

RATIONALITY

*A Philosophical Inquiry into the Nature
and the Rationale of Reason*

Nicholas Rescher

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1988

Rationality A Philosophical Inquiry Into The Nature And Rationale Of Reason

**Ryan Holifield, Jayajit
Chakraborty, Gordon Walker**



Rationality A Philosophical Inquiry Into The Nature And Rationale Of Reason:

Rationality Nicholas Rescher,1988 Contending that only a normative theory of rationality can be adequate to the complexities of the subject this book explains and defends the view that rationality consists of the intelligent pursuit of appropriate objectives Rescher considers the mechanics rationale and rewards of reason and argues that social scientists who want to present a theory of rationality while avoiding the vexing complexities of normative deliberations must amend their perspective of the rational enterprise

Rationality in Action Paul K. Moser,1990-10-26 An anthology of previously published pieces that have proven long term importance to theoretical work in rational action

Collective Rationality Paul Weirich,2010 Groups of people perform acts that are subject to standards of rationality The book s theory of collective rationality explains how to evaluate collective acts The people engaged in a game of strategy collectively produce an outcome and the theory reveals what makes some outcomes solutions It generates new equilibrium standards for solutions to cooperative games

Rationality and the Reflective Mind Keith Stanovich,2010-11-01 In Rationality and the Reflective Mind Keith Stanovich attempts to resolve the Great Rationality Debate in cognitive science the debate about how much irrationality to ascribe to human cognition He shows how the insights of dual process theory and evolutionary psychology can be combined to explain why humans are sometimes irrational even though they possess remarkably adaptive cognitive machinery Stanovich argues that to fully characterize differences in rational thinking we need to replace dual process theories with tripartite models of cognition Using a unique individual differences approach he shows that the traditional second system System 2 of dual process theory must be further divided into the reflective mind and the algorithmic mind Distinguishing them will allow us to better appreciate the significant differences in their key functions The key function of the reflective mind is to detect the need to interrupt autonomous processing and to begin simulation activities whereas that of the algorithmic mind is to sustain the processing of decoupled secondary representations in cognitive simulation Stanovich then uses this algorithmic reflective distinction to develop a taxonomy of cognitive errors made on tasks in the heuristics and biases literature He presents the empirical data to show that the tendency to make these thinking errors is not highly related to intelligence Using his tripartite model of cognition Stanovich shows how when both are properly defined rationality is a more encompassing construct than intelligence and that IQ tests fail to assess individual differences in rational thought He then goes on to discuss the types of thinking processes that would be measured if rational thinking were to be assessed as IQ has been

Representations of Scientific Rationality Andoni Ibarra,Thomas Mormann,2023-03-13

Rationality Redeemed? Harvey Siegel,2013-12-19 In Educating Reason Harvey Siegel presented the case regarding rationality and critical thinking as fundamental education ideals In Rationality Redeemed a collection of essays written since that time he develops this view responds to major criticisms raised against it and engages those critics in dialogue In developing his ideas and responding to critics Siegel addresses main currents in contemporary thought including feminism postmodernism and

multiculturalism *Modernity and the Ideals of Arab-Islamic and Western-Scientific Philosophy* A. Z. Obiedat, 2022-07-08

This is the first study to compare the philosophical systems of secular scientific philosopher Mario Bunge 1919 2020 and Moroccan Islamic philosopher Taha Abd al Rahman b 1945 In their efforts to establish the philosophical underpinnings of an ideal modernity these two great thinkers speak to the same elements of the human condition despite their opposing secular and religious worldviews While the differences between Bunge s critical realist epistemology and materialist ontology on the one hand and Taha s spiritualist ontology and revelational mystical epistemology on the other are fundamental there is remarkable common ground between their scientific and Islamic versions of humanism Both call for an ethics of prosperity combined with social justice and both criticize postmodernism and religious conservatism The aspiration of this book is to serve as a model for future dialogue between holders of Western and Islamic worldviews in mutual pursuit of modernity s best case scenario Reason, Truth, and Theology in Pragmatist Perspective Paul D. Murray, 2004

In this work Paul Murray explores which style of rationality is most appropriate to Christian theology in the contemporary pluralist postfoundationalist postmodern context At its heart is a fresh consideration of the American pragmatist tradition focussing on the writings of Richard Rorty and Nicholas Rescher Where Rorty correctly diagnoses the failures of foundationalist objectivism Rescher s pragmatic idealism is presented as healing the ills in Rorty s own neo pragmatism The significant resonance between Rescher s view of rationality and Christian understanding of the trinity is explored In turn Donald MacKinnon s influential writings are presented as exemplifying just such an approach to theology Murray both articulates an enriched form of Christian postliberalism committed to receiving and learning from other traditions of thought and practice and probes the claim that the dynamics of human rationality can be expected to reflect the Trinitarian dynamics of God s being Paul Murray presents us here with an exhaustive and insightful study of recent pragmatic theory in which he sets up rhythms of healing and completion as well as interrogation particularly remarkable is his exploration of Christianity as the deep and in some sense final interlocutor of pragmatic tradition I strongly recommend this book Olivier Davis Professor of Christian Doctrine King s College London This is a mature wide ranging work that by uniting the intellectual and the practical carries both rational and ethical conviction It does equal justice to the classic teachings of Christianity and to the challenges to rethink them in dialogue with modern and postmodern approaches The result is a conception of Christianity both generously orthodox and deeply engaged with contemporary life and thought It is especially good to see the profound contribution of Donald MacKinnon understood and developed with such perception and relevance David F Ford Regius Professor of Divinity University of Cambridge Paul Murray is currently Lecturer in Systematic Theology within the Department of Theology at the University of Durham England He has previously held posts at St Cuthbert s Seminary Ushaw College Durham and Newman College of Higher Education Birmingham Essays of his exploring issues in philosophical theology science and theology and contemporary Roman Catholic theology have appeared in leading journals and edited collections This is his first monograph

Rationality and Decision Making, 2018-02-08 Rationality and Decision Making From Normative Rules to Heuristics offers a broad overview of both classic and very recent discussions concerning rationality and strategies of individual and group decision making They are considered from a methodological ethical sociological historical cultural as well as an evolutionary perspective Decision making both rational and irrational is treated in its complexity as an algorithmic heuristic and intuitive process The volume analyzes the theoretical and practical aspects of decision making in individual intentional endeavors and group or institutionalized undertakings The analyses are mostly theoretical but they also appeal to empirical studies proposed by philosophers and cognitive scientists who have studied logical cognitive biological social and evolutionary aspects of human rationality Contributors include Mar a Jos Fr polli Marek Hetma ski Jan F Jacko Artur Koterski Agnieszka Lekka Kowalik Sofia Miguens ngeles J Perona Manueal de Pinedo Jo o Alberto Pinto Krzysztof Polit Marcin Rz deczka Rui Sampaio da Silva Joanna Soko owska Barbara Trybulec Marcin Trybulec Neftal Villanueva Monika Walczak Jan Winkowski Anna W jtowicz Jes s Zamora Bonilla and Ant nio Zilh o

The Oxford companion to philosophy Ted Honderich, 1995 Entries on philosophers schools of thought subjects theories debates concepts practical issues *The Right to Justification* Rainer Forst, 2012 Contemporary philosophical pluralism recognizes the inevitability and legitimacy of multiple ethical perspectives and values making it difficult to isolate the higher order principles on which to base a theory of justice Rising up to meet this challenge Rainer Forst a leading member of the Frankfurt School s newest generation of philosophers conceives of an autonomous construction of justice founded on what he calls the basic moral right to justification Forst begins by identifying this right from the perspective of moral philosophy Then through an innovative detailed critical analysis he ties together the central components of social and political justice freedom democracy equality and toleration and joins them to the right to justification The resulting theory treats justificatory power as the central question of justice and by adopting this approach Forst argues we can discursively work out or construct principles of justice especially with respect to transnational justice and human rights issues As he builds his theory Forst engages with the work of Anglo American philosophers such as John Rawls Ronald Dworkin and Amartya Sen and critical theorists such as J rgen Habermas Nancy Fraser and Axel Honneth Straddling multiple subjects from politics and law to social protest and philosophical conceptions of practical reason Forst brilliantly gathers contesting claims around a single elastic theory of justice

Anyone Who Has a View F.H. van Eemeren, J. Anthony Blair, Charles A. Willard, A. Francisca Snoeck Henkemans, 2012-12-06 This volume of the Argumentation Library contains a collection of twenty six theoretical contributions to the study of argumentation Together they provide an over view of recent developments in the theory of argumentation which does justice to the theoretical variety in the field In *Anyone Who Has a View* the subject of argumentation is approached from different angles Both the formal and informal logical approaches and the rhetorical and communicative approaches are represented in various ways We are convinced that the collection of essays as a whole will be

of interest not only to those engaged directly in the study of argumentation but also to scholars from a variety of disciplines who are interested in the recent developments in this field. The book opens with an essay by the informal logician Robert C. Pinto. For all the differences between them, James B. Freeman, Harvey Siegel, Ralph H. Johnson, Hans V. Hansen, and J. Anthony Blair are also prominent members of that movement. Some informal logicians either eschew or simply do not use formal methods in their approach to argumentation, while others such as David Hitchcock use both formal and informal methods. Erik C. W. Krabbe is a logician who proudly defends a formal dialectical approach to argumentation. Daniel H. Cohen, Frans H. van Eemeren, Peter Houtlosser, Fred J. Kauffeld, C. Scott Jacobs, Christian Kock, Christian Plantin, Sorin Stati, Chris Reed, Douglas N.

The Routledge Handbook of Environmental Justice Ryan Holifield, Jayajit Chakraborty, Gordon Walker, 2017-09-14. The Routledge Handbook of Environmental Justice presents an extensive and cutting-edge introduction to the diverse, rapidly growing body of research on pressing issues of environmental justice and injustice. With wide-ranging discussion of current debates, controversies, and questions in the history, theory, and methods of environmental justice research contributed by over 90 leading social scientists, natural scientists, humanists, and scholars from professional disciplines from six continents, it is an essential resource both for newcomers to this research and for experienced scholars and practitioners. The chapters of this volume examine the roots of environmental justice activism, lay out and assess key theories and approaches, and consider the many different substantive issues that have been the subject of activism, empirical research, and policy development throughout the world. The Handbook features critical reviews of quantitative, qualitative, and mixed methodological approaches and explicitly addresses interdisciplinarity, transdisciplinarity, and engaged research. Instead of adopting a narrow regional focus, it tackles substantive issues and presents perspectives from political and cultural systems across the world, as well as addressing activism for environmental justice at the global scale. Its chapters do not simply review the state of the art but also propose new conceptual frameworks and directions for research, policy, and practice. Providing detailed but accessible overviews of the complex, varied dimensions of environmental justice and injustice, the Handbook is an essential guide and reference not only for researchers engaged with environmental justice but also for undergraduate and graduate teaching and for policymakers and activists. **Urbanization and Values** George F.

McLean, John Kromkowski, 1991. **Ethics and the English Novel from Austen to Forster** Valerie Wainwright, 2016-05-13. Complicating a pervasive view of the ethical thought of the Victorians and their close relations, which emphasizes the domineering influence of a righteous and repressive morality, Wainwright discerns a new orientation towards an expansive ethics of flourishing or living well in Austen, Gaskell, Dickens, Eliot, Hardy, and Forster. In a sequence of remarkable novels by these authors, Wainwright traces an ethical perspective that privileges styles of life that are worthy and fulfilling, admirable, and rewarding. Presenting new research into the ethical debates in which these authors participated, this rigorous and energetic work reveals the ways in which ideas of major theorists such as Kant, F. H. Bradley, or John Stuart Mill, as well as

those of now little known writers such as the priest Edward Tagart the preacher William Maccall and philanthropist Helen Dendy Bosanquet were appropriated and reappraised Further Wainwright seeks also to place these novelists within the wider context of modernity and proposes that their responses can be linked to the on going and animated discussions that characterize modern moral philosophy

Sense and Goodness Without God Richard Carrier,2005-02-23 If God does not exist then what does Is there good and evil and should we care How do we know what s true anyway And can we make any sense of this universe or our own lives Sense and Goodness answers all these questions in lavish detail without complex jargon A complete worldview is presented and defended covering every subject from knowledge to art from metaphysics to morality from theology to politics Topics include free will the nature of the universe the meaning of life and much more arguing from scientific evidence that there is only a physical natural world without gods or spirits but that we can still live a life of love meaning and joy

Sociological and Philosophical Perspectives on Education in the Asia-Pacific Region Chi-Ming Lam,Jae PARK,2015-12-12 This book demonstrates the value of approaching education from a sociological and philosophical perspective Specifically it addresses current and long standing educational issues in the Asia Pacific region integrating sociological and philosophical insights with practical applications in four key areas educational aims moral education educational policy and the East West dichotomy It discusses educational aims in terms of rationality philosophical thinking and sustainable development and presents the literary religious and analytical approaches to moral education Four educational policies are then considered Hong Kong s language policy Hong Kong s policy on the internationalization of education East Asia s policies on English education and Australia s policy on teacher education Different aspects of the East West dichotomy are analysed Confucian rationalism versus Western rationalism Confucian learning culture versus Western learning culture and Asian research methodology versus Western research methodology Taken as a whole the book shows that issues in education are rarely simple and looking at them from multiple perspectives allows for rich and informed debates It presents a rare philosophical and sociological analysis of the cultures and experiences of education in the Asia Pacific region and promotes research that leads to more culturally rooted educational policies and practice

Proof, Evidence and Hate Crime Tshepo Bogosi Mosaka,2025-07-18 Proof is the property of a disputed fact being established inferentially from an extant fact This book explicates the structural components of this phenomenon in the context of hate crimes across various jurisdictions around the world It departs from the orthodox conception of evidence and proof as being a general value neutral or non normative and epistemic subject and offers a relativistic conception of this area of law The core argument is that proof is both semantically and methodologically determined by three conditions of materiality process and probativity This argument is then justified by the context specific application of this relativistic theory of proof to hate crimes This theoretical application of proof is sustained throughout the book using multiple examples and illustrations of hate crimes around the world The discussion both at the level of proof and hate crimes while focusing on the grounds of race

religion and ethnicity specifically is framed in jurisprudential cross jurisdictional and interdisciplinary terms The book will be of interest to academics and researchers working in the areas of criminal law legal philosophy and procedural law *Essays in Postfoundationalist Theology* Jacobus Wentzel Van Huyssteen, Wentzel Van Huyssteen, 1997 This collection of essays boldly addresses many of the challenges faced by Christian theology in the context of contemporary postmodern thought Handling abstract topics in a remarkably clear and concise way J Wentzel van Huyssteen presses the case for a postfoundationalist theology as a viable third option beyond the extremes of foundationalism and nonfoundationalism Van Huyssteen discusses themes related to rationality epistemology and philosophy of science In the process he critically engages the work of such thinkers as Wolfhart Pannenberg Nancey Murphy Jerome Stone and Gerd Theissen The result is a convincing argument that only a truly accessible and philosophically credible notion of interdisciplinarity will be able to pave the way for a plausible public theology that can play an important intellectual role in our fragmented culture today New Methodological Perspectives on Observation and Experimentation in Science Wenceslao J. González, 2010-12-29 Observation and experimentation are central topics of philosophy and methodology of science The empirical sciences have commonly been associated to observational and experimental processes because they have been considered crucial for testing the contents of these Thus observation and experimentation have received attention from different angles and they have been historically relevant in the advancement of science Their philosophical methodological analysis includes some key aspects those related to axiological epistemological and methodological issues New Methodological Perspectives on Observation and Experimentation in Science deals with a classic topic that is seen from new angles Its nine chapters seek non traditional aspects trying to extend the boundaries of this philosophical methodological theme They are presented in five sections 1 A Philosophical Methodological Context 2 Experience and Scientific Observations 3 Empirical Support and Experiments in Science 4 Changes in the Framework on Observation and Experimentation and 5 Enlarging the Philosophical Scope Law and Ecology Wenceslao J Gonzalez is Professor of Logic and Philosophy of Science University of A Coruña He is a Full Member of the International Academy for Philosophy of Sciences AIPS Visiting fellow at the Center for Philosophy of Science University of Pittsburgh and a Team Leader of the European Science Foundation program entitled The Philosophy of Science in a European Perspective He has been named a Distinguished Researcher by the Main National University of San Marcos in Lima Peru He has been a visiting researcher at the Universities of St Andrews Münster and London LSE He has given lectures at the Universities of Pittsburgh Stanford Quebec and Helsinki The conferences in which he has participated include those organized by the Universities of Uppsala New South Wales Bologna Canterbury NZ and Beijing He has edited 26 volumes on philosophy and methodology of science

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