mirza, 2013 In 2012 the year 1433 of the Muslim calendar the Islamic population throughout the world was estimated at approximately a billion and a half representing about one fifth of humanity In geographical terms Islam occupies the center of the world stretching like a big belt across the globe from east to west P vii

The History and Politics of the Bedouin Seraje Assi, 2018-04-27 This book examines contending visions on nomadism in modern Palestine with a special focus on the British Mandate period Extending from the late Ottoman period to the founding of the State of Israel it highlights both ruptures and continuities with the Ottoman past and the Israeli present to prove that nomadism was not invented by the British or the Zionists but is the shared legacy of Ottoman British Zionist Palestinian and most recently Israeli attitudes to the Bedouin of Palestine Drawing on primary sources in Arabic and Hebrew the book shows how native conceptions of nomadism have been reconstructed by colonial and national elites into new legal taxonomies rooted in modern European theories and praxis By undertaking a comparative approach it maintains that the introduction of these taxonomies transformed not only native Palestinian perceptions of nomadism but perceptions that characterized early Zionist literature The book breaks away from the Arab Jewish duality by offering a comparative and relational study of the main forces operating under the Mandate British colonialism Labor Zionism and Arab nationalism Special attention is paid to the British side which covers the first three chapters Each chapter represents a formative stage of British colonial enterprise in Palestine extending from the late Ottoman down to the postwar and the Mandate periods A major theme is the nexus of race and ethnography reshaping British perceptions of the Bedouin of Palestine before and during the early phases of the Mandate and the ways these perceptions guided the administrative division of the country along newly demarcated racial boundaries Using an interdisciplinary approach that combines new findings in the fields of history ethnic studies postcolonial theory and

environmental studies this book contributes to understandings of the Israel Palestine conflict and current trends of displacement in the Middle East

The Intellectual Discourse of Interwar Egypt Giora Eliraz, 2018-05-16 At a time when the post Arab Spring Middle East is permeated with political turmoil extremism and violence and the voices are not really heard Dr Giora Eliraz invites readers to join a refreshing intellectual journey back in time to the years of interwar Egypt In his book *The Intellectual Discourse of Interwar Egypt* Globalization of Ideas Amidst Winds of Change Dr Eliraz sheds light on a fascinating colourful chapter in the modern intellectual history of Egypt a country that has been commonly known as a center of gravity for the Arab world Indeed interwar Egypt weathered political storms and severe social and economic problems as well Nevertheless between the two World Wars Egypt and Cairo in particular proved to be a vivid hub of creative intellectual discourse and productivity This enriching intellectual discourse was largely sustained by the increase of modernization and Westernization that strongly challenged the entire traditional order beliefs concepts and values of the Egyptian society The exuberant discourse of Egyptian intellectuals of the interwar period is examined in this book through several main themes The first theme examines the challenge of navigating between tradition and change or the old and the new with an emphasis on the imperative of setting up limits for cultural borrowing from the West The second theme explores the debate on Women's status and their rights The debate on this significant subject corresponds with a fast changing political social and economic reality that enabled women of urban upper and middle class some access to education and even triggered the emergence of certain feminist voices The third theme is the debate on linguistic reform sustained by strong winds of change that also challenged the competence of literary Arabic as medium of communication for modern life The book's discussion of these three substantial themes also exposes the reader to the distinctive function played by interwar Egypt as an impressive peripheral actor within the arena of the early Western oriented globalization of ideas Moreover examination of these themes also sheds light upon the function of Egypt of the interwar period as a significant stimulus for a wider Islamic circle of early globalization of ideas which even included far lands within the Islamic world as manifested in the book by the intriguing case of the Malay Indonesian world

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