



Responses of Jamaican and American Deaf Groups to Stigma

**A Critical
Interpretive Approach**

JENNIFER MARIA KEANE-DAWES

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Responses Of Jamaican And American Deaf Groups To Stigma A Critical Interpretive Approach

Léo Pomar



Responses Of Jamaican And American Deaf Groups To Stigma A Critical Interpretive Approach:

Responses of Jamaican and American Deaf Groups to Stigma Jennifer Maria Keane-Dawes, 1997-08-29 Responses of Jamaican and American Deaf Groups to Stigma asserts that Goffman's 1963 theory of stigma does not account for cultural variables which affect how deaf individuals deal with the perception that deafness is negatively different and that deaf individuals in selected cultures use different rules to contend with this perception. The people studied for this book were between eighteen and twenty-two years of age and were from educational institutions in Jamaica and the United States. The book reveals several important points. First, that stigma is transactional. Deaf persons locate stigma in the sender as they exert control over their communication interactions; they become agents in the transaction between themselves and hearing persons. Second, deaf persons who regard themselves as part of the deaf culture are proud of their cultural identity and do not defensively cower as Goffman suggests. And third, the metatheoretical assumptions of the interpretive paradigm guided the study to facilitate the emergence of another perspective on stigma from the voices of deaf persons themselves and not from a nomothetic covering law. The book also makes several suggestions to the Jamaican Government, African American and White American researchers who are deaf as well as to the historically Black college Howard University to facilitate communication between the deaf and hearing cultures.

Dear Jamaica Jennifer M. Keane-Dawes, 2010-07 In this book Jamaican born educator and scholar Dr. Jennifer Keane-Dawes, author of the popular letters *Dear Jamaica*, shares her experiences living and working as a single parent in the United States.

The Mate Relationship Anne Maydan Nicotera, 1997-01-01 This book presents research applications of a rules theory of mate relationships of several American cultures and two non-American cultures. The theory is summarized in seven basic propositions, several of which have been previously tested and supported. The research contained here expands the depth of the work by examining attributes and levels of mateship in several American co-cultures: one Caribbean culture and one Asian culture, and extends the breadth of the work by moving into the areas of relational quality, maintenance and conflict. Seven propositions presented are: 1. perceived self-concept support is the basis of interpersonal attraction; 2. different types of perceived self-concept support are the basis for different types of interpersonal relationships; 3. different types of self-concept support are the basis for entry into and increasing intensity of interpersonal relationships; 4. the type and form of self-concept support is homogeneous by culture; 5. conflict which threatens self-concept support on crucial relationship variables, the lack of it or attacks on it, is the most potentially dangerous type of conflict in interpersonal relationships; 6. negotiation of differences in perceptions of self-concept support on crucial relationship variables cements interpersonal relationships; and 7. quality interpersonal relationships consist of intimacy, personal growth and effective communication on the crucial relationship variables.

Re-Constructing Place and Space Kamille Gentles-Pearl, Maurice L. Hall, 2011-10-18 Cultural traditions transmitted within the primary and secondary migratory communities of the Caribbean are continually subject to loss, gain and reinterpretation. Communication practices

play a role in these processes as they help to sustain and challenge the diasporic subjectivities of the Caribbean Re

Constructing Place and Space Media Culture Discourse and the Constitution of Caribbean Diasporas seeks to explore the influence of embodied discursive and mediated communicative forms on the construction and maintenance of Caribbean diasporic communities The volume emerged from the 2009 New Media and the Global Diaspora Symposium Exploring Media in Caribbean Diasporas held at Roger Williams University in the United States The event sought to encourage interdisciplinary academic discourse on Caribbean migratory populations foregrounding the role of communicative practices in sustaining their traditions In keeping with the spirit of the symposium this volume applies a transdisciplinary lens to understanding the diversity and complexity of Caribbean peoples production of and engagement with communication practices The objectives for the book are two fold The general objective is to contribute to discourse on diasporic identity and performativity The more specific aim of the book is to present a more complex picture of peoples from the Caribbean region and their diasporic communities From the Introduction *Instabilities of Place and Visions of Equality* Jennifer Kaye Rayman, 2004 Themes Out of School Stanley Cavell, 1988-08-15 In the first essay of this book Stanley Cavell characterizes philosophy as a willingness to think not about something other than what ordinary human beings think about but rather to learn to think undistractedly about things that ordinary human beings cannot help thinking about or anyway cannot help having occur to them sometimes in fantasy sometimes as a flash across a landscape Fantasies of film and television and literature flashes across the landscape of literary theory philosophical discourse and French historiography give Cavell his starting points in these twelve essays Here is philosophy in and out of school understood as a discipline in itself or thought through the works of Shakespeare Moli re Kierkegaard Thoreau Brecht Makavejev Bergman Hitchcock Astaire and Keaton

The Negotiation of Cultural Identity Ronald L. Jackson, 1999-06-30 This text offers a conceptual communication approach to defining the cultural self It focuses upon the concept of whiteness and its equation with being American and enlarges this to encompass how European Americans and African Americans can be racially marginalized **Choice**, 1997 American Book Publishing Record, 1997 *Cumulative Book Index*, 1998 A world list of books in the English language

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