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RETHINKING  
CATHOLICISM IN  
REFORMATION  
ENGLAND

*Lucy E. C. Wooding*

OXFORD HISTORICAL MONOGRAPHS

# Rethinking Catholicism In Reformation England

**Katherine Steele Brokaw**



## **Rethinking Catholicism In Reformation England:**

**Rethinking Catholicism in Reformation England** Lucy E. C. Wooding, 2000 This book sheds new light on the unfolding of Reformation in England by examining the ideological development of Catholicism in the formative years between the break with Rome and the consolidation of Elizabethan Protestantism It argues that the undoubted strength of Catholicism in these years may have come less from its traditionalism and its resistance to change than from its ability to embrace reforming principles The humanist elements within Henry VIII s religious policies encouraged the development of the Erasmian potential already well established in English Catholic thought A dominant strain of Catholic ideology emerged which attempted not only to defend but also to reform the Catholic faith and to promote the study of Scripture the use of the vernacular and the refashioning of doctrine This provided the basis for attempts to launch a Catholic Reformation under Mary I and remained influential during the early years of Elizabeth until reconfigured by the experience of exile and the drive for Counter Reformation uniformity Dr Wooding shows that Catholicism in this period was neither a defunct tradition nor one merely reacting to Protestantism but a vigorous intellectual movement responding to the reformist impulse of the age Its development illustrates the English Reformation in microcosm scholarly humanist practical and preserving its own

peculiarities distinct from European trends It shows that reform was not a Protestant reserve but a broad concern in which many participated Rethinking Catholicism in Reformation England makes an important contribution to the intellectual history of the Reformation **BOOK JACKET** **Rethinking Catholicism in Reformation England** Juan Vine, 2017-06-16 This book considers the ideological development of English Catholicism in the sixteenth century from the complementary perspectives of history theology and literature The author shows that Catholicism in this period was neither a defunct tradition nor one merely reacting to Protestantism but a vigorous intellectual movement responding to the reformist impulse of the age Her study makes an important contribution to the intellectual history of the Reformation *Catholics and the 'Protestant Nation'*

Ethan H. Shagan, 2005-09-03 This book brings together leading historians of Catholicism and other notable historians of early modern English society in order to pull Catholicism back into the mainstream of English historiography and to ask readers to suspend their assumptions and prejudices about the nature of Catholic history Its primary assertion is that many of the fundamental issues of English history cannot be adequately understood without taking into account a Catholic perspective while many of the fundamental issues of Catholic history cannot be understood in isolation from the rest of English society

Reformation England 1480-1642 Peter Marshall, 2022-01-13 Now in its third edition *Reformation England 1480 1642* provides a clear and accessible narrative account of the English Reformation explaining how historical interpretations of its major themes have changed and developed over the past few decades where they currently stand and where they seem likely to go This new edition brings the text fully up to date with description and analysis of recent scholarship on the pre Reformation Church the religious policies of Henry VIII Edward VI and Mary I the impact of Elizabethan and Jacobean

Puritanism the character of English Catholicism the pitfalls of studying popular religion and the relationship between the Reformation and the outbreak of civil war in the seventeenth century With a significant amount of fresh material including maps illustrations and a substantial new Afterword on the Reformation s legacies in English and British history Reformation England 1480 1642 will continue to be an indispensable guide for students approaching the complexities and controversies of the English Reformation for the first time as well as for anyone wishing to deepen their understanding of this fascinating and formative chapter in the history of England

**Shakespeare and Protestant Poetics** Jason Gleckman, 2019-10-29 This book explores the impact of the sixteenth century Reformation on the plays of William Shakespeare Taking three fundamental Protestant concerns of the era double predestination conversion and free will it demonstrates how Protestant theologians in England and elsewhere re imagined these longstanding Christian concepts from a specifically Protestant perspective Shakespeare utilizes these insights to generate his distinctive view of human nature and the relationship between humans and God Through in depth readings of the Shakespeare comedies The Merry Wives of Windsor Much Ado About Nothing A Midsummer Night s Dream and Twelfth Night the romance A Winter s Tale and the tragedies of Macbeth and Hamlet this book examines the results of almost a century of Protestant thought upon literary art

**The Oxford Handbook of Early Modern English Literature and Religion** Andrew Hiscock, Helen Wilcox, 2017-06-22 This pioneering Handbook offers a comprehensive consideration of the dynamic relationship between English literature and religion in the early modern period The sixteenth and seventeenth centuries were the most turbulent times in the history of the British church and perhaps as a result produced some of the greatest devotional poetry sermons polemics and epics of literature in English The early modern interaction of rhetoric and faith is addressed in thirty nine chapters of original research divided into five sections The first analyses the changes within the church from the Reformation to the establishment of the Church of England the phenomenon of puritanism and the rise of non conformity The second section discusses ten genres in which faith was explored including poetry prophecy drama sermons satire and autobiographical writings The middle section focuses on selected individual authors among them Thomas More Christopher Marlowe John Donne Lucy Hutchinson and John Milton Since authors never write in isolation the fourth section examines a range of communities in which writers interpreted their faith lay and religious households sectarian groups including the Quakers clusters of religious exiles Jewish and Islamic communities and those who settled in the new world Finally the fifth section considers some key topics and debates in early modern religious literature ranging from ideas of authority and the relationship of body and soul to death judgment and eternity The Handbook is framed by a succinct introduction a chronology of religious and literary landmarks a guide for new researchers in this field and a full bibliography of primary and secondary texts relating to early modern English literature and religion

**Beyond the Cloister** Jenna Lay, 2016-08-19 Beyond the Cloister reveals the literary significance of manuscripts and printed books written by and about post Reformation Catholic Englishwomen offering a reassessment of

crucial decades in the development of English literary history      Reassessing Tudor Humanism J. Woolfson, 2002-06-19 This collection of essays by an international team of experts explores the wideranging impact of Renaissance humanism on sixteenth century England Investigating areas as diverse as art education religion political thought literature and science the book offers fresh and challenging accounts of prominent Tudor figures such as Thomas More William Tyndale and John Foxe As well as historiographical overviews of the subject and a discussion of the fifteenth century background to Tudor developments one of the book s central themes is the nature of England s fundamental cultural experiences in relation to continental Europe      **Staging Harmony** Katherine Steele Brokaw, 2016-07-18 In *Staging Harmony* Katherine Steele Brokaw reveals how the relationship between drama music and religious change across England s long sixteenth century moved religious discourse to more moderate positions It did so by reproducing the complex personal attachments nostalgic overtones and bodily effects that allow performed music to evoke the feeling if not always the reality of social harmony Brokaw demonstrates how theatrical music from the late fifteenth to the early seventeenth centuries contributed to contemporary discourses on the power and morality of music and its proper role in religious life shaping the changes made to church music as well as people s reception of those changes In representing social affective and religious life in all its intricacy and in unifying auditors in shared acoustic experiences staged musical moments suggested the value of complexity resolution and compromise rather than oversimplified absolutist binaries worth killing or dying for The theater represented the music of the church s present and past By bringing medieval and early Tudor drama into conversation with Elizabethan and Jacobean drama Brokaw uncovers connections and continuities across diverse dramatic forms and demonstrates the staying power of musical performance traditions In analyzing musical practices and discourses theological debates devotional practices and early staging conditions Brokaw offers new readings of well known plays Marlowe s *Doctor Faustus* Shakespeare s *The Tempest* and *The Winter s Tale* as well as Tudor dramas by playwrights including John Bale Nicholas Udall and William Wager      **Anthony Munday and the Catholics, 1560-1633** Donna B. Hamilton, 2017-03-02 In this new study Donna B Hamilton offers a major revisionist reading of the works of Anthony Munday one of the most prolific authors of his time who wrote and translated in many genres including polemical religious and political tracts poetry chivalric romances history of Britain history of London drama and city entertainments Long dismissed as a hack who wrote only for money Munday is here restored to his rightful position as an historical figure at the centre of many important political and cultural events in sixteenth and seventeenth century England In *Anthony Munday and the Catholics 1560 1633* Hamilton reinterprets Munday as a writer who began his career writing on behalf of the Catholic cause and subsequently negotiated for several decades the difficult terrain of an ever changing Catholic Protestant cultural religious and political landscape She argues that throughout his life and writing career Munday retained his Catholic sensibility and occasionally wrote dangerously on behalf of Catholics Thus he serves as an excellent case study through which present day scholars can come to a fuller understanding

of how a person living in this turbulent time in English history eschewing open resistance exile or martyrdom managed a long and prolific writing career at the centre of court theatre and city activities but in ways that reveal his commitment to Catholic political and religious ideology Individual chapters in this book cover Munday's early writing 1577-80 his writing about the trial and execution of Jesuit Edmund Campion his writing for the stage 1590-1602 his politically inflected translations of chivalric romance and his writings for and about the city of London 1604-33 Hamilton revisits and revalues the narratives told by earlier scholars about hack writers the anti-theatrical tracts the role of the Earl of Oxford as patron the political religious interests of Munday's plays the implications of Mu

### **Medieval Art and Architecture after the Middle Ages**

Alyce A. Jordan, Janet T. Marquardt, 2009-01-14 Medieval Art and Architecture after the Middle Ages explores the endurance of and nostalgia for medieval monuments through their reception in later periods specifically illuminating the myriad ways in which tangible and imaginary artifacts of the Middle Ages have served to articulate contemporary aspirations and anxieties The essays in this interdisciplinary collection examine the afterlife of medieval works through their preservation restoration appropriation and commodification in America Great Britain and across Europe from the sixteenth to the twentieth century From the evocation of metaphors and tropes to monumental projects of restoration and recreation medieval visual culture has had a tremendous purchase in the construction of political religious and cultural practices of the Modern era The authors assembled here engage a diverse spectrum of works from Irish ruins and a former Florentine prison to French churches and American department stores and an equally diverse array of media ranging from architecture and manuscripts to embroidery monumental sculpture and metalwork With applications not only to the study of art and architecture but also encompassing such varied fields as commerce city planning education literature collecting and exhibition design this copiously illustrated anthology comprises a significant contribution to the study of medieval art and medievalism

### **Princely Education in**

**Early Modern Britain** Aysha Pollnitz, 2015-05-19 In the sixteenth century Erasmus of Rotterdam led a humanist campaign to deter European princes from vainglorious warfare by giving them liberal educations His prescriptions for the study of classical authors and scripture transformed the upbringing of Tudor and Stuart royal children Rather than emphasising the sword the educations of Henry VIII James VI and I and their successors prioritised the pen In a period of succession crises female sovereignty and minority rulers liberal education played a hitherto unappreciated role in reshaping the political and religious thought and culture of early modern Britain This book explores how a humanist curriculum gave princes the rhetorical skills biblical knowledge and political impetus to assert the royal supremacy over their subjects' souls Liberal education was meant to prevent overmighty monarchy but in practice it taught kings and queens how to extend their authority over church and state

*The Poetics of Conversion in Early Modern English Literature* Molly Murray, 2009-10-15

This book considers the poetry written by converts between Catholic and Protestant churches within post-Reformation

England

### **Defending the Faith**

Angela Ranson, André A. Gazal, Sarah Bastow, 2018-11-09 This volume brings together a

diverse group of Reformation scholars to examine the life work and enduring significance of John Jewel bishop of Salisbury from 1560 to 1571 A theologian and scholar who worked with early reformers in England such as Peter Martyr Vermigli Martin Bucer and Thomas Cranmer Jewel had a long lasting influence over religious culture and identity The essays included in this book shed light on often neglected aspects of Jewel s work as well as his standing in Elizabethan culture not only as a priest but as a leader whose work as a polemicist and apologist played an important role in establishing the authority and legitimacy of the Elizabethan Church of England The contributors also place Jewel in the wider context of gender studies material culture and social history With its inclusion of a short biography of Jewel s early life and a complete list of his works published between 1560 and 1640 *Defending the Faith* is a fresh and robust look at an important Reformation figure who was recognized as a champion of the English Church both by his enemies and by his fellow reformers In addition to the editors contributors to this volume are Andrew Atherstone Ian Atherton Paul Dominiak Alice Ferron Paul A Hartog Torrance Kirby W Bradford Littlejohn Aislinn Muller Joshua Rodda and Lucy Wooding

**Catholics Writing the Nation in Early Modern Britain and Ireland** Christopher Highley, 2008-07-10 After the accession of the Protestant Elizabeth the Catholic imagining of England was mainly the project of the exiles who had left their homeland in search of religious toleration and foreign assistance **BOOK JACKET**

**Political Culture, the State, and the Problem of Religious War in Britain and Ireland, 1578-1625** R. Malcolm Smuts, 2023 In the period 1575 1625 civic peace in England Scotland and Ireland was persistently threatened by various kinds of religiously inspired violence involving conspiracies rebellions and foreign invasions This study seeks to understand how this was addressed in local communities between the three nations and more broadly across Europe

*Writing Mary I* Valerie Schutte, Jessica S. Hower, 2022-05-06 This book along with its companion volume *Mary I in Writing* Letters Literature and Representations centers on representations of Queen Mary I in writing broadly construed and the process of writing that queen into literature and other textual sources It spans an equally wide chronological and geographical scope accounting for the years prior to her accession in July 1553 through the centuries that followed her death in November 1558 and for her reach across England and into Ireland Spain Italy Russia and Africa Its intent is to foreground words and language written spoken and acted out and by extension to draw out matters of and conversations about rhetoric imagery methodology source base genre narrative form and more Taken together these volumes find in England s first crowned queen regnant an incomparable opportunity to ask new questions and seek new answers that deepen our understanding of queenship the early modern era and modern popular culture

*A Brief History of Britain 1485-1660* Ronald Hutton, 2011-06-23 Praise for the author For anyone researching the subject this is the book you ve been waiting for Washington Post From the death of Richard III on Bosworth Field in 1485 to the execution of Charles I after the Civil Wars of 1642 48 England was transformed by two dynasties First the Tudors who had won the crown on the battlefield changed both the nature of kingship and the nation itself England became Protestant and began to establish itself as a trading power facing

down seemingly impossible odds it defeated its enemies on land and sea But after a century Elizabeth I died with no heir and the crown was passed to the Stuarts who sought to remould the kingdom in their own image Leading authority on the history of the British Isles in the sixteenth and seventeenth centuries Ronald Hutton brilliantly recreates the political landscape of this early modern period and shows how the modern nation was forged in these febrile transformative years Combining skilful pen portraits of the leading figures of the day with descriptions of its culture economics and vivid accounts of everyday life Hutton provides telling insights into this critical period on Britain's national history This the second book in the landmark four volume Brief History of Britain which brings together leading historians to tell Britain's story from the Norman Conquest of 1066 to the present day Combining the latest research with accessible and entertaining story telling the series is the ideal introduction for students and general readers

**God's Ploughman** Michael III Pasquarello, 2014-06-01 God's Ploughman provides a unique study of the life and ministry of one of early modern England's most significant preachers Rather than offering a biography or analysis of sermons the author creates a new genre the preaching life The result is an integrative study that situates Latimer's life and ministry within the rapidly changing religious cultural and political environment of Tudor England

COMMENDATION Mike Pasquarello well versed in homiletics and historical theology is perfectly positioned to repossess one of the most significant sixteenth century English preachers and prelates Hugh Latimer Letting Latimer speak can only deepen our understanding of the great age of religious reform and the resistances reformers encountered Peter Iver Kaufman University of Richmond USA

*Catholic Nobles and the Elizabethan State, 1558-1588* Wilfred Hammond, 2025-04-15 A vivid exploration of how Catholicism endured far longer into the Elizabethan era and continued to shape the very identity of early modern England This compelling study delves into the complexities of religious and political power during Elizabeth I's reign presenting a further important challenge to the traditional narratives of a swift and uncontested Protestant triumph Here Wilfred Hammond explores why Catholic aristocrats despite wielding significant regional power and Court influence failed to block or reverse the emerging religious revolution Focusing on the Stanley earls of Derby the dominant noble family in Lancashire a county described by the Elizabethan government as the very sink of popery the author reconstructs their role in obstructing Protestant reform Using the State and Cecil Papers as well as foreign ambassadorial reports the study re-evaluates the Stuart party building efforts of Lady Margaret Douglas and Mary Queen of Scots Hammond re-examines the context of the papal bull of deposition and uncovers the Stanley Gerard conspiracy of 1570 with its links to the Ridolfi Plot This richly detailed analysis of the Stanleys positions them at the heart of a network of nobles including the Percies and Nevilles who were opposed to the religious change presented by Protestantism As such this vibrant case study unfolds to offer fresh insights into the slow fraught transformation of England's religious landscape during one of its most turbulent periods a bull of deposition and uncovers the Stanley Gerard conspiracy of 1570 with its links to the Ridolfi Plot This richly detailed analysis of the Stanleys positions them at the heart of a network of nobles including the



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