

ROMANTICISM IN PERSPECTIVE: TEXTS, CULTURES, HISTORIES
GENERAL EDITORS: MARILYN GAUL AND STEPHEN PRICKETT



THE SACRED AND SECULAR CANON IN ROMANTICISM

PRESERVING THE SACRED TRUTHS

David Jasper



Sacred And Secular Canon In Romanticism Preserving The Sacred Truths

David Jasper



Sacred And Secular Canon In Romanticism Preserving The Sacred Truths:

Sacred and Secular Canon in Romanticism David Jasper,1999 **The Sacred and Secular Canon in Romanticism** D. Jasper,1998-12-09 This book is an interdisciplinary study of Romanticism which focuses on the reception of the Biblical canon in poetry art and theory The Bible is acknowledged as the heart of European culture but as its status as the sacred text of Judaism and Christianity becomes questionable it remains at the turning point between sacred and secular art in the modern world The insights of Romanticism are crucial for our understanding of postmodernism as a fundamentally religious movement which acknowledges both the death and rebirth of religious language *The Sacred and Secular Canon in Romanticism* David Jasper,2009-06-22 An interdisciplinary study of Romanticism which focuses on the reception of the Biblical canon in poetry art and theory *The Sacred and Secular Canon in Romanticism* David Jasper,1998 This book focuses on some of the greatest writers and artists of European Romanticism including S T Coleridge Wordsworth J M W Turner Goethe Holderlin and in the later nineteenth century Matthew Arnold Concluding with a discussion of the significance of Romanticism for our understanding of postmodernity its various chapters explore the place of the biblical canon as the central element in the shift from the sacred to the secular and the place of the Bible in the development of our concept of Weltliteratur or world literature as definitive of culture This book will be of interest to all concerned with art literature and the development of biblical criticism and religious thought Early Romanticism and Religious Dissent Daniel E. White,2007-01-25 Religious diversity and ferment characterize the period that gave rise to Romanticism in England It is generally known that many individuals who contributed to the new literatures of the late eighteenth century came from Dissenting backgrounds but we nonetheless often underestimate the full significance of nonconformist beliefs and practices during this period Daniel White provides a clear and useful introduction to Dissenting communities focusing on Anna Barbauld and her familial network of heterodox liberal Dissenters whose religious literary educational political and economic activities shaped the public culture of early Romanticism in England He goes on to analyze the roles of nonconformity within the lives and writings of William Godwin Mary Wollstonecraft Samuel Taylor Coleridge and Robert Southey offering a Dissenting genealogy of the Romantic movement **Readings in the Canon of Scripture** David Jasper,2009-06-23 Canonical criticism is not a recognized branch of biblical studies granting new focus to questions of the authority and truth of the scriptural writings Developed within a critical sense of the dominant historical critical tone of biblical studies canonical criticism as it has been pursued by the American scholars Brevard S Childs and James A Sanders stands as witness to the theological necessity of a more literary approach to the Bible This book both criticizes the canonical enterprise and takes it much further into readings of the canon from the perspective not only of literature but also art and in particular the biblical art of Rembrandt In addition it remains acutely conscious of the contemporary environment of our reading within the political concerns of feminist criticism popular absorption in film and the narratives of the screen and finally the crisis or

crises which characterize the so called postmodern condition What emerges is at once highly critical of traditional strategies of canonization and at the same time constructive and concerned to recover the Bible for our own time in readings which move outside the limited academic concerns of the biblical critic or the institutions of the church and religious community

Romantic Dynamics M. Lussier,1999-10-11 Romantic Dynamics creatively collides English poetry with a wide range of exotic concepts associated with the new physics of relativity and quantum to uncover their shared concerns for indeterminacy uncertainty relativity and complexity in a chaotic universe This interdisciplinary work traces the elaboration of dynamical models of cosmos and consciousness in works by Blake Byron Coleridge the Shelleys and Wordsworth finding in those works an exploration of the interpenetration of psyche and phenomena This model the author argues establishes a new metaphoric terrain liberated from the classical mechanics of Newtonian thought and more easily traversed with models articulated by Bohr Einstein and Hawking

Romanticism and Male Fantasy in Byron's Don Juan C. Donelan,1999-10-11 Don Juan Byron s best poem is a sensational radical satire It uses the legend of Don Juan to expose the male fantasies behind Romanticism and nineteenth century public culture Critics feared that the poem was a manual for vice and would corrupt society Should England s best selling author have been censored This book looks at how Europe s most famous literary celebrity shows his dark side in Don Juan a canonical long poem and a pop culture masterpiece

Romanticism on the Road T. Benis,2000-03-02 Romanticism on the Road challenges critical orthodoxy by arguing that Wordsworth rejected the political dogmas of his age Refusing to ally with either radicals or conservatives after the French Revolution the poet seizes on vagrants to attack the binary thinking dominating public affairs and to question the value of the Georgian domestic ideal Drawing on current and historical discussions of homelessness the study offers a cultural history of vagrancy and explains why Wordsworth chose the homeless to bear his message

The Romantic Idea of a University M. Hofstetter,2001-03-14 By the late eighteenth century universities in England and Germany had lost their sense of purpose The romantics then presented them with a new one a new Idea of a university In Germany Johann Gottlieb Fichte and others stressed that universities must teach more effectively in England Coleridge and Wordsworth attached to the German Idea a desire to keep the universities part of England s national church

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