



Rawls And Rights

Anita Horn



Rawls And Rights:

Rawls and Rights Rex Martin, 1985 **Rawls's Law of Peoples** Rex Martin, David A. Reidy, 2008-04-15 This volume examines Rawls's theory of international justice as worked out in his controversial last book *The Law of Peoples* Moral and Political Conceptions of Human Rights Reidar Maliks, Johan Karlsson Schaffer, 2017-07-25 In recent years political philosophers have debated whether human rights are a special class of moral rights we all possess simply by virtue of our common humanity and which are universal in time and space or whether they are essentially modern political constructs defined by the role they play in an international legal political practice that regulates the relationship between the governments of sovereign states and their citizens This edited volume sets out to further this debate and move it ahead by rethinking some of its fundamental premises and applying it to new and challenging domains such as socio economic rights indigenous rights the rights of immigrants and the human rights responsibilities of corporations Beyond the philosophy of human rights the book has a broader relevance by contributing to key themes in the methodology of political philosophy and addressing urgent issues in contemporary global policy making Rawlsian Explorations in Religion and Applied Philosophy Daniel A. Dombrowski, 2011-01-01 Explores the political philosophy of John Rawls in relation to public policy issues including war mental disability nonhuman animals legacy and affirmative action Pays special attention to the relationship of religion to these issues and to the processual characteristics of Rawls's method Provided by publisher *Handbook of Intergenerational Justice* Joerg Chet Tremmel, 2006-01-01 The contributors to this volume undertake to establish the foundations and definitions of intergenerational justice and to explore its capacity to guide us in policy and public opinion judgments we must make to face unprecedented issues We are changing the biosphere and using resources to an extent never contemplated in the history of ethics Deterioration of our oceans loss of topsoil insecurity about potable water supplies the ozone hole global warming and the question about how to handle high level nuclear waste which remains lethal perhaps 400 000 years from now are some examples whose consequences reach far beyond inherited principles and policies of responsibility to others This Handbook works to open a path for debate extension of our tradition and invention of new thinking on these issues Craig Walton University of Nevada Las Vegas US More than a Handbook this collection is a landmark work showing the way to a new ethics of intergenerational responsibility It raises in the most comprehensive way the overarching ethical questions of our time What are the rights of future generations and How might present generations establish a philosophical foundation for its responsibilities to generations to come Peter Blaze Corcoran Center for Environmental and Sustainability Education Florida Gulf Coast University US This important book provides a rich menu of history current theory and future directions in constitutional law philosophy of rights and justice and the relations of economics and politics to time institutions and the common good It is enlivened by back and forth discussions among the authors including some disagreements as well as by applications to important contemporary issues such as climate change

nuclear waste and public debt Theoretic considerations are nicely balanced with examples of the means adopted in a number of countries to establish a legal foundation for protection of the quality of life for future generations Neva Goodwin Tufts University US Do we owe the future anything If so what and why Our capacity to affect the lives of future generations is greater than ever before but what principles should regulate our relationship with people who don't yet exist This Handbook offers a comprehensive survey of the key debates and pathbreaking accounts of potential ways forward both ethical and institutional Andrew Dobson The Open University UK This Handbook provides a detailed overview of various issues related to intergenerational justice Comprising articles written by a distinguished group of scholars from the international scientific community the Handbook is divided into two main thematic sections foundations and definitions of intergenerational justice and institutionalization of intergenerational justice The first part clarifies basic terms and traces back the origins of the idea of intergenerational justice It also focuses on the problem of intergenerational buck passing in the ecological context for example in relation to nuclear waste and the greenhouse effect At the same time it also sheds light on the relationship between intergenerational justice and economics addressing issues such as public debt and financial sustainability The innovative second part of the volume highlights how posterity can be institutionally protected such as by inserting relevant clauses into national constitutions Reading this volume is the best way to gain an overall knowledge of intergenerational justice an extremely salient and topical issue of our time The Handbook is an important contribution to the literature and will be of great interest to academics and graduate students as well as readers interested in wider human rights issues

Tensions within and between Religions and Human Rights Johannes A. van der Ven, Hans-Georg Ziebertz, 2012-03-02 This volume contains theoretical and empirical articles on tensions within and between religion and human rights There are conflicts in the past histories of Christianity and Islam in regard to human rights but also in contemporary history There are also tensions in the sphere of human rights like the relation between natural law and human rights morality and law liberty and equality civil rights and socio economic rights and more specific ones like the rights of humans and citizens religious freedom and the separation of church and state religious freedom and freedom of speech and the state and religion on social welfare provisions The volume aims at theoretical clarification and empirical exploration on data from 14 countries Contributors include Jean Pierre Wils Piet Hein van Kempen Mathias Rohe Johannes Hans van der Ven Anders Sj borg Raymond J Webb Jack Curran Marion Reindl Leo W J M van der Tuin Clement D Fumbo and Hans Georg Ziebertz *Pluralism and Law* International Association for Philosophy of Law and Social Philosophy. World Congress, 2003 Contents Arend Soeteman Introduction Edmund Abegg Justice and the Intrinsic Value of Humans Caridad Velarde Universalism in Contemporary Human Rights Theory Marijan Pavcnik Gleichheit als rechtlicher Kern der Gerechtigkeit Gerechtigkeitsma st be und Recht Jos Rubio Carracedo Differentiated Universalization of Human Rights Ashok Gaur Human Rights Dimensions and Challenges Martin Borowski Religious Freedom as a Fundamental Legal Right A Rawlsian Perspective

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The Human Right to Democracy Anita Horn, 2019-12-02 The Human Right to Democracy is the first major study to offer a comprehensive and up to date account of the debate It reconstructs the relevant positions in that debate identifies the key points of disagreement and proposes an understanding of the human right to democracy that might form the basis of a wide consensus The book rejects the idea of a comprehensive right to democratic institutions and instead argues for a minimal human right to democracy which is best understood as an individual s right to voice The human right to voice is a right enjoyed by any individual independently of his or her place of residence or nationality to be heard and supported in cases of severe injustice that is tolerated or condoned by the political community or polity of which the individual is a member By bringing together human rights discourse and democratic theory as well as taking into account practical politics this study broadens the scope of the debate from a sometimes overly narrow focus The book is of interest not only to political philosophers but also to international lawyers diplomats representatives of civil society human rights activists and specialists in development economics

Rights Peter Jones, 1994-10-28 This book provides a comprehensive introduction to contemporary thought about rights It examines what it is to have a right and what is distinctive about political moralities that give a fundamental place to rights The varied grounds and implications of claiming rights to liberties socio economic rights and democratic rights are considered and the book concludes with an examination of the theoretical objections and the practical difficulties that proponents of rights have to confront

Heirs of Oppression Angelo J. Corlett, 2010-11-16 Packing his case with moral argument and relevant facts Angelo Corlett offers the most comprehensive defense to date in favor of reparations for African Americans and American Indians As Corlett see it the heirs of oppression are both the descendants of the oppressors and the descendants of their victims Corlett delves deeply into the philosophically related issues of collective responsibility forgiveness and apology and reparations as a human right in ways that no other book or article to date has done He recommends specific policies and

tests the basic arguments of this book with a lengthy chapter considering several objections to the line of reasoning grounding the project

Justice and the Social Contract Samuel Freeman, 2009-04-24 Samuel Freeman was a student of the influential philosopher John Rawls he has edited numerous books dedicated to Rawls work and is arguably Rawls foremost interpreter This volume collects new and previously published articles by Freeman on Rawls Among other things Freeman places Rawls within historical context in the social contract tradition and thoughtfully addresses criticisms of this position Not only is Freeman a leading authority on Rawls but he is an excellent thinker in his own right and these articles will be useful to a wide range of scholars interested in Rawls and the expanse of his influence

Freedom from poverty as a human right: who owes what to the very poor? Pogge, Thomas, 2007-06-26 Presents fifteen essays by academics about the severe poverty that afflicts billions of human lives These essays seek to explain why freedom from poverty is a human right and what duties this right creates for the affluent

Post-Trial Access to Drugs in Developing Nations Evaristus Chiedu Obi, 2017-07-26 This book begins the discourse on post trial access to drugs in developing countries Underlying ethical issues in global health inequalities and global health research serve as the context of the debate Due to rampant allegations of violations of rights of research participants especially in developing countries it discusses the regulatory infrastructure and ethical oversight of international clinical research thus emphasizing the priority of safeguarding the rights of research participants and host populations as desiderata in conducting clinical trials in developing countries This is the first book that analyzes the major obstacles of affordable access to drugs in developing countries patent and non patent factors and how they can be overcome through a middle ground approach and a new paradigm to establish global health justice which includes national and global health responsibilities The book also deals extensively with all complex aspects of the discourse on affordable access to drugs in developing countries including intellectual property law international regulations political and cultural systems international trade agreements Furthermore it contains a robust ethical debate and in depth analysis The book crafts a paradigm of global health justice involving a sliding scale of national and global responsibilities for the realization of the right to health in general and access to drugs in particular

Liberal Rights and Political Culture Zhenghuan Zhou, 2013-10-14 This book argues that the liberal concept of rights presupposes and is grounded in an individualistic culture or shared way of relating and that this particular shared way of relating emerged only in the wake of the Reformation in the modern West

Rawls Explained Paul Voice, 2011 In this context Rawls challenges us to see the world through the lens of fairness Injustice can only be effectively challenged if we can articulate to ourselves and to others both why a situation is unjust and how we might move towards justice Political philosophy at its best offers both an answer to the why of injustice and the how of political and economic change

Development and Main Outlines in Rawls's Theory of Justice Henry S. Richardson, 1999 First published in 2000 Routledge is an imprint of Taylor Francis an informa company

Global Justice Gillian Brock, 2009-01-08 Gillian Brock develops a viable cosmopolitan model of global

justice that takes seriously the equal moral worth of persons yet leaves scope for defensible forms of nationalism and for other legitimate identifications and affiliations people have Brock addresses two prominent kinds of skeptic about global justice those who doubt its feasibility and those who believe that cosmopolitanism interferes illegitimately with the defensible scope of nationalism by undermining goods of national importance such as authentic democracy or national self determination The model addresses concerns about implementation in the world showing how we can move from theory to public policy that makes progress toward global justice It also makes clear how legitimate forms of nationalism are compatible with commitments to global justice Global Justice is divided into three central parts In the first Brock defends a cosmopolitan model of global justice In the second which is largely concerned with public policy issues she argues that there is much we can and should do toward achieving global justice She addresses several pressing problems discussing both theoretical and public policy issues involved with each These include tackling global poverty taxation reform protection of basic liberties humanitarian intervention immigration and problems associated with global economic arrangements In the third part she shows how the discussion of public policy issues can usefully inform our theorizing in particular it assists our thinking about the place of nationalism and equality in an account of global justice

Freedom from poverty as a human right: theory and politics Pogge, Thomas, 2009-12-31

The Right to Justification Rainer Forst, 2012 Contemporary philosophical pluralism recognizes the inevitability and legitimacy of multiple ethical perspectives and values making it difficult to isolate the higher order principles on which to base a theory of justice Rising up to meet this challenge Rainer Forst a leading member of the Frankfurt School's newest generation of philosophers conceives of an autonomous construction of justice founded on what he calls the basic moral right to justification Forst begins by identifying this right from the perspective of moral philosophy Then through an innovative detailed critical analysis he ties together the central components of social and political justice freedom democracy equality and toleration and joins them to the right to justification The resulting theory treats justificatory power as the central question of justice and by adopting this approach Forst argues we can discursively work out or construct principles of justice especially with respect to transnational justice and human rights issues As he builds his theory Forst engages with the work of Anglo American philosophers such as John Rawls Ronald Dworkin and Amartya Sen and critical theorists such as Jürgen Habermas Nancy Fraser and Axel Honneth Straddling multiple subjects from politics and law to social protest and philosophical conceptions of practical reason Forst brilliantly gathers contesting claims around a single elastic theory of justice

Hegel and Global Justice Andrew Buchwalter, 2012-05-02 Hegel and Global Justice details the relevance of the thought of G W F Hegel for the burgeoning academic discussions of the topic of global justice Against the conventional view that Hegel has little constructive to offer to these discussions this collection drawing on the expertise of distinguished Hegel scholars and internationally recognized political and social theorists explicates the contribution both of Hegel himself and his dialectical method to the analysis and

understanding of a wide range of topics associated with the concept of global justice construed very broadly These topics include universal human rights cosmopolitanism and cosmopolitan justice transnationalism international law global interculturality a global poverty cosmopolitan citizenship global governance a global public sphere a global ethos and a global notion of collective self identity Attention is also accorded the value of Hegel s account of mutual recognition for analysing themes in global justice both as regards the politics of recognition at the global level and the conditions for a general account of relations of people and persons under conditions of globalization In exploring these and related themes the authors of this book regularly compare Hegel to others who have contributed to the discourse on global justice including Kant Marx Rawls Habermas Singer Pogge Nussbaum Appiah and David Miller

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