

Dahl, Gudrun 2001: Responsibility and Partnership in Swedish Aid Discourse (Nordic Africa Institute, discussion paper 9)

/ NB. The paper is now printed by the NAI, Uppsala 2001 as ISBN 91-7106-473-7 I am not sure whether the text below (which is my digitalized manuscript) has been amended there,- not much I think/

Gudrun Dahl
Stockholm University

In 1997 the Foreign Department of Sweden elaborated a 'New Policy for Africa'. Its purpose was to co-ordinate the country's cultural assistance, trade and development aid to African countries by giving these activities a frame of common goals and an ideological rationale, emphasising 'partnership' rather than 'solidarity' or 'aid'. This paper analyses the metaphors and paradoxes of the rhetorical draping of the policy as presented in the main missionary report and the speeches of various officials. Of particular concern is what image of moral and reciprocal relations the policy mediates. The influence on Social Democratic vocabulary by the languages of international developmentalism and neo-liberalism will also be in focus.

Swedish aid to Africa

In 1995 a new Social Democrat government was elected in Sweden. An active interest in international humanitarian issues is one of the hallmarks by which the Social Democratic government wants to be recognised in the international community. National debts and a budget deficit during a number of years have led to restraints on international aid. The new government was faced with the dilemma of cutting down costs while flagging for renewed solidarity. It started by reforming the bureaucratic organization of Swedish international aid - merging and shrinking a number of agencies - and then proposed their intention for the new 'future-oriented policy' for Africa¹. The general level of aid was not immediately expanded. The Government Declaration of 16/9 1997 however announced an ambition to gradually increase international aid, claiming itself to go "against the international trend".

The background

Why would a new policy be needed? At a very general level, the end of the Cold War and of apartheid were presented as crucial. The Minister for international aid, Mr Schori and his under-secretary of state, Mr Karlsson repeatedly argue that in the wake of these changes, there are new positive trends in Africa. A wave of democratisation is giving rise to a new generation of leaders within politics, industry and popular movements. Debate is freer now, it is said, and "*economies have been deregulated, liberalised and reformed in a market-oriented mood, and several countries have had better economic growth than the OECD countries.*" All this was seen to herald a new era.

Other more specific reasons for the new policy related to the humanitarian internationalist image mentioned above. Sweden was said to worry about the conditionalities on aid delivered by the joint programmes of the European Union. The

¹ A similar undertaking is planned for Asia, and it will indeed be interesting to compare the outcome.

Responsibility And Partnership In Swedish Aid Disc

Minjie Lin



Responsibility And Partnership In Swedish Aid Disc:

The Enigmatic Realm of **Responsibility And Partnership In Swedish Aid Disc**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Responsibility And Partnership In Swedish Aid Disc** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those that partake in its reading experience.

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