

THE LIFE OF MAUD BALLINGTON BOOTH



*Look Up  
and Hope!*

SUSAN F. WELTY

# Look Up Hope The Motto Of The Voluntee

**United States. Law Enforcement  
Assistance Administration**



## Look Up Hope The Motto Of The Volunteer:

The Search for Social Salvation Gary Scott Smith, 2000-01-01 In their studies of social Christianity scholars of American religion have devoted critical attention to a group of theologically liberal pastors primarily in the Northeast Gary Scott Smith attempts to paint a more complete picture of the movement Smith's ambitious and thorough study amply demonstrates how social Christianity which included blacks women Southerners and Westerners worked to solve industrial political and urban problems reduce racial discrimination increase the status of women curb drunkenness and prostitution strengthen the family upgrade public schools and raise the quality of public health In his analysis of the available scholarship and case studies of individuals organizations and campaigns central to the movement Smith makes a convincing case that social Christianity was the most widespread long lasting and influential religious social reform movement in American history **Library Book Catalog** United States. Department of Justice, 1972 **European Immigrant Women in the United States** Judy Barrett Litoff, Judith McDonnell, 1994 Volunteers' Gazette, 1909 The Mentor, 1924 **Library Book Catalog** United States. Law Enforcement Assistance Administration, 1972 *Doing Time, Writing Lives* Patrick W. Berry, 2018 *Doing Time Writing Lives* offers a much needed analysis of the teaching of college writing in U S prisons a racialized space that despite housing more than 2.2 million people remains nearly invisible to the general public Through the examination of a college in prison program that promotes the belief that higher education in prison can reduce recidivism and improve life prospects for the incarcerated and their families author Patrick W Berry exposes not only incarcerated students hopes and dreams for their futures but also their anxieties about whether education will help them Beginning by exploring the need to move beyond narratives of hope when discussing literacy initiatives within prisons Berry then illustrates how teachers and students frequently hold on to different beliefs about literacy and its power in the world After discussing the possibilities and limitations of professional writing courses in prisons the author argues that we need to pay greater attention to teachers and their motivations in prison education initiatives Finally he offers a case study of one formerly imprisoned student who uses writing in his current life and how this does and does not connect with what he learned in his prison education program Combining case studies and interviews with the author's own personal experiences teaching writing in prison *Doing Time Writing Lives* chronicles how incarcerated students attempt to write themselves back into a society that has erased their lived histories It challenges polarizing rhetoric often used to describe what literacy can and cannot deliver suggesting more nuanced and ethical ways of understanding literacy and possibility in an age of mass incarceration **Library Book Catalog** National Institute of Law Enforcement and Criminal Justice. Office of Technology Transfer, 1972 *World's Work*, 1907 Modern Methods of Charity Charles Richmond Henderson, 1904 The Anamosa Prison Press, 1902 Heroines of Modern Religion Warren Dunham Foster, 1913 The Journal of Psychohistory, 1977 **Skull in the Ashes** Peter Kaufman, 2013-09-15 On a February night in 1897 the general store in Walford Iowa burned down The next morning

townspeople discovered a charred corpse in the ashes Everyone knew that the store's owner Frank Novak had been sleeping in the store as a safeguard against burglars Now all that remained were a few of his personal items scattered under the body At first it seemed to be a tragic accident mitigated just a bit by Novak's foresight in buying generous life insurance policies to provide for his family But soon an investigation by the ambitious new county attorney M J Tobin turned up evidence suggesting that the dead man might actually be Edward Murray a hard drinking local laborer Relying upon newly developed forensic techniques Tobin gradually built a case implicating Novak in Murray's murder But all he had was circumstantial evidence and up to that time few murder convictions had been won on that basis in the United States Others besides Tobin were interested in the case including several companies that had sold Novak life insurance policies One agency hired detectives to track down every clue regarding the suspect's whereabouts Newspapers across the country ran sensational headlines with melodramatic coverage of the manhunt Veteran detective Red Perrin's determined trek over icy mountain paths and dangerous river rapids to the raw Yukon Territory town of Dawson City which was booming with prospectors as the Klondike gold rush began made for especially good copy *Skull in the Ashes* traces the actions of Novak Tobin and Perrin showing how the Walford fire played a pivotal role in each man's life Along the way author Peter Kaufman gives readers a fascinating glimpse into forensics detective work trial strategies and prison life at the close of the nineteenth century As much as it is a chilling tale of a cold blooded murder and its aftermath this is also the story of three ambitious young men and their struggle to succeed in a rapidly modernizing world *Salvation in the Slums* Norris Magnuson, Beverly

Magnuson, 2004-11-09 Did advocates of the social gospel carry the burden of humanitarian aid during the late nineteenth and early twentieth centuries Were evangelicals content merely to maintain the status quo and avoid ameliorating the plight of the needy Focusing upon the period from the Civil War to about 1920 this study attempts to portray the sizeable body of Christians whose extensive welfare activities and concern sprang similarly from their passion for evangelism and personal holiness writes the author He meticulously traces the urban welfare activities of the Salvation Army the Volunteers of America the Christian Missionary and Alliance multiple rescue missions and homes and the religious journal *Christian Herald*

Good Words ,1905    The Monthly Record ,1910    **Rhetoric and Public Address** James William Cleary, Frederick W. Haberman, 1964    *Cities and Churches: 1960-1979* Loyde H. Hartley, 1992    **American Illustrated Magazine** ,1878

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