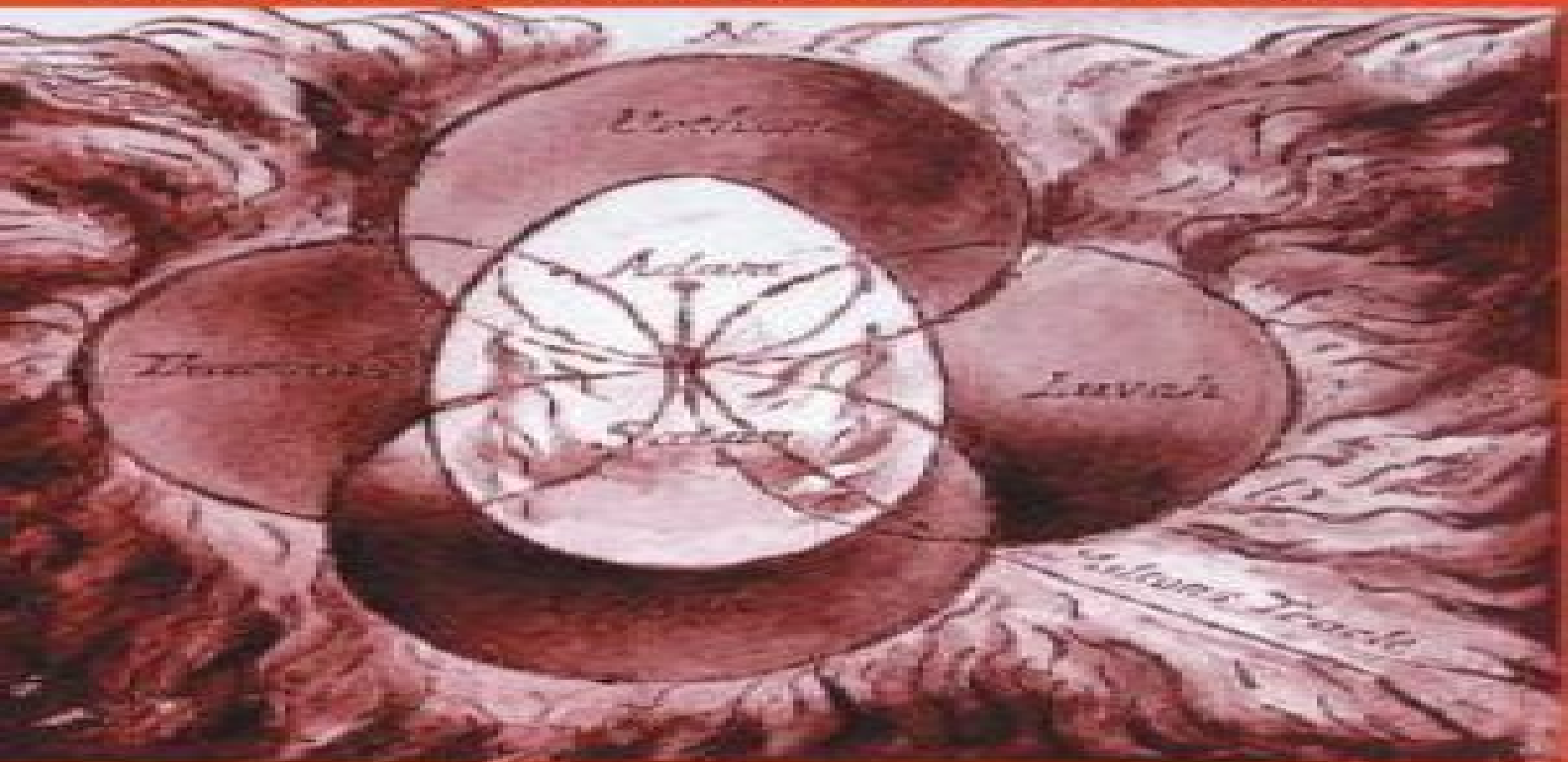


ROMANTICISM IN PERSPECTIVE: TEXTS, CULTURES, HISTORIES
GENERAL EDITORS: MARTYN DALY AND STEPHEN CRICKETT



ROMANTIC DYNAMICS

THE POETICS OF PHYSICALITY

Mark S. Lussier



Romantic Dynamics The Poetics Of Physicality

Mark Lussier



Romantic Dynamics The Poetics Of Physicality:

Romantic Dynamics M. Lussier, 1999-10-11 Romantic Dynamics creatively collides English poetry with a wide range of exotic concepts associated with the new physics of relativity and quantum to uncover their shared concerns for indeterminacy uncertainty relativity and complexity in a chaotic universe This interdisciplinary work traces the elaboration of dynamical models of cosmos and consciousness in works by Blake Byron Coleridge the Shelleys and Wordsworth finding in those works an exploration of the interpenetration of psyche and phenomena This model the author argues establishes a new metaphoric terrain liberated from the classical mechanics of Newtonian thought and more easily traversed with models articulated by Bohr Einstein and Hawking *Romantic Dynamics* Mark Lussier, 2000 *Romantic Dynamics*, 1999

Romantic Dynamics the Poetics of Physicality creatively collides English Romantic poetry with a wide range of concepts from contemporary theoretical physics in an attempt to track shared assumptions in their models of material and mental dynamics The work calls into question the perceived tension between Romantic poetics and physical theory and links such perceptions to recent backlashes against various modes of postmodern criticism Romantic Dynamics uncovers considerable confluence between the physical models of mind and matter constructed within Romantic poetry and those articulated by contemporary physical theory from cosmology to neuroscience This interdisciplinary work traces the elaboration of dynamical models of cosmos and consciousness in works by Blake Byron Coleridge the Shelleys and Wordsworth finding in those works an exploration of the interpenetration of psyche and phenomena This model the author argues establishes a new metaphoric terrain liberated from the classical mechanics of Newtonian thought and more easily traversed with models articulated by Bohr Einstein and Hawking *Material Transgressions* Kate Singer, Ashley Cross, Suzanne L. Barnett, 2020-07-03 *Material Transgressions* reveals how Romantic era authors think outside of historical and theoretical ideologies that reiterate notions of sexed bodies embodied subjectivities isolated things or stable texts The essays gathered here examine how Romantic writers rethink materiality especially the subject object relationship in order to challenge the tenets of Enlightenment and the culture of sensibility that privileged the hegemony of the speaking and feeling lyric subject and to undo supposedly invariable matter and representations of it that limited their writing agency knowledge and even being In this volume the idea of transgression serves as a flexible and capacious discursive and material movement that braids together fluid forms of affect embodiment and textuality The texts explored offer alternative understandings of materiality that move beyond concepts that fix gendered bodies and intellectual capacities whether human or textual idea or thing They enact processes assemblages ghost dances pack mentality reiterative writing shapeshifting multi voiced choric oralities that redefine restrictive structures in order to craft alternative modes of being in the world that can help us to reimagine materiality both in the Romantic period and now Such dynamism not only reveals a new materialist imaginary for Romanticism but also unveils textualities affects figurations and linguistic movements that alter new materialism's often strictly ontological

approach List of contributors Kate Singer Ashley Cross Suzanne L Barnett Harriet Kramer Linkin Michael Gamer Katrina O Loughlin Emily J Dolive Holly Gallagher Jillian Heydt Stevenson Mary Beth Tegan Mark Lounibos Sonia Hofkosh David Sigler Chris Washington Donelle Ruwe Mark Lussier

Marking Time Joel Faflak, 2017-11-29 Scholars have long studied the impact of Charles Darwin's writings on nineteenth century culture. However few have ventured to examine the precursors to the ideas of Darwin and others in the Romantic period. *Marking Time* edited by Joel Faflak analyses prevailing notions of evolution by tracing its origins to the literary scientific and philosophical discourses of the long nineteenth century. The volume's contributors revisit key developments in the history of evolution prior to *The Origin of Species* and explore British and European Romanticism's negotiation between the classic idea of a great immutable chain of being and modern notions of historical change. *Marking Time* reveals how Romantic and post Romantic configurations of historical socio cultural scientific and philosophical transformation continue to exert a profound influence on critical and cultural thought.

Romantic Ecologies and Colonial Cultures in the British Atlantic World, 1770-1850 Kevin Hutchings, 2009-08-01 By addressing these and other intriguing questions Kevin Hutchings highlights significant intersections between Green Romanticism and colonial politics demonstrating how contemporary understandings of animality climate and habitat informed literary and cross cultural debates about race slavery colonialism and nature in the British Atlantic world. Revealing an innovative dialogue between British African and Native American writers of the Romantic period this book will be of interest to anyone wishing to consider the interconnected histories of transatlantic colonial relations and environmental thought.

Percy Shelley For Our Times Omar F. Miranda, Kate Singer, 2024-03-14 Two centuries after Percy Shelley's death this volume explores his continuing collaborations with audiences across spaces and times.

Organising Poetry David Fairer, 2009-06-11 Writing their early poetry during the 1790s a decade of European revolution Coleridge Wordsworth and their friends have always been thought of as the First Generation Romantics. This book challenges that concept by viewing them from an entirely new perspective as poets who were continuing an eighteenth century organic tradition.

Revealing Bodies Erin Goss, 2012 *Revealing Bodies* turns to the eighteenth century to ask a question with continuing relevance what kinds of knowledge condition our understanding of our own bodies. Focusing on the tension between particularity and generality that inheres in intellectual discourse about the body *Revealing Bodies* explores the disconnection between the body understood as a general form available to knowledge and the body experienced as particularly one's own. Erin Goss locates this division in contemporary bodily exhibits such as Gunther von Hagens *Body Worlds* and in eighteenth century anatomical discourse. Her readings of the corporeal aesthetics of Edmund Burke's *Philosophical Enquiry* William Blake's cosmological depiction of the body's origin in such works as *The First Book of Urizen* and Mary Tighe's reflection on the relation between love and the soul in *Psyche* or *The Legend of Love* demonstrate that the idea of the body that grounds knowledge in an understanding of anatomy emerges not as fact but as fiction. Ultimately *Revealing Bodies* describes how thinkers in the eighteenth and

nineteenth centuries and bodily exhibitions in the twentieth and twenty first call upon allegorized figurations of the body to conceal the absence of any other available means to understand that which is uniquely our own our existence as bodies in the world

Byron's Nature J. Andrew Hubbell, 2017-10-04 This book is a thorough eco critical re evaluation of Lord Byron 1789 1824 claiming him as one of the most important ecological poets in the British Romantic tradition Using political ecology post humanist theory new materialism and ecological science the book shows that Byron s major poems Childe Harold s Pilgrimage the metaphysical dramas and Don Juan are deeply engaged with developing a cultural ecology that could account for the co creative synergies in human and natural systems and ground an emancipatory ecopolitics and ecopoetics scaled to address globalized human threats to socio environmental thriving in the post Waterloo era In counterpointing Byron s eco cosmopolitanism to the localist dwelling praxis advocated by Romantic Lake poets Byron s Nature seeks to enlarge our understanding of the extraordinary range depth and importance of Romanticism s inquiry into the meaning of nature and our ethical relation to it

Perspectives Jalal Uddin Khan, 2015-02-05 *Perspectives* Romantic Victorian and Modern Literature is an up to date explication of various popular and classic subjects and authors arranged chronologically The book composed of thirteen essays examines Blake Coleridge Byron Shelley Keats Victorian medievalism the Victorian reaction to British India Ben Jonsonian elements in Yeats Yeats and Maud Gonne the treatment of the Irish civil war and Irish nationalism in Yeats and the treatment of the Spanish civil war in the selected works of modern fiction and nonfiction Marked by an originality of approach and a freshness and simplicity the book takes note of contemporary theoretical interdisciplinary and cultural discourse drawn from literature history politics and religion as necessary However it is far from being unnecessarily outweighed by the loaded clich s oft repeated jargon and overused euphemisms of modern literary or critical theory The result is regardless of its specialized treatment of otherwise commonplace or well known texts or topics that the overall discussion is as lucid introductory and expository as it is deep and scholarly making the book easily accessible and understandable to non specialist readers in addition to specialist researchers and academics

Women, Epic, and Transition in British Romanticism Elisa Beshero-Bondar, 2011-05-31 *Women Epic and Transition in British Romanticism* argues that early nineteenth century women poets contributed some of the most daring work in modernizing the epic genre The book examines several long poems to provide perspective on women poets working with and against men in related efforts contributing together to a Romantic movement of large scale genre revision Women poets challenged longstanding categorical approaches to gender and nation in the epic tradition and they raised politically charged questions about women s importance in moments of historical crisis While Romantic epics did not all engage in radical questioning or undermining of authority this study calls attention to some of the more provocative poems in their approach to gender culture and history This study prioritizes long poems written by and about women during the Romantic era and does so in context with influential epics by male contemporaries The book takes its cue from a dramatic increase in the publication of epics in the

early nineteenth century At their most innovative Romantic epics provoked questions about the construction of ideological meaning and historical memory and they centralized women's experiences in entirely new ways to reflect on defeat loss and inevitable transition For the first time the epic became an attractive genre for ambitious women poets The book offers a timely response to recent groundbreaking scholarship on nineteenth century epic by Herbert Tucker and Simon Dentith and should be of interest to Romanticists and scholars of 18th and 19th century literature and history gender and genre and women's studies Published by University of Delaware Press Distributed worldwide by Rutgers University Press

Romanticism and Male Fantasy in Byron's Don Juan C. Donelan, 1999-10-11 Don Juan Byron's best poem is a sensational radical satire It uses the legend of Don Juan to expose the male fantasies behind Romanticism and nineteenth century public culture Critics feared that the poem was a manual for vice and would corrupt society Should England's best selling author have been censored This book looks at how Europe's most famous literary celebrity shows his dark side in Don Juan a canonical long poem and a pop culture masterpiece

Jefferson and the Iconography of Romanticism M. Kelsall, 1999-05-17 Jefferson and the Iconography of Romanticism is the first full length study to examine how Jefferson in the process of inventing the USA as the first new nation of the Romantic era sought to find an appropriate imagery to represent the people their homeland and the cultural ideal to which they should aspire It examines in detail the role of his villa at Monticello in embodying the national ideal shows how those ideals emerged and how they were subsequently challenged by the reinterpretation of Jefferson's iconography

Imagination and Science in Romanticism Richard C. Sha, 2018-08-01 How did the idea of the imagination impact Romantic literature and science 2018 Winner Jean Pierre Barricelli Book Prize The International Conference on Romanticism Richard C Sha argues that scientific understandings of the imagination indelibly shaped literary Romanticism Challenging the idea that the imagination found a home only on the side of the literary as a mental vehicle for transcending the worldly materials of the sciences Sha shows how imagination helped to operationalize both scientific and literary discovery Essentially the imagination forced writers to consider the difference between what was possible and impossible while thinking about how that difference could be known Sha examines how the imagination functioned within physics and chemistry in Percy Bysshe Shelley's Prometheus Unbound neurology in Blake's Vala or The Four Zoas physiology in Coleridge's Biographia Literaria and obstetrics and embryology in Mary Shelley's Frankenstein He also demonstrates how the imagination was called upon to do aesthetic and scientific work using primary examples taken from the work of scientists and philosophers Davy Dalton Faraday Priestley Kant Mary Somerville Oersted Marcet Smellie Swedenborg Blumenbach Buffon Erasmus Darwin and Von Baer among others Sha concludes that both fields benefited from thinking about how imagination could cooperate with reason but that this partnership was impossible unless imagination's penchant for fantasy could be contained

Creating Romanticism S. Ruston, 2013-05-29 This book argues that the term Romanticism should be more culturally inclusive recognizing the importance of scientific and medical ideas that helped

shape some of the key concepts of the period such as natural rights the creative imagination and the sublime

Wordsworth's Poems of Travel 1819-1842 J. Wyatt, 1999-06-03 There is a long held view that Wordsworth's inspiration dried up before the age of forty This book opposes that view by examining the substantial body of poetry written after his fiftieth year The argument is that in order to appreciate this work much of which was inspired by itineraries in Britain and in Europe we have to read the poems as they were first published By adopting the perspective of the contemporary reader Wordsworth's grand design can be appreciated

Revolutionary Histories W. Verhoeven, 2016-01-12 In this collection of interdisciplinary essays historians and literary critics from both sides of the Atlantic analyse some of the most significant watersheds and faultlines that occurred in the period 1775-1815 a crucial era in the history of Euro-American relations Tracing complex patterns of intellectual and cultural cross-pollination between the Old and the New World between pre and post-Revolutionary cultures the essays aim to increase our awareness of the degree to which the emergence of cultural nationalism in this period was essentially a transatlantic process a process that was itself part of a larger circumatlantic cultural continuum

Romanticism on the Road T. Benis, 2000-03-02 Romanticism on the Road challenges critical orthodoxy by arguing that Wordsworth rejected the political dogmas of his age Refusing to ally with either radicals or conservatives after the French Revolution the poet seizes on vagrants to attack the binary thinking dominating public affairs and to question the value of the Georgian domestic ideal Drawing on current and historical discussions of homelessness the study offers a cultural history of vagrancy and explains why Wordsworth chose the homeless to bear his message

Blake 2.0 Steve Clark, T. Connolly, 2012-01-24 Blake said of his works 'Tho I call them Mine I know they are not Mine' So who owns Blake? Blake has always been more than words on a page This volume takes Blake 2.0 as an interactive concept examining digital dissemination of his works and reinvention by artists, writers, musicians and filmmakers across a variety of twentieth-century media

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Table of Contents Romantic Dynamics The Poetics Of Physicality

1. Understanding the eBook Romantic Dynamics The Poetics Of Physicality
 - The Rise of Digital Reading Romantic Dynamics The Poetics Of Physicality
 - Advantages of eBooks Over Traditional Books
2. Identifying Romantic Dynamics The Poetics Of Physicality
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Romantic Dynamics The Poetics Of Physicality
 - User-Friendly Interface
4. Exploring eBook Recommendations from Romantic Dynamics The Poetics Of Physicality
 - Personalized Recommendations
 - Romantic Dynamics The Poetics Of Physicality User Reviews and Ratings
 - Romantic Dynamics The Poetics Of Physicality and Bestseller Lists
5. Accessing Romantic Dynamics The Poetics Of Physicality Free and Paid eBooks
 - Romantic Dynamics The Poetics Of Physicality Public Domain eBooks
 - Romantic Dynamics The Poetics Of Physicality eBook Subscription Services
 - Romantic Dynamics The Poetics Of Physicality Budget-Friendly Options
6. Navigating Romantic Dynamics The Poetics Of Physicality eBook Formats

- ePub, PDF, MOBI, and More
- Romantic Dynamics The Poetics Of Physicality Compatibility with Devices
- Romantic Dynamics The Poetics Of Physicality Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Romantic Dynamics The Poetics Of Physicality
 - Highlighting and Note-Taking Romantic Dynamics The Poetics Of Physicality
 - Interactive Elements Romantic Dynamics The Poetics Of Physicality
- 8. Staying Engaged with Romantic Dynamics The Poetics Of Physicality
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Romantic Dynamics The Poetics Of Physicality
- 9. Balancing eBooks and Physical Books Romantic Dynamics The Poetics Of Physicality
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Romantic Dynamics The Poetics Of Physicality
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Romantic Dynamics The Poetics Of Physicality
 - Setting Reading Goals Romantic Dynamics The Poetics Of Physicality
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Romantic Dynamics The Poetics Of Physicality
 - Fact-Checking eBook Content of Romantic Dynamics The Poetics Of Physicality
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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