

# ROMANTIC ATHEISM

*Poetry and Prose, 1780-1830*

MARTIN FREESTMAN



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# Romantic Atheism Poetry And Freethought 1780 1830

**Ann C. Colley**



## **Romantic Atheism Poetry And Freethought 1780 1830:**

**Romantic Atheism** Martin Priestman, 2000-01-27 Romantic Atheism explores the links between English Romantic poetry and the first burst of outspoken atheism in Britain from the 1780s onwards Martin Priestman examines the work of Blake Coleridge Wordsworth Shelley Byron and Keats in their most intellectually radical periods establishing the depth of their engagement with such discourses and in some cases their active participation Equal attention is given to less canonical writers such poet intellectuals as Erasmus Darwin Sir William Jones Richard Payne Knight and Anna Laetitia Barbauld and controversialists including Holbach Volney Paine Priestley Godwin Richard Carlile and Eliza Sharples these last two in particular representing the close links between punishably outspoken atheism and radical working class politics Above all the book conveys the excitement of Romantic atheism whose dramatic appeals to new developments in politics science and comparative mythology lend it a protean energy belied by the common and more recent conception of loss of faith

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the 1790s and influenced the Romantic authors Presents readings chronologically to allow readers to experience the unfolding of the debate as it occurred in the 1790s Provides an accessible and in depth sampling of the major contributors to the Revolution debate from Price Burke and Paine to Wollstonecraft and Godwin **Sound and Sense in British Romanticism** James Grande,Carmel Raz,2023-09-07 A captivating exploration of the newly reimagined world of sound and sense in Britain in the decades around 1800 **Eighteen Hundred and Eleven** E. J. Clery,2017-06-09 A wide ranging analysis of the economic crisis of 1811 through the lens of a controversial poem *Transfiguring the Arts and Sciences* Jon Klancher,2013-08 This book discusses how Romantic age writers and new cultural institutions transformed ideas of knowledge inherited from the early modern period **Poetics of Character** Susan Manning,2013-11-14 This study of character in a comparative context presents a new approach to transatlantic literary history Rereading Romanticism across national generic and chronological boundaries and through close textual comparisons it offers exciting possibilities for rediscovering how literature engages and persuades readers of the reality of character Historically grounded in the eighteenth century philosophical political and cultural conditions that generated nation based literary history it reveals alternative narratives to those of origin and succession influence and reception It also reintroduces rhetoric and poetics as ways of addressing questions about uniqueness and representativeness in character creation epistemological issues of identity and impersonation and the generation of literary value Drawing comparisons between works from Alexander Pope and Cotton Mather through Robert Burns Jane Austen John Keats Nathaniel Hawthorne Edgar Allan Poe R W Emerson Margaret Fuller and Herman Melville to George Eliot and Henry James Susan Manning reveals surprising metaphorical metonymic and performative connections Lord Byron and Scandalous Celebrity Clara Tuite,2015 This book examines the relationship between Lord Byron s life and work and the Regency culture of scandal **Mary Wollstonecraft and Political Economy** Catherine Packham,2024-02-28 Why was Wollstonecraft s landmark feminist work the Vindication of the Rights of Woman categorised as a work of political economy when it was first published Taking this question as a starting point Mary Wollstonecraft and Political Economy gives a compelling new account of Wollstonecraft as critic of the material moral social and psychological conditions of commercial modernity Offering thorough analysis of Wollstonecraft s major writings including her two Vindications her novels her history of the French Revolution and her travel writing this is the only book length study to situate Wollstonecraft in the context of the political economic thought of her time It shows Wollstonecraft as an economic as much as a political radical whose critique of the emerging economic orthodoxies of her time anticipates later Romantic thinkers This title is part of the Flip it Open Programme and may also be available Open Access Check our website Cambridge Core for details **The Caribbean and the Medical Imagination, 1764-1834** Emily Senior,2018-04-26 During the eighteenth and nineteenth centuries the Caribbean was known as the grave of Europeans At the apex of British colonialism in the region between 1764 and 1834 the rapid spread of disease amongst colonist enslaved and indigenous

populations made the Caribbean notorious as one of the deadliest places on earth Drawing on historical accounts from physicians surgeons and travellers alongside literary works Emily Senior traces the cultural impact of such widespread disease and death during the Romantic age of exploration and medical and scientific discovery Focusing on new fields of knowledge such as dermatology medical geography and anatomy Senior shows how literature was crucial to the development and circulation of new medical ideas and that the Caribbean as the hub of empire played a significant role in the changing disciplines and literary forms associated with the transition to modernity *Sentimental Literature and Anglo-Scottish Identity, 1745-1820* Juliet Shields, 2010-06-24 What did it mean to be British and more specifically to feel British in the century following the parliamentary union of Scotland and England Juliet Shields departs from recent accounts of the Romantic emergence of nationalism by recovering the terms in which eighteenth and early nineteenth century writers understood nationhood She argues that in the wake of the turmoil surrounding the Union Scottish writers appealed to sentiment or refined feeling to imagine the nation as a community They sought to transform a Great Britain united by political and economic interests into one united by shared sympathies even while they used the gendered and racial connotations of sentiment to differentiate sharply between Scottish English and British identities By moving Scotland from the margins to the center of literary history the book explores how sentiment shaped both the development of British identity and the literature within which writers responded creatively to the idea of nationhood **The Italian Idea** Will Bowers, 2020-01-02 A dual perspective study of how English engagement with Italy and the work of Italian exiles in London radicalised Romantic poetry **Coleridge and the Geometric Idiom** Ann C. Colley, 2023-03-16 When Coleridge described the landscapes he passed through while scrambling among the fells mountains and valleys of Britain he did something unprecedented in Romantic writing to capture what emerged before his eyes he enlisted a geometric idiom Immersed in a culture still beholden to Euclid's Elements and schooled by those who subscribed to its principles he valued geometry both for its pragmatic function and for its role as a conduit to abstract thought Indeed his geometric training would often structure his observations on religion aesthetics politics and philosophy For Coleridge however this perspective never competed with his sensitivity to the organic nature of his surroundings but rather intermingled with it Situating Coleridge's remarkable ways of seeing within the history and teaching of mathematics and alongside the eighteenth century's budding interest in non Euclidean geometry Ann Colley illuminates the richness of the culture of walking and the surprising potential of landscape writing *Romanticism* Simon Bainbridge, 2018-03-24 A wide ranging collection of the key contextual documents which inform the Romantic period It includes material on fiercely debated areas such as the French Revolution women the slave trade science and religion Documents are supported by substantial editorial material drawing connections to the major Romantic texts **The Poetics of Decline in British Romanticism** Jonathan Sachs, 2018-01-18 Offers fresh understanding of British Romanticism by exploring how anxieties about decline impacted debates about literature's form and

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