



READINGS  
ON THE  
MULTINATIONAL  
CORPORATION  
IN KENYA

edited by  
Raphael Kaplinsky

# Readings On The Multinational Corporation In Kenya

**Andrew Coulson**



## **Readings On The Multinational Corporation In Kenya:**

**Readings on the Multinational Corporation in Kenya** Raphael Kaplinsky, 1978 An attempt to illuminate the activities of multinational corporations operating in Kenya and to assess their economic and political impact *Readings on the Multinational Corporation in Kenya* Raphael Kaplinsky, 1978 An attempt to illuminate the activities of multinational corporations operating in Kenya and to assess their economic and political impact **Readings on the multinational corporation in Kenya**, 1978 The Emergence of Multinational Corporations in Kenya. A Discussion of the Internalization Theory Mbogo Wa Wambui, 2016-05-13 Essay from the year 2011 in the subject Economics International Economic Relations grade 18 30 University of Nairobi course Political Economy language English abstract The paper is an evaluation of the influence of multinational corporations in Kenya and evaluates whether or not they have benefited Kenyan citizens Many theories have been advanced in explaining the origin development and motivation of multinational corporations investments globally Multinational corporations MNCs are motivated by factors either internal to the investment or external to the location The determinant of expansion of these firms may mean there is need to produce and sell goods and or services in a number of countries This is either through exports or through direct investment in these countries But first of all what is a multinational corporation A multinational company or business has offices shops or factories in several countries Multinational corporations are business corporations based in one particular country as the mother country with subsidiaries in other countries They may also be defined in the context of the expertise and the origin of staff They qualify as so if the extent of their staff establishment reflects a global representation both locally and internationally in their subsidiaries This paper seeks to discuss the Internalization Theory in explaining the emergence of multinational corporations in a developing country in our case Kenya Based on her experience we shall discuss the import of the Internalization Theory in understanding the emergence of at least 2 multinational corporations **The Development of Corporate Capitalism in Kenya, 1918-77** Nicola Swainson, 1980-01-01 **Africa in Economic Crisis** John Ravenhill, 1986-09-19 **Globalization and Survival in the Black Diaspora** Charles Green, 1997-07-10 This volume draws attention to the plight of urban blacks in the contemporary world and links their situation across five key global regions It argues that while the world's population is predominantly urban persons of African descent are disproportionately urbanized and impoverished and it shows how significant changes in the global arena among them new information technology the increased hegemony of market structures and the resulting socioeconomic instability have altered the material circumstances of these and other poor and working class urban dwellers The book argues further that although the problems triggered by the late twentieth century challenge appear to impact blacks uniformly the societal and cultural specific dimensions of their plight should not be overlooked Its findings and implications buttress the need for greater unity among urban blacks in the diaspora as well as offer solutions that are sensitive to their societal and cultural differences **Tanzania** Andrew Coulson, 2013-07-25

Tanzania in the 1970s was at the forefront of policy innovation. Near universal primary education, access to health services and supplies of clean water subsequently became mainstream ambitions in Africa and elsewhere. But its policies towards agricultural and industrial production failed and left the country in a particularly weak position when it faced the demands of structural adjustment in the 1980s. This book, originally published in 1982, has been reissued with a new introduction which brings its themes up to the present when income from gold mining and natural gas is making Tanzania one of the most dynamic economies in Africa today. The author, first an economic civil servant in Tanzania, later an academic at the University of Dar es Salaam, was in a unique position to write it, drawing on his own experiences as well as the plethora of ideas and debates in Dar es Salaam in the 1970s. The book has stood the test of time not only because of the range of material it covers but more profoundly because of the approach it takes to the work of Tanzania's founding president Julius Nyerere, sympathetic to his ideas, deeply critical of failures in implementation. 25 short, easily read chapters take the story of Tanzania from pre-colonial times to the present and show how Nyerere was hemmed in by what he inherited from the German and British colonialists who ran the country up to Independence in 1961. It provides an invaluable introduction to anyone coming to the country for the first time and offers a profound assessment of the theoretical debates that have made Tanzania of such interest to students of development.

*Kenya* Shadrack W. Nasong'o, Godwin R. Murunga, 2013-07-18. The path towards democracy in Kenya has been long and often tortuous. Though it has been trumpeted as a goal for decades, democratic government has never been fully realised, largely as a result of the authoritarian excesses of the Kenyatta, Moi and Kibaki regimes. This uniquely comprehensive study of Kenya's political trajectory shows how the struggle for democracy has been waged in civil society through opposition parties and amongst traditionally marginalised groups like women and the young. It also considers the remaining impediments to democratisation in the form of a powerful police force and damaging structural adjustment policies. Thus the authors argue democratisation in Kenya is a laborious and non-linear process. Kenya's recent electoral successes, the book concludes, have empowered them and reinvigorated the prospects for democracy, heralding a more autonomous and peaceful twenty-first century.

*Kenya* Norman Miller, Rodger Yeager, 2018-03-09. First Published in 2018. This book captures the self-confident spirit that characterizes Kenya and provides unique insights into how this nation of contemporary Africa is faring in its continuing quest for prosperity, focusing on the contemporary period beginning with the rise to power of President Daniel arap Moi in 1978.

**Kenya and Britain after Independence** Poppy Cullen, 2017-06-30. This book explores British post-colonial foreign policy towards Kenya from 1963 to 1980. It reveals the extent and nature of continued British government influence in Kenya after independence. It argues that this was not simply about neo-colonialism and Kenya's elite had substantial agency to shape the relationship. The first section addresses how policy was made and the role of High Commissions and diplomacy. It emphasises contingency with policy produced through shared interests and interaction with leading Kenyans. It argues that British policy makers helped to create and then

reinforced Kenya's neo-patrimonialism. The second part examines the economic, military, personal and diplomatic networks which successive British governments sustained with independent Kenya. A combination of interlinked interests encouraged British officials to place a high value on this relationship even as their world commitments diminished. This book appeals to those interested in Kenyan history, post-colonial Africa, British foreign policy and forms of diplomacy and policy making.

*Post-Colonial Kenya* Rok Ajulu, 2021-07-28 This engaging reassessment of postcolonial Kenya argues that the country's political turmoil over the last fifteen years is a continuation of repeating patterns of political contestation and conflict across Kenya's history. When Kibaki stole the 2007 presidential election leading to a spiral of violence that left over 1 000 people dead in the space of a month many analysts wondered how this could happen in a country that had previously been considered an oasis of peace in an otherwise conflict-prone region. Combining political economy with political sociology in this book Rok Ajulu demonstrates that in fact authoritarianism and the predatory deployment of the state has been the predominant feature of Kenya's post-colonial period. Focusing on how power has been mediated in the country politically and the characters of the elites in charge the analysis shows the dominance of extra-economic political coercion in economic activity. In a context in which economic activity remains predominantly political continued control of state power is so crucial for the new ruling class that it must be retained at all costs. Rok Ajulu's masterful final book is a powerful and wide-ranging contribution to studies on post-colonial Kenya and will be an important resource for researchers from across political science, economics, history, sociology and African Studies.

**Give and Take** Nitsan Chorev, 2019-12-10 Give and Take looks at local drug manufacturing in Kenya, Tanzania and Uganda from the early 1980s to the present to understand the impact of foreign aid on industrial development. While foreign aid has been attacked by critics as wasteful, counterproductive or exploitative, Nitsan Chorev makes a clear case for the effectiveness of what she terms developmental foreign aid. Against the backdrop of Africa's pursuit of economic self-sufficiency, the battle against AIDS and malaria and bitter negotiations over affordable drugs, Chorev offers an important corrective to popular views on foreign aid and development. She shows that when foreign aid has provided markets, monitoring and mentoring, it has supported the emergence and upgrading of local production. In instances where donors were willing to procure local drugs, they created new markets that gave local entrepreneurs an incentive to produce new types of drugs. In turn, when donors enforced exacting standards as a condition to access those markets, they gave these producers an incentive to improve quality standards. And where technical know-how was not readily available and donors provided mentoring, local producers received the guidance necessary for improving production processes. Without losing sight of domestic political-economic conditions, historical legacies and foreign aid's own internal contradictions, Give and Take presents groundbreaking insights into the conditions under which foreign aid can be effective. Kenyan

Capitalists, the State, and Development David Himbara, 1994 Indigenization of African Economies Adebayo

Adedeji, 2023-08-18 Originally published in 1981, this book examines the progress of a number of national efforts to move

towards economic self reliance It consists of case studies from Egypt Zambia Ghana Nigeria Kenya Tanzania Ethiopia Botswana Lesotho and Swaziland and Senegal The studies are set in a framework that outlines the historical background to African economic dependence and they discuss the theoretical and practical implications of that dependence It makes an important contribution to the study of indigenization bringing together a group of African specialists writing from the inside and articulating the continent s challenges with convincing authority

**Regulating Transnational Corporations in Domestic and International Regimes** Evaristus Oshionebo,2009-01-01 This study explores the range of strategies for regulating the social and environmental practices of TNCs in Africa s extractive industries *Readings on the Multinational Corporations in Kenya* Kaplinsky Raphael,1978 **Toward a Political Economy of Development** Robert H.

Bates,2023-11-15 **Industrialization in Kenya** Peter E. Coughlin,Gerrishon K. Ikiara,1988 **The Rise and Fall of Philanthropy in East Africa** Robert G. Gregory,2017-07-05 Robert G Gregory challenges the apparent assumption that non Western peoples lack a significant indigenous philanthropic culture Focusing on the large South Asian community in East Africa he relates how over a century they built a philanthropic culture of great magnitude and how it finally collapsed under the ascendancy of increasing state regulation and policies directed against non African communities Compelled by poverty to seek better oppurtunities overseas most Asians arrived in East Africa as peasant farmers Denied access to productive land and sensing economic oppportunity they turned to business Despite severe forms of racial discrimination in the colonial society they suffered few restrictions on their business enterprises and some became very wealthy Gregory s historical analysis shows philanthropy as an important contribution one that stemmed from deep roots in Hindu Muslim and Buddhist culture The sense of nonracial social responsibility cultivated social medical and educational facilities designed for all This age of philanthropy terminated with the Asian exodus The socialist and racial policies adopted by East African governments over the past few decades have virtually destroyed the foundation necessary for philanthropy as well as the distinct Asian cultural identity Gregory s account of the East Asian s role in philanthropy deserves great attention and sober reflection

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