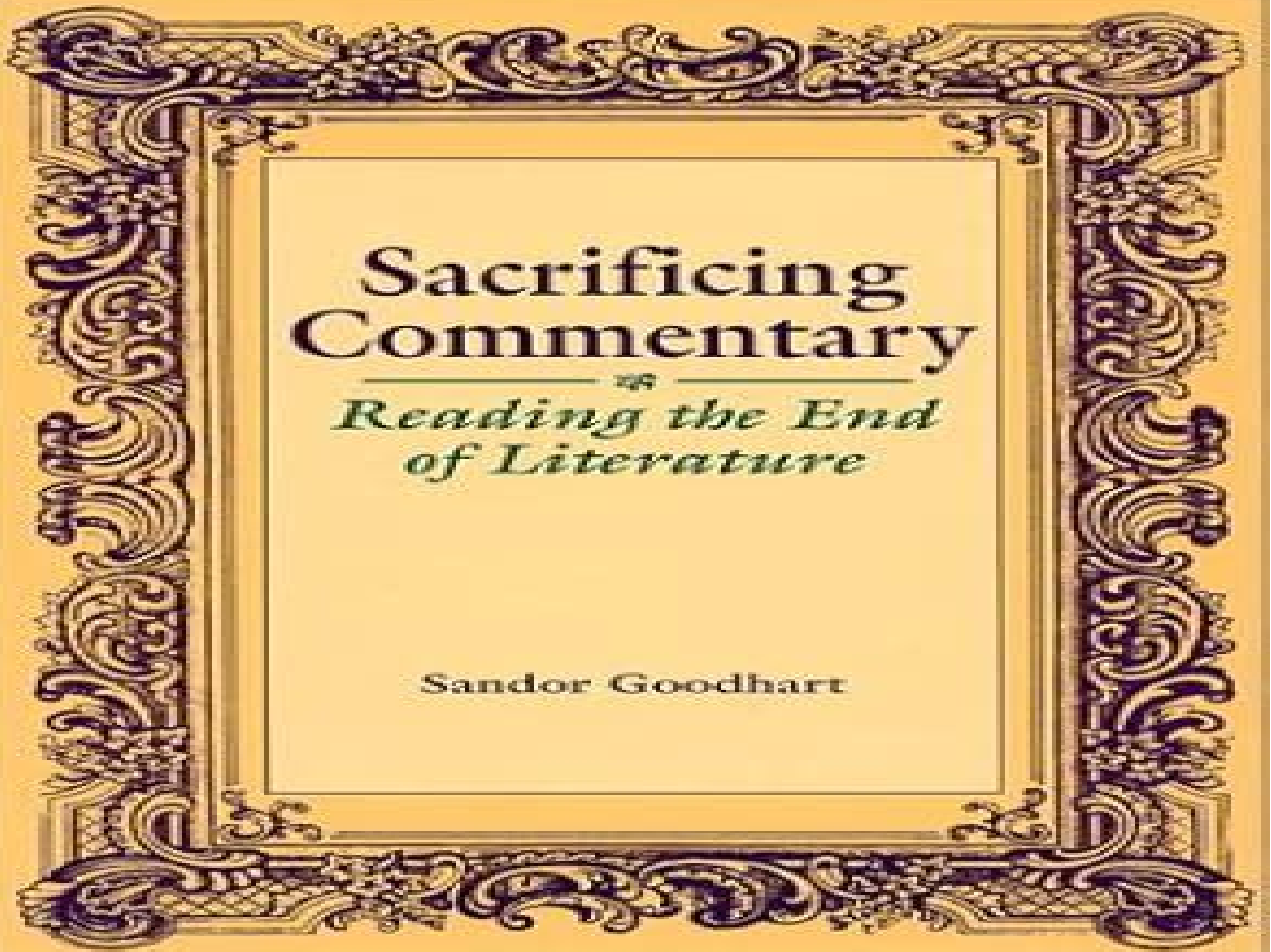


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Sacrificing Commentary

*Reading the End
of Literature*

Sandor Goodhart

Sacrificing Commentary Reading The End Of Literature

Marty Alan Michelson



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Sacrificing Commentary Sandor Goodhart, 1996 To support his argument Goodhart offers a close analysis of Sophocles Oedipus Tyrannus Shakespeare's Richard II four passages from the Hebrew Torah the story of Joseph and his brothers the Ten Commandments the story of Jonah and the story of Job and a talk given shortly after the war by Yiddish poet and playwright Halpern Leivick Goodhart concludes that criticism as we know it within a formal academic humanities setting far from expounding the critical reading a given work makes available to us more often acts out or repeats the very structures or conflicts that are its subject matter

Reading Stephen Sondheim Sandor Goodhart, 2013-10-28 Stephen Sondheim is arguably the most important writer for the American musical stage today the equivalent in his field of Miller Albee O'Neill and Williams Yet he has rarely been treated seriously within the academy Reading Stephen Sondheim A Collection of Critical Essays is an attempt to remedy that situation Bringing together scholars and critics from a wide variety of literary and theoretical perspectives this book undertakes to examine all of Sondheim's major productions and themes

The Medieval British Literature Handbook Daniel T. Kline, 2009-08-25 One stop resource for courses in medieval literature providing students with a comprehensive guide to the historical and cultural context major texts and movements reading primary and critical texts key critics concepts and topics major critical approaches and directions of new research

Mimesis, Movies, and Media Scott Cowdell, Chris Fleming, Joel Hodge, 2016-07-28 Introduction Media and representation On the one medium Eric Gans The scapegoat mechanism and the media beyond the folk devil paradigm John O Carroll The apocalypse will not be televised Chris Fleming Film Mirrors of nature artificial agents in real life and virtual worlds Paul Dumouchel Superheroes scapegoats and saviors the problem of evil and the need for redemption Joel Hodge Sanctified victimage on page and screen The hunger games as prophetic media Debra E Macdonald The mimetic e motion from The matrix to Avatar Nidesh Lawtoo Apocalypse of the therapeutic The cabin in the woods and the death of mimetic desire Peter Y Paik Eyes wide shut mimesis and historical memory in Stanley Kubrick's The shining David Humbert Against romantic love mimeticism and satire in Woody Allen's Vicky Cristina Barcelona you will meet a tall dark stranger and To Rome with love Scott Cowdell A beautiful crisis Ang Lee's film adaptation of The ice storm Carly Osborn Cowboy metaphysics the virtuous enough cowboy and mimetic desire in Stephen Fears The hi lo country Thomas Ryba Television The self in crisis watching Mad men and Homeland with Girard and Hegel Paolo Diego Bubbio Media murder and memoir Girardian baroque in Robert Drewe's The shark net Rosamund Dalziell Conversion in Dexter Matthew John Paul Tan and Joel Hodge

Antiquity and the Meanings of Time Duncan F. Kennedy, 2013-05-30 Society and contemporary culture seem forever fascinated by the topic of time In modern fiction Ian McEwan The Child in Time and Martin Amis Time's Arrow have led the way in exploring the human condition in relation to past present and future In cinema several cultural texts Memento Minority Report The Hours have similarly reflected a preoccupation with temporality and human experience And in the sphere of politics debates about the end of

history prompted by Francis Fukuyama indicate that how we live is deeply determined by our relationship not only to place but also to the passing of time But what did the ancients think about time Is our interest in chronology a relatively recent phenomenon Or does it go further back In his major new work Duncan Kennedy indicates that our own fascination with time reckoning is by no means unique Discussing a number of key texts such as Homer's *Odyssey* Sophocles' *Oedipus Rex* Virgil's *Aeneid* and Ovid's *Metamorphoses* and imaginatively setting these side by side with modern works such as Sterne's *Tristram Shandy* and Joyce's *Ulysses* he shows that from era to era and in different ways human beings have uniformly striven to understand the unfolding of history and their relationship to it

Bloody Good Allen J. Frantzen, 2004 In the popular imagination World War I stands for the horror of all wars The unprecedented scale of the war and the mechanized weaponry it introduced to battle brought an abrupt end to the romantic idea that soldiers were somehow knights in shining armor who always vanquished their foes and saved the day Yet the concept of chivalry still played a crucial role in how soldiers saw themselves in the conflict Here for the first time Allen J Frantzen traces these chivalric ideals from the Great War back to their origins in the Middle Ages and shows how they resulted in highly influential models of behavior for men in combat Drawing on a wide selection of literature and images from the medieval period along with photographs memorials postcards war posters and film from both sides of the front Frantzen shows how such media shaped a chivalric ideal of male sacrifice based on the Passion of Jesus Christ He demonstrates for instance how the wounded body of Christ became the inspiration for heroic male suffering in battle For some men the Crucifixion inspired a culture of revenge one in which Christ's bleeding wounds were venerated as badges of valor and honor For others Christ's sacrifice inspired action more in line with his teachings a daring stay of hands or reason not to visit death upon one's enemies Lavishly illustrated and eloquently written *Bloody Good* will be must reading for anyone interested in World War I and the influence of Christian ideas on modern life

Reconciling Violence and Kingship Marty Alan Michelson, 2012-09-27 Through careful reading of the stories at the end of Judges and in 1 Samuel *Reconciling Violence and Kingship* demonstrates that events surrounding Saul have significance independent of David and preceding David's kingship Michelson argues that Saul's kingship is uniquely important in establishing the person of the king who was inaugurated in order to minimize violence

For René Girard Sandor Goodhart, Jorgen Jorgensen, Tom Ryba, James Williams, 2012-01-01 In his explorations of the relations between the sacred and violence Ren Girard has hit upon the origin of culture the way culture began the way it continues to organize itself The way communities of human beings structure themselves in a manner that is different from that of other species on the planet Like Albert Einstein Sigmund Freud mile Durkheim Martin Buber or others who have changed the way we think in the humanities or in the human sciences Girard has put forth a set of ideas that have altered our perceptions of the world in which we function We will never be able to think the same way again about mimetic desire about the scapegoat mechanism and about the role of Jewish and Christian scripture in explaining sacrifice violence and the crises from which our culture has been born

The contributions fall into roughly four areas of interpretive work religion and religious study literary study the philosophy of social science and psychological studies The essays presented here are offered as essays in the older French sense of attempts essayer or trials of ideas as indeed Girard has tried out ideas with us With a conscious echo of Montaigne then this homage volume is titled *Essays in Friendship and in Truth*

The Palgrave Handbook of Mimetic Theory and Religion James Alison, Wolfgang Palaver, 2017-10-19 The Palgrave Handbook of Mimetic Theory and Religion draws on the expertise of leading scholars and thinkers to explore the violent origins of culture the meaning of ritual and the conjunction of theology and anthropology as well as secularization science and terrorism Authors assess the contributions of Ren Girard s mimetic theory to our understanding of sacrifice ancient tragedy and post modernity and apply its insights to religious cinema and the global economy This handbook serves as introduction and guide to a theory of religion and human behavior that has established itself as fertile terrain for scholarly research and intellectual reflection

Encyclopedia of Modern French Thought Christopher John Murray, 2013-01-11 In this wide ranging guide to twentieth century French thought leading scholars offer an authoritative multi disciplinary analysis of one of the most distinctive and influential traditions in modern thought Unlike any other existing work this important work covers not only philosophy but also all the other major disciplines including literary theory sociology linguistics political thought theology and more

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