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Romanticism and Contemporary Criticism

Eaves, Morris

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Romanticism And Contemporary Criticism By Eaves Morris Fischer Michael

Andrew M. Cooper



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The Cambridge Companion to British Romanticism Stuart Curran, 2010-07-22 This new edition of The Cambridge Companion to British Romanticism has been fully revised and updated and includes two wholly new essays one on recent developments in the field and one on the rapidly expanding publishing industry of this period It also features a comprehensive chronology and a fully up to date guide to further reading For the past decade and more the Companion has been a much admired and widely used account of the phenomenon of British Romanticism that has inspired students to look at Romantic literature from a variety of critical angles and approaches In this new incarnation the volume will continue to be a standard guide for students of Romantic literature and its contexts *John Cowper Powys and the Afterlife of*

Romanticism Kim Wheatley, 2025-01-09 This study bridges the chronological divide between the Romantic era and the first six decades of the 20th century interpreting John Cowper Powys 1872 1963 as a major under recognized contributor to the cultural transmission of Romanticism Kim Wheatley s *John Cowper Powys and the Afterlife of Romanticism* uncovers the surprising extent to which this multi faceted Modernist era author reworked key concerns of the Romantic poets Wheatley shows how Powys s prose rewritings of Romantic poetry contribute to the story of the posthumous life of Romanticism especially its environmental legacy In particular the book expands our understanding of the early 20th century reception of William Wordsworth and John Keats Wheatley argues that Powys anticipates and presciently interrogates recent revisionary critical approaches to the Romantics primarily materialist eco critical approaches and therefore invites a fresh environmentalist criticism open to the transcendental and the supernatural Chapters range across Powys s extensive oeuvre investigating his treatment of Wordsworth and Keats in his works of fiction autobiographical writings popular philosophical books and essays of literary appreciation including his *Autobiography* 1934 his four major Wessex novels *Wolf Solent* 1929 *A Glastonbury Romance* 1932 *Weymouth Sands* 1934 and *Maiden Castle* 1936 and his later Welsh historical novels *Owen Glendower* 1941 and *Porius* 1951 Wheatley demonstrates how Powys uniquely combines sense based nature worship the leveling of animate and inanimate and care for disabled human beings along with mystical and magical themes into an all encompassing ecological vision more capacious than any imagined by the Romantics themselves **Secular Mysteries:**

Stanley Cavell and English Romanticism Edward T. Duffy, 2013-03-14 Stanley Cavell and English Romanticism serves as both introduction to Cavell for Romanticists and to the larger question of what philosophy means for the reading of literature as well as to the importance and relevance of Romantic literature to Cavell s thought Illustrated through close readings of Wordsworth and Shelley and extended discussions of Emerson and Thoreau as well as Cavell Duffy proposes a Romanticism of persisting cultural relevance and truly trans Atlantic scope The turn to romanticism of America s most distinguished ordinary language philosopher is shown to be tied to the neo Romantic claim that far from being merely an illustrator of the truths discovered by philosophy poetry is its equal partner in the instituting of knowledge This book will be vital reading for

anyone interested in Romanticism Stanley Cavell and the ever deepening connections between literature and philosophy

The Neural Sublime Alan Richardson,2010-06-15 Alan Richardson is an acknowledged pioneer in cognitive approaches to literature His command of Romantic literature the history of ideas of the Romantic era and contemporary cognitive research is authoritative In The Neural Sublime he expands on his previous groundbreaking work in cognitive historicism by applying contemporary neuroscience to Romantic era works Nancy Easterlin University of New Orleans Book Jacket

Romantic Poems, Poets, and Narrators Joseph C. Sitterson,2000 Students of Blake Coleridge Wordsworth and Keats should appreciate these readings of the major romantic poems The book presents a guide to the various and complex discourses formalist psychanalytic deconstructive and new historicist in which these poems have been reviewed

Reception of Northrop Frye ,2021-09-23 The Reception of Northrup Frye takes a thorough accounting of the presence of Frye in existing works and argues against Frye s diminishing status as an important critical voice

Romantic Sobriety Orrin N. C.

Wang,2011-08-30 Romantic Sobriety explores the relationship among Romanticism deconstruction and Marxism by examining tropes of sensation and sobriety in a set of exemplary texts from Romantic literature and contemporary literary theory Orrin N C Wang explains how themes of sensation and sobriety along with Marxist related ideas of revolution and commodification set the terms of narrative surrounding the history of Romanticism as a movement The book is both polemical and critical engaging in debates with modern thinkers such as Paul de Man Jacques Derrida Walter Benn Michaels and Slavoj i ek as well as presenting fresh readings of late eighteenth and early nineteenth century writers including Wordsworth Kant Shelley Byron Bront and Keats Romantic Sobriety combines deeply complex close readings with a broader reflection on Romanticism and its implications on literary study It will interest scholars who study Romanticism from a number of perspectives including those interested in bodily and social consumption the roles of addiction and abstinence in literature the connection between literary and visual culture the intersection of critical theory and Romanticism and the relationships among language historical knowledge and political practice

Romanticism, Enthusiasm, and Regulation Jon

Mee,2005 This study looks at the way writers in the Romantic period both canonical and popular attempted to situate themselves in relation to enthusiasm frequently craving the idea of its therapeutic power but often also seeking to distinguish their writing from what many regarded as its destructive and pathological power

Gerard Manley Hopkins and

Tractarian Poetry Margaret Johnson,2016-12-05 Gerard Manley Hopkins and Tractarian Poetry for the first time locates Hopkins and his work within the vital aesthetic and religious cultures of his youth It introduces some of the most powerful cultural influences on his poetry as well as some of the most influential poets from the well known fellow convert John Henry Newman to the almost forgotten historian and poet Richard Dixon From within the context of Hopkins developing catholic sensibilities it assesses the impact of and his responses to issues of the time which related to his own religious and aesthetic perceptions and provides a rich and intricate background against which to view both his early often neglected poetry and the

justly famous idiosyncratic and deeply moving verse of his mature years By detailing the influences Tractarian poetry had upon Hopkins early work and applying these to the productions of his later years Gerard Manley Hopkins and Tractarian Poetry demonstrates how Hopkins best known mature works evolved from his upbringing in the Church of England and remained always indebted to this early culture It offers readings of his works in light of a new appraisal of the contexts from which Hopkins himself grew providing a fresh approach to this most challenging and rewarding of poets **Wordsworth's Ethics** Adam Potkay,2015-03-15 A comprehensive examination that breathes new life into Wordsworth and the ethical concerns that were vital to his nineteenth century readers Why read Wordsworth s poetry indeed why read poetry at all Beyond any pleasure it might give can it make one a better or more flourishing person These questions were never far from William Wordsworth s thoughts He responded in rich and varied ways in verse and in prose in both well known and more obscure writings Wordsworth s Ethics is a comprehensive examination of the Romantic poet s work delving into his desire to understand the source and scope of our ethical obligations Adam Potkay finds that Wordsworth consistently rejects the kind of impersonal utilitarianism that was espoused by his contemporaries James Mill and Jeremy Bentham in favor of a view of ethics founded in relationships with particular persons and things The discussion proceeds chronologically through Wordsworth s career as a writer from his juvenilia through his poems of the 1830s and 40s providing a valuable introduction to the poet s work The book will appeal to readers interested in the vital connection between literature and moral philosophy

The Knowledge that Endures Gerald McNeice,1992-01-12 *Encyclopedia of the Romantic Era, 1760-1850* Christopher John Murray,2013-05-13 In 850 analytical articles this two volume set explores the developments that influenced the profound changes in thought and sensibility during the second half of the eighteenth century and the first half of the nineteenth century The Encyclopedia provides readers with a clear detailed and accurate reference source on the literature thought music and art of the period demonstrating the rich interplay of international influences and cross currents at work and to explore the many issues raised by the very concepts of Romantic and Romanticism *The Habit of Lying* John Vignaux Smyth,2002-03-18 An investigation of deceit and concealment that proposes a new theory of fiction both as a new genre of literature and as a strategy in the social world John Dewey, Robert Pirsig, and the Art of Living D. Granger,2016-04-30 This book explores the writings of philosopher and educator John Dewey in order to develop an expansive vision of aesthetic education and everyday poetics of living Robert Pirsig s best selling book *Zen and the Art of Motorcycle Maintenance* provides concrete exemplifications of this compelling yet unconventional vision *Out of Inferno (p)* , *Marriage, Writing, and Romanticism* Eric C. Walker,2009 Marriage Writing and Romanticism studies marriage in two sets of literary texts from the Regency decade the novels of Jane Austen who avoided marriage in her own life but seems to have written about nothing else and a set of non canonical and generally unfamiliar poems by William Wordsworth who seems never to turn to the subject of his own marriage With other Romantic writers who also figure in this study Austen and

Wordsworth confronted the impossibility of writing about anything other than marriage and the imperative either to celebrate or condemn it Thanks to the latest scholarly editions of Wordsworth Walker introduces previously undiscussed material Walker reads conjugality as the compulsory ground of modern identity an Enlightenment legacy we still grapple with today and offers new perspectives on literature through the writing of Austen and Wordsworth and theories of marriage in Godwin Wollstonecraft Hegel Kierkegaard and in our time Adam Phillips and Stanley Cavell *Orientation in European Romanticism* Paul Hamilton,2022-10-20 Exploring the experiments in individual and national self consciousness conducted during the Romantic period this essential comparative study of European literature philosophy and politics makes original and often surprising connections and contrasts to reveal how personal and social identities were re orientated and disorientated from the French Revolution onwards Reviving a contested moment in the history of aesthetic theory this study shows how the growing awareness of irresolution in Kant s third Kritik allowed Romantic writers to put the aesthetic to radical uses not envisaged by its parent philosophy It also recounts how they would go on to force philosophy to revise received notions of authority empowering women and subordinated ethnic groups to re orientate existing hierarchies The sheer range and variety of writers covered is testament both to the breadth of writing that Kant s philosophy so rashly legitimated and to the wider importance of philosophy to the understanding of Romantic literature **Romantic Fiat** E. Lindstrom,2011-03-01 In the Romantic period s economics of fiat money the legacy of romanticism involves absolutist gestures of verbal fiat Focused on William Wordsworth but in constant range of his poet successors and modern critics Romantic Fiat presents an argument for a double romantic signature of let there be and let be **A Companion to Romantic Poetry** Charles Mahoney,2010-12-21 Through a series of 34 essays by leading and emerging scholars A Companion to Romantic Poetry reveals the rich diversity of Romantic poetry and shows why it continues to hold such a vital and indispensable place in the history of English literature Breaking free from the boundaries of the traditionally studied authors the collection takes a revitalized approach to the field and brings together some of the most exciting work being done at the present time Emphasizes poetic form and technique rather than a biographical approach Features essays on production and distribution and the different schools and movements of Romantic Poetry Introduces contemporary contexts and perspectives as well as the issues and debates that continue to drive scholarship in the field Presents the most comprehensive and compelling collection of essays on British Romantic poetry currently available *William Blake and the Productions of Time* Andrew M. Cooper,2016-12-05 Challenging the idea that a writer s work reflects his experiences in time and place Andrew M Cooper locates the action of William Blake s major illuminated books in the ahistorical present an impersonal spirit realm beyond the three dimensional self Blake Cooper shows was a formalist who exploited eighteenth century scientific and philosophical research on vision sense and mind for spiritual purposes Through irony dialogism two way syntax and synesthesia Blake extended and refined the prophetic method Milton forged in *Paradise Lost* to bring the

performativity of traditional oral song and storytelling into print Cooper argues that historicist attempts to place Blake's vision in perspective as opposed to seeing it for oneself involve a deeply self-contradictory denial of his performativity as a poet-artist. Rather, Blake's expansion of linear reading into a space of creative self-conscious collaboration laid the basis for his lifelong critique of dualism in religion and science and anticipated the non-Euclidean geometries of twentieth-century Modernism.

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