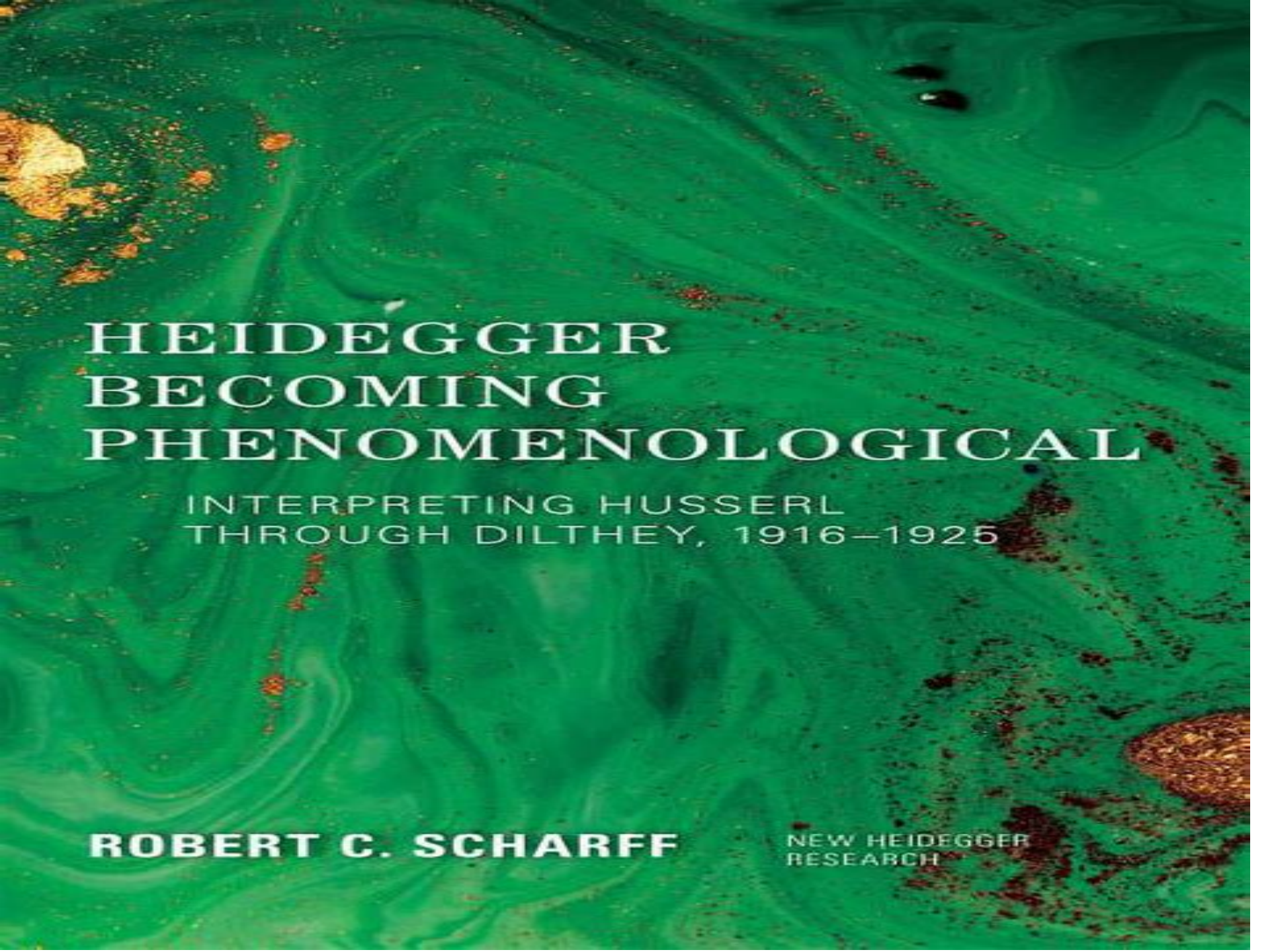




HEIDEGGER BECOMING PHENOMENOLOGICAL

INTERPRETING HUSSERL
THROUGH DILTHEY, 1916–1925

ROBERT C. SCHARFF

NEW HEIDEGGER
RESEARCH

New Heidegger The

Albert Borgmann



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The New Heidegger Miguel de Beistegui, 2005-09-01 Martin Heidegger's work is pivotal in the history of modern European philosophy. The New Heidegger presents a comprehensive and stimulating overview of and introduction to the work of one of the most influential and controversial philosophers of our time. Heidegger has had an extraordinary impact on contemporary philosophical and extra-philosophical life on deconstruction, hermeneutics, ontology, technology, and techno-science, art, and architecture, politics, psychotherapy, and ecology. The New Heidegger takes a thematic approach to Heidegger's work, covering not only the seminal *Being and Time* but also Heidegger's lesser-known works. Lively, clear, and succinct, the book requires no prior knowledge of Heidegger and is an essential resource for anyone studying or teaching the work of this major modern philosopher.

Heidegger's Alternative History of Time Emily Hughes, Marilyn Stendera, 2024-04-02 This book reconstructs Heidegger's philosophy of time by reading his work with and against a series of key interlocutors that he nominates as being central to his own critical history of time. In doing so, it explains what makes time of such significance for Heidegger and argues that Heidegger can contribute to contemporary debates in the philosophy of time. Time is a central concern for Heidegger, yet his thinking on the subject is fragmented, making it difficult to grasp its depth, complexity, and promise. Heidegger traces out a history that focuses on the conceptualisations of time put forward by Aristotle, Plotinus, Augustine, Kant, Hegel, Bergson, and Husserl, an alternative history of time that challenges how time has been defined and studied within both philosophy and the sciences. This book explores what happens when we take seriously Heidegger's claim that these seven figures are essential to any understanding of time, setting out what this can tell us about existence, possibility, and philosophy as a historical discipline. Heidegger's *Alternative History of Time* will appeal to scholars and advanced students working on Heidegger, phenomenology, the philosophy of time, and the history of philosophy.

Heidegger's Path to Language Wanda Torres Gregory, 2016-08-19 With the recent publication of works from Heidegger's *Collected Edition*, it has become evident that language occupied a central place in his thought from early on, as he claimed in his later years. Heidegger's *Path to Language* takes on the timely task of guiding us through the development of his reflections on language from his younger years as a doctoral student to the later period of being historical thinking. Wanda Torres Gregory argues that Heidegger continually pursued the question concerning the essence of language in what he later called his background discussions. She proposes that the clue lies in his often implicit use of Aristotle's definition of *logos* in terms of *apophansis*, synthesis, and *phone*, as the guideword for his thoughts on language. Torres Gregory uncovers three different stages of this buried path of *logos* that she correlates with his key philosophical principles at each step: the ideal of a pure logic, the existential analytic in the project of *fundamental ontology*, and the meditations on the appropriating event. Her analysis of the constants and changes in Heidegger's way to language via *logos* continues with a systematic comparison of his different answers to age-old philosophical problems concerning how language relates to reality, thought, meaning, and truth. Torres

Gregory concludes with a critique that unveils the later Heidegger's dogmas and inconsistencies and challenges his concept of the mysterious language of Ereignis with an alternative bio-linguistic model of its appropriating force. Heidegger's Path to Language contributes to the scholarship in Heidegger, continental philosophy, philosophy of language, comparative literature, German studies, and linguistics. It is intended primarily for specialists in those fields and will thus be of interest mainly to college professors and graduate students. Heidegger in the Literary World Florian Grosser, Nassima Sahraoui, 2021-11-17

Within the vast reception history of Martin Heidegger's philosophical thought, poets, novelists, and playwrights have occupied a central place. This collection of essays opens up new perspectives by tracing the manifold, often surprising ways in which Heideggerian concepts, motifs, and concerns have been taken up in literary and poetic writing since the middle of the 20th century. In their contributions, scholars from the Americas, Asia, and Europe explore intellectual constellations between Heidegger and selected literary figures such as John Ashbery, Julia de Burgos, Paul Celan, Elfriede Jelinek, and Velimir Khlebnikov. The volume unveils the immense creativity that crystallizes in these poetic and literary traces and disseminations of Heidegger's thinking. Hence, it points to new and fruitful ways to critically intervene in current philosophical and literary debates.

Heidegger's Platonism Mark A. Ralkowski, 2009-10-22

Heidegger's Platonism challenges Heidegger's 1940 interpretation of Plato as the philosopher who initiated the West's ontological decline into contemporary nihilism. Mark A. Ralkowski argues that in his earlier lecture course *On the Essence of Truth*, in which he appropriates Plato in a positive light, Heidegger discovered the two most important concepts of his later thought: namely, the difference between the Being of beings and Being as such, and the belonging together of Being and man in what he eventually calls Ereignis, the event of appropriation. Ralkowski shows that far from being the grand villain of metaphysics, Plato was in fact the gateway to Heidegger's later period. Because Heidegger discovers the seeds of his later thought in his positive appropriation of Plato, this book argues that Heidegger's later thought is a return to and phenomenological transformation of Platonism, which is ironic, not least because Heidegger thought of himself as the West's first truly post-Platonic philosopher.

The Opening of Vision David Michael Levin, 2023-05-12

Nietzsche and Heidegger saw in modernity a time endangered by nihilism. Starting out from this interpretation, David Levin links the nihilism raging today in Western society and culture to our concrete historical experience with vision.

On the Way to Heidegger's Contributions to Philosophy Parvis Emad, 2007-06-25

One of the most significant philosophical works of the twentieth century, *Contributions to Philosophy* is also one of the most difficult. Parvis Emad, in this collection of interpretive and critical essays, unravels and clarifies this challenging work with a rare depth and originality. In addition to grappling with other commentaries on Heidegger, he highlights Heidegger's being-historical thinking as thinking that sheds new light on theological, technological, and scientific interpretations of reality. At the crux of Emad's interpretation is his elucidation of the issue of the turning in Heidegger's thought and his enactment of Heidegger's thinking. He finds that only when Heidegger's work is enacted is his thinking truly revealed.

Encyclopedia of the Essay

Tracy Chevalier,2012-10-12 This groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages in length The more than 500 entries by 275 contributors include entries on nationalities various categories of essays such as generic such as sermons aphorisms individual major works notable writers and periodicals that created a market for essays and particularly famous or significant essays The preface details the historical development of the essay and the alphabetically arranged entries usually include biographical sketch nationality era selected writings list additional readings and anthologies

The Body's Recollection of Being David Michael Levin,2002-01-04 This is a unique study containing the work of Merleau Ponty and Heidegger and using the techniques of phenomenology against the prevailing nihilism of our culture It expands our understanding of the human potential for spiritual self realization by interpreting it as the developing of a bodily felt awareness informing our gestures and movements The author argues that a psychological focus on our experience of well being and pathology as embodied beings contributes significantly to a historically relevant critique of ideology It also provides an essential touchstone in experience for a fruitful individual and collective response to the danger of nihilism Dr Levin draws on Merleau Ponty's phenomenology to clarify Heidegger's analytic of human beings through an interpretation that focuses on our experience of being embodied He reconstructs in modern terms the wisdom implicit in western and semitic forms of religion and philosophy considering the work of Freud Jung Foucault and Nietzsche as well as that of American educational philosophers including Dewey In particular he draws on the psychology of Freud and Jung to clarify our historical experience of gesture and movement and to bring to light its potential in the fulfilment of Selfhood Throughout the book the pathologies of the ego and its journey into Selfhood are considered in relation to the conditions of technology and the powers of nihilism

The Oxford Handbook of Catholic Theology Lewis Ayres,Medi Ann Volpe,2019-03-28 The Oxford Handbook of Catholic Theology provides a one volume introduction to all the major aspects of Catholic theology Part One considers the nature of theological thinking and the major topics of Catholic teaching including the Triune God the Creation and the mission of the Incarnate Word It also covers the character of the Christian sacramental life and the major themes of Catholic moral teaching The treatments in the first part of the Handbook offer personal syntheses of Catholic teaching but each offers an account in accord with Catholic theology as it is expressed in the Second Vatican Council and authoritative documentation Part Two focuses on the historical development of Catholic Theology An initial section offers essays on some of Catholic theology's most important sources between 200 and 1870 and the final section of the collection considers all the main movements and developments in Catholic theology across the world since 1870 This comprehensive volume features fifty six original contributions by some of the best known names in current Catholic theology from the Americas Europe Asia and Africa The chapters are written in an engaging and easily comprehensible style functioning both as a scholarly reference and as a survey of the field There are no comparable studies available in one volume and the book will be an indispensable reference for students of Catholic theology

at all levels and in all contexts In the Nature of Things Jane Bennett, William Chaloupka, 1993 Annotation Informed by recent developments in literary criticism and social theory this book addresses the presumption that nature exists independent of culture and in particular of language **Technology and the Contested Meanings of Sustainability** Aidan Davison, 2001-04-19 This discussion responds to the work of Langdon Winner Albert Borgmann Charles Taylor Martin Heidegger David Abram and others BOOK JACKET **Heidegger, the Introduction of Nazism Into Philosophy in Light of the Unpublished Seminars of 1933-1935** Editions Albin Michel, Emmanuel Faye, 2009-01-01 In the most comprehensive examination to date of Heidegger's Nazism Emmanuel Faye draws on previously unavailable materials to paint a damning picture of Nazism's influence on the philosopher's thought and politics In this provocative book Faye uses excerpts from unpublished seminars to show that Heidegger's philosophical writings are fatally compromised by an adherence to National Socialist ideas In other documents Faye finds expressions of racism and exterminatory anti-Semitism Faye disputes the view of Heidegger as a naïve temporarily disoriented academician and instead shows him to have been a self-appointed spiritual guide for Nazism whose intentionality was clear Contrary to what some have written Heidegger's Nazism became even more radical after 1935 as Faye demonstrates He revisits Heidegger's masterwork *Being and Time* and concludes that in it Heidegger does not present a philosophy of individual existence but rather a doctrine of radical self-sacrifice where individualization is allowed only for the purpose of heroism in warfare Faye's book was highly controversial when originally published in France in 2005 Now available in Michael B Smith's fluid English translation it is bound to awaken controversy in the English-speaking world *Technology and the Character of Contemporary Life* Albert Borgmann, 1984 Table of Contents Acknowledgments Part One The Problem of Technology 1 Technology and Theory 2 Theories of Technology 3 The Choice of a Theory 4 Scientific Theory 5 Scientific Explanation 6 The Scope of Scientific Explanation 7 Science and Technology Part Two The Character of Technology 8 The Promise of Technology 9 The Device Paradigm 10 The Foreground of Technology 11 Devices Means and Machines 12 Paradigmatic Explanation 13 Technology and the Social Order 14 Technology and Democracy 15 The Rule of Technology 16 Political Engagement and Social Justice 17 Work and Labor 18 Leisure Excellence and Happiness 19 The Stability of Technology Part Three The Reform of Technology 20 The Possibilities of Reform 21 Deictic Discourse 22 The Challenge of Nature 23 Focal Things and Practices 24 Wealth and the Good Life 25 Political Affirmation 26 The Recovery of the Promise of Technology Notes Index *Technology and Values* Craig Hanks, 2009-05-04 This anthology features essays and book excerpts on technology and values written by preeminent figures in the field from the early 20th century to the present It offers an in-depth range of readings on important applied issues in technology as well Useful in addressing questions on philosophy sociology and theory of technology Includes wide-ranging coverage on metaphysics ethics and politics as well as issues relating to gender biotechnology everyday artifacts and architecture A good supplemental text for courses on moral or political problems in which contemporary technology is a unit of focus An accessible and thought

provoking book for beginning and advanced undergraduates yet also a helpful resource for graduate students and academics

Heidegger's Confessions Ryan Coyne, 2015-05-04 Although Martin Heidegger is nearly as notorious as Friedrich Nietzsche for embracing the death of God the philosopher himself acknowledged that Christianity accompanied him at every stage of his career In Heidegger's Confessions Ryan Coyne isolates a crucially important player in this story Saint Augustine Uncovering the significance of Saint Augustine in Heidegger's philosophy he details the complex and conflicted ways in which Heidegger paradoxically sought to define himself against the Christian tradition while at the same time making use of its resources Coyne first examines the role of Augustine in Heidegger's early period and the development of his magnum opus Being and Time He then goes on to show that Heidegger owed an abiding debt to Augustine even following his own rise as a secular philosopher tracing his early encounters with theological texts through to his late thoughts and writings Bringing a fresh and unexpected perspective to bear on Heidegger's profoundly influential critique of modern metaphysics Coyne traces a larger lineage between religious and theological discourse and continental philosophy

Readings in the Philosophy of Technology David M. Kaplan, 2009-10-16 Ideal for professors who want to provide a comprehensive set of the most important readings in the philosophy of technology from foundational to the cutting edge this book introduces students to the various ways in which societies technologies and environments shape one another The readings examine the nature of technology as well as the effects of technologies upon human knowledge activities societies and environments Students will learn to appreciate the ways that philosophy informs our understanding of technology and to see how technology relates to ethics politics nature human nature computers science food and animals

The Ruse of Techne Dimitris Vardoulakis, 2024-09-03 The Ruse of Techne offers a reappraisal of Heidegger's entire work by focusing on the forms of activity he regards as separate from instrumentality Non instrumental activities like authenticity poetry and thinking in short the ineffectual are critical for Heidegger as they offer the only path to the truth of being throughout his work By unearthing the source of the conception of non instrumental action in Heidegger's reading of Aristotle Vardoulakis elaborates how it forms part of Heidegger's response to an old problem namely how to account for difference after positing a single and unified being that is not amenable to change He further demonstrates that an action without ends and effects leads to an ethics and politics rife with difficulties and contradictions that only become starker when compared to other responses to the same problem that we find in the philosophical tradition and which rely on instrumentality Heidegger's conception of an action without ends or effect forgets the role of instrumentality in the tradition that posits a single unified being And yet the ineffectual has had a profound influence in how continental philosophy determines the ethical and the political since World War II The critique of the ineffectual in Heidegger is thus effectively a critique of the conception of praxis in continental philosophy Vardoulakis proposes that it is urgent to undo the forgetting of instrumentality if we are to conceive of a democratic politics and an ethics fit to respond to the challenges of high capitalism

The Experiential Ontology of

Hannah Arendt Kimberly Maslin, 2020-03-20 In *The Experiential Ontology of Hannah Arendt* Kim Maslin examines Hannah Arendt's political philosophy through a Heideggerian framework. Maslin argues that not only did Arendt grow beyond the role of naïve and beguiled student but she became one of Heidegger's most astute critics. Well acquainted with and deeply respectful of his contributions to existential philosophy, Arendt viewed Heidegger's work as both profoundly insightful and extraordinarily myopic. Not contented to simply offer a critique of her mentor's work, Arendt engaged in a lifelong struggle to come to terms with the collective implications of fundamental ontology. Maslin argues that Arendt shifted to political philosophy less to escape her own disappointment at Heidegger's personal betrayal but rather as an attempt to right the collective flaws of fundamental ontology. Her project offers a politically responsive hence responsible modification of Heidegger's fundamental ontology. She suggests that Heidegger's allegedly descriptive and non-normative insight into the nature of being is necessarily incomplete and potentially irresponsible unless it is undertaken in a manner which is mindful of the collective implications. As such, Maslin shows how Arendt attempts to construct an experiential ontology that transforms Heidegger's fundamental ontology for use in the public sphere.

On the Politics of Kinship Hannes Charen, 2022-03-15 In this book Hannes Charen presents an alternative examination of kinship structures in political theory. Employing a radically transdisciplinary approach, *On the Politics of Kinship* is structured in a series of six theoretical vignettes or frames. Each chapter frames a figure, aspect, or relational context of the family or kinship. Some chapters are focused on a critique of the family as a state-sanctioned institution, while others cautiously attempt to recast kinship in a way to reimagine mutual obligation through the generation of kinship practices understood as a perpetually evolving set of relational responses to finitude. In doing so, Charen considers the ways in which kinship is a plastic social response to embodied exposure, both concealed and made more evident in the bloated, feeble, and broken individualities and nationalities that seem to dominate our social and political landscape today. *On the Politics of Kinship* will be of interest to political theorists, feminists, anthropologists, and social scientists in general.

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Table of Contents New Heidegger The

1. Understanding the eBook New Heidegger The
 - The Rise of Digital Reading New Heidegger The
 - Advantages of eBooks Over Traditional Books
2. Identifying New Heidegger The
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an New Heidegger The
 - User-Friendly Interface
4. Exploring eBook Recommendations from New Heidegger The
 - Personalized Recommendations
 - New Heidegger The User Reviews and Ratings
 - New Heidegger The and Bestseller Lists
5. Accessing New Heidegger The Free and Paid eBooks
 - New Heidegger The Public Domain eBooks
 - New Heidegger The eBook Subscription Services
 - New Heidegger The Budget-Friendly Options
6. Navigating New Heidegger The eBook Formats
 - ePub, PDF, MOBI, and More
 - New Heidegger The Compatibility with Devices
 - New Heidegger The Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of New Heidegger The
 - Highlighting and Note-Taking New Heidegger The
 - Interactive Elements New Heidegger The
8. Staying Engaged with New Heidegger The

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers New Heidegger The
- 9. Balancing eBooks and Physical Books New Heidegger The
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection New Heidegger The
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine New Heidegger The
 - Setting Reading Goals New Heidegger The
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of New Heidegger The
 - Fact-Checking eBook Content of New Heidegger The
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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