

# *Restoration* TRAGEDY 1660-1720

BY  
BONAMY DOBRÉE

THE tragic drama of the Restoration has received little attention as compared with the comedy of the period, although it has some famous plays to its credit. Moreover, it is as peculiar to its period as the comedy is, though in a different way. 'Thus', to quote from the text, 'the object of these studies is threefold. The first is to see why Restoration tragedy took the form known as "heroic", and what the word implies; the second to distinguish the characteristics of some of the great writers of the period, . . . and lastly . . . to see what lessons can be learnt for the writing of tragedy at the present day.' After the introductory chapters, the playwrights treated separately are Dryden, Lee, Otway, and Rowe, with a chapter on the single tragedies of Congreve and Addison. The book is a companion volume to the same author's *Restoration Comedy*.

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# Restoration Tragedy 1660 17

**Philip Major**



## **Restoration Tragedy 1660 17:**

**Restoration Tragedy, 1660-1720** Bonamy Dobrée,1924      *Restoration Tragedy, 1660-1720* Bonamy Dobrée,1929

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Philip Major,2019-09-23 Author of plays love lyrics essays and among other works The Civil War the Davideis and the Pindarique Odes Abraham Cowley made a deep impression on seventeenth century letters attested by his extravagant funeral and his burial next to Chaucer and Spenser in Westminster Abbey Ejected from Cambridge for his politics he found refuge in royalist Oxford before seeing long service as secretary to Queen Henrietta Maria and as a Crown agent on the continent In the mid 1650s he returned to England was imprisoned and made an accommodation with the Cromwellian regime This volume of essays provides the modern critical attention Cowley s life and writings merit      **Thomas Durfey and**

**Restoration Drama** John McVeagh,2017-03-02 Though once a favourite of no fewer than four English monarchs Restoration playwright Thomas Durfey has long been neglected by scholars In his own day he had a lowly reputation in the world of polite letters before his death his plays had more or less ceased to be produced his serious poems had died long before that and even his songs were soon thought of as common property or folk songs In this new study author John McVeagh re examines Durfey s literary output finding merit and interest where it has long been presumed that none existed and restoring Durfey to his proper place in late 17th and early 18th century literature Durfey s creative lifetime spanned the entire Restoration period and continued into and beyond the reign of Queen Anne McVeagh s book studies his continuing ability to adapt to shifts in taste fashion and personnel in the world of the theatre It examines in detail his numerous experiments in new kinds of dramatic writing both responding to and influencing the conditions of theatrical and artistic production Among the topics covered are Durfey s attempts to feminize Restoration comedy his political satires in drama in the late Stuart years his anticipations of sentimental comedy his search for a new language for lower class tragedy and his musical dramatic experimentations in the 1680s and 1690s focusing particularly on his collaborative work with Matthew Locke Samuel Ackroyde John Eccles Daniel and Henry Purcell and other composers In addition the author discusses Durfey s numerous satiric narrative and other poems and relates his writings to their social political and cultural contexts The book includes a

performance record listing the plays by performance date The record includes such information if known as where it was performed by what company cast list to whom it was dedicated a brief description of the prologue and epilogue when it was published what music it contained and details of any revivals

**Catalogue of the Officers and Students** Brown University, 1924

**Catalogue** Brown University, 1902

John Dryden David J. Latt, Samuel Holt Monk, 1976

Genre in English Literature, 1650-1700: Transitions in Drama and Fiction Pilar Cuder-Dominguez, 2014-09-26

This book examines the theories and practices of narrative and drama in England between 1650 and 1700 a period that in bridging the Renaissance and the Enlightenment has been comparatively neglected and on which at the time of writing there is a dearth of new approaches Critical consensus over these two genres has failed to account for its main features and evolution throughout the period in at least two ways First most approaches omit the manifold contradictions between the practice and the theory of a genre Writers were generally aware of working within a tradition of representation which they nevertheless often challenged even while the theory was being drafted e g by John Dryden The ideal and the real were in unacknowledged conflict Second critical readings of these late Stuart texts have fitted them proactively into a neat evolutionary pattern that reached eighteenth century genres without detours or disjunctions or else they have oversimplified the wealth of generic conventions deployed in the period so that to the present day reader for instance Restoration drama consists only of either city comedies or Dryden's tragedies A cursory survey of the critical history of seventeenth century drama and fiction confirms these views Although the 1970s and 1980s brought about a crop of interesting reassessments of the field fiction continues to be seen as a genre that emerged in the eighteenth century Most critics still treat earlier manifestations as marginal or as prenovelistic experiments and in most instances it is even possible to discern a sexist bias to justify this treatment as these works were written by women unlike much of the canonical fiction of the eighteenth century A revision of the critical foundations hitherto held and a re evaluation of the works of fiction written in the seventeenth century is therefore in order This study adopts as a basic and essential methodological tenet the need to decenter the analysis of Restoration fiction and drama from the traditional canon too limited and conservative and featuring works that are not always suitable as paradigmatic instances of the literary production of the period These studies have thus been based on a larger than usual if not on a full corpus of works produced within the period and have sought to ascertain the role played in the development of each of the genres under consideration by works topics or even by authors hitherto somewhat outside mainstream literary criticism This opens the field of English literature further through the framing of new questions or revising of old ones as well as to beginning a dialogue yet again as to the meanings of these literary works and also to their circulation from their inception up to the present time In addition the rare attention given to works by women makes this all the more an important book for collections in English literature of the period

*Movable Londons* Julia H. Fawcett, 2025-09-04

In September 1666 a fire sparked in a bakery on Pudding Lane grew until it had destroyed four fifths of central London The rebuilding efforts that

followed not only launched the careers of some of London's most famous architects but also transformed Londoners' relationship to their city by underscoring the ways that people could shape a city's spaces and the ways that a city's spaces could shape its people. Movable London looks to the Restoration theater to understand how the dispossessed made London into a modern city after the Great Fire of 1666 and how the introduction of changeable scenery in theaters altered how Londoners conceptualized the city. Fawcett makes a claim for the centrality of unplanned spaces and the role of the Restoration theater in articulating those spaces as the modern city emerged and argues that movable scenery revolutionized London's public theaters, inviting audiences to observe how the performers—many of them hailing from the same communities as their characters—navigated the stage.

**Annual Bibliography of English Language and Literature**, *Tables of European History, Literature, Science and Art, from A.D. 200 to 1888* John Nichol, 1888

**A Reference Guide for English Studies** Michael J. Marcuse, 2023-11-15

*The Commonwealth and Restoration Stage* Leslie Hotson, 1928

Staging Gender in Behn and Centlivre Nancy Copeland, 2019-09-26

Staging Gender in Behn and Centlivre studies the representation of gender in four of the most important plays by the leading professional women playwrights of the late Stuart period: Behn's *The Rover* (1677) and *The Lucky Chance* (1686) and Centlivre's *The Busie Body* (1709) and *The Wonder: A Woman Keeps a Secret* (1714). These plays are first placed in their original theatrical and cultural contexts and then studied through subsequent productions and adaptations extending from the eighteenth century to the twentieth. The detailed analysis of these plays is framed by a discussion of the cultural position of the playwrights and the kind of comedy they wrote. The survival of these plays in the repertoire offers an unusual opportunity to examine the theatrical double life of works by early women playwrights. The lengthy production histories of these comedies placed them in dialogue with radically different ideas of appropriate and permissible behavior for both women and men. The resulting productions' alterations and adaptations included both feminist reinterpretations and recuperations of the plays' challenges to dominant meanings of gender. This book will be of interest to scholars and students of dramatic literature, theatre, and women's studies.

Subject Catalog Library of Congress, 1979

The Cambridge Companion to John Dryden Steven N. Zwicker, 2004-05-20

John Dryden, Poet Laureate to Charles II and James II, was one of the great literary figures of the late seventeenth century. This Companion provides a fresh look at Dryden's tactics and triumphs in negotiating the extraordinary political and cultural revolutions of his time. The newly commissioned essays introduce readers to the full range of his work as a poet, as a writer of innovative plays and operas, as a purveyor of contemporary notions of empire, and most of all as a man intimate with the opportunities of aristocratic patronage as well as the emerging market for literary gossip, slander, and polemic. Dryden's works are examined in the context of seventeenth-century politics, publishing, and ideas of authorship. A valuable resource for students and scholars, the Companion includes a full chronology of Dryden's life and times and a detailed guide to further reading.

*A History of Restoration Drama 1600-1700* Allardyce Nicoll, 1923

**Catalogue of the Officers and Students of Brown University**

Brown University, 1902      *The Making of British Bourgeois Tragedy* Alex Eric Hernandez, 2019-10-03 The rise of the middle class in the eighteenth century has long been taken to usher in a prosaic age synonymous with the death of tragedy an age in which the sheer ordinariness of bourgeois life was both antithetical and inured to the tragic But the period's literature tells a very different story Re-assembling a body of print and performance concerned with the misfortunes of the middling sort *The Making of British Bourgeois Tragedy* argues that these works imagined a particularly modern sort of affliction an ordinary suffering proper to ordinary life divested of the sorts of meanings rhetorics and affective resonances once deployed to understand it Whereas neoclassical aesthetics aligned tragedy with the heroic and the admirable this bourgeois and domestic tragedy treated the pain of common people with dignity and seriousness meditating upon a suffering that was homely familiar entangled in the nascent values of capitalism yet no less haunted by God Hence where many have seen aesthetic stagnation misfiring emotion and the absence of an idealized tragicness in the genre this volume sees instead a sustained engagement in the emotional processes and representational techniques through which the middle rank feels its way into modernity By attending closely to this long neglected subject *The Making of British Bourgeois Tragedy* turns the critical account of eighteenth century tragedy on its head It reads the genre's emergence in the period as a vigorous cultural conversation on whose life and whose way of life is grievable as well as how mourning might be performed

## Reviewing **Restoration Tragedy 1660 17**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Restoration Tragedy 1660 17**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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### **Table of Contents Restoration Tragedy 1660 17**

1. Understanding the eBook Restoration Tragedy 1660 17
  - The Rise of Digital Reading Restoration Tragedy 1660 17
  - Advantages of eBooks Over Traditional Books
2. Identifying Restoration Tragedy 1660 17
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Restoration Tragedy 1660 17
  - User-Friendly Interface
4. Exploring eBook Recommendations from Restoration Tragedy 1660 17
  - Personalized Recommendations
  - Restoration Tragedy 1660 17 User Reviews and Ratings
  - Restoration Tragedy 1660 17 and Bestseller Lists

5. Accessing Restoration Tragedy 1660 17 Free and Paid eBooks
  - Restoration Tragedy 1660 17 Public Domain eBooks
  - Restoration Tragedy 1660 17 eBook Subscription Services
  - Restoration Tragedy 1660 17 Budget-Friendly Options
6. Navigating Restoration Tragedy 1660 17 eBook Formats
  - ePub, PDF, MOBI, and More
  - Restoration Tragedy 1660 17 Compatibility with Devices
  - Restoration Tragedy 1660 17 Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Restoration Tragedy 1660 17
  - Highlighting and Note-Taking Restoration Tragedy 1660 17
  - Interactive Elements Restoration Tragedy 1660 17
8. Staying Engaged with Restoration Tragedy 1660 17
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Restoration Tragedy 1660 17
9. Balancing eBooks and Physical Books Restoration Tragedy 1660 17
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Restoration Tragedy 1660 17
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Restoration Tragedy 1660 17
  - Setting Reading Goals Restoration Tragedy 1660 17
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Restoration Tragedy 1660 17
  - Fact-Checking eBook Content of Restoration Tragedy 1660 17
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

### **Restoration Tragedy 1660 17 Introduction**

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