



*ROMANTIC
IDENTITIES*

*Varieties of subjectivity
1774–1830*

ANDREA K. HENDERSON

Romantic Identities Varieties Of Subjectivity 1774 183

Kathleen Armour



Romantic Identities Varieties Of Subjectivity 1774 183:

Romantic Identities Andrea K. Henderson, 1996-06-13 A study of Romantic conceptions of the self which do not depend on the model of psychological depth

The Cambridge Companion to Mary Shelley Esther Schor, 2003-11-20 Known from her day to ours as the Author of Frankenstein Mary Shelley indeed created one of the central myths of modernity But she went on to survive all manner of upheaval personal political and professional and to produce an oeuvre of bracing intelligence and wide cultural sweep The Cambridge Companion to Mary Shelley helps readers to assess for themselves her remarkable body of work In clear accessible essays a distinguished group of scholars place Shelley s works in several historical and aesthetic contexts literary history the legacies of her parents William Godwin and Mary Wollstonecraft and of course the life and afterlife in cinema robotics and hypertext of Frankenstein Other topics covered include Mary Shelley as a biographer and cultural critic as the first editor of Percy Shelley s works and as travel writer This invaluable volume is complemented by a chronology a guide to further reading and a select filmography

The Idea of Infancy in Nineteenth-Century British Poetry D.B. Ruderman, 2016-04-28 This book radically refigures the conceptual and formal significance of childhood in nineteenth century English poetry By theorizing infancy as a poetics as well as a space of continual beginning Ruderman shows how it allowed poets access to inchoate uncanny and mutable forms of subjectivity and art While recent historicist studies have documented the freshness of experience childhood confers on 19th century poetry and culture this book draws on new formalist and psychoanalytic perspectives to rethink familiar concepts such as immortality the sublime and the death drive as well as forms and genres such as the pastoral the ode and the ballad Ruderman establishes that infancy emerges as a unique structure of feeling simultaneously with new theories of lyric poetry at the end of the eighteenth century He then explores the intertwining of poetic experimentation and infancy in Wordsworth Anna Barbauld Blake Coleridge Erasmus Darwin Sara Coleridge Shelley Matthew Arnold Tennyson and Augusta Webster Each chapter addresses and analyzes a specific moment in a writers work moments of tenderness or mourning birth or death physical or mental illness when infancy is analogized eulogized or theorized Moving between canonical and archival materials and combining textual and inter textual reading metrical and prosodic analysis and post Freudian psychoanalytic theory the book shows how poetic engagements with infancy anticipate psychoanalytic and phenomenological i e modern ways of being in the world Ultimately Ruderman suggests that it is not so much that we return to infancy as that infancy returns obsessively compulsively in us This book shows how by tracking changing attitudes towards the idea of infancy one might also map the emotional political and aesthetic terrain of nineteenth century culture It will be of interest to scholars in the areas of British romanticism and Victorianism as well as 19th century American literature and culture histories of childhood and representations of the child from art historical cultural studies and literary perspectives D B Ruderman s *The Idea of Infancy in Nineteenth Century British Poetry* Romanticism Subjectivity Form is an interesting contribution to this

field and it manages to bring a new perspective to our understanding of Romantic era and Victorian representations of infancy and childhood a supremely exciting book that will be a key work for generations of readers of nineteenth century poetry Isobel Armstrong Birkbeck University of London Victorian Studies 59 4 Blake's Drama Diane Piccitto, 2014-06-26 Blake's Drama challenges conventional views of William Blake's multimedia work by reinterpreting it as theatrical performance Viewed in its dramatic contexts this art form is shown to provoke an active spectatorship and to depict identity as paradoxically essential and constructed revealing Blake's investments in drama action and the body The Making of Addiction Louise Foxcroft, 2016-03-03 What does drug addiction mean to us What did it mean to others in the past And how are these meanings connected In modern society the idea of drug addiction is a given and commonly understood concept yet this was not always the case in the past This book uncovers the original influences that shaped the creation and the various interpretations of addiction as a disease and of addiction to opiates in particular It delves into the treatments regimes and prejudices that surrounded the condition a newly emerging pathological entity and a form of moral insanity during the nineteenth century The source material for this book is rich and surprising Letters and diaries provide the most moving material detailing personal struggles with addiction and the trials of those who cared and despaired Confessions of shame deceit misery and terror sit alongside those of deep sensual pleasure visionary manifestations and blissful freedom from care The reader can follow the lifelong opium careers of literary figures artists and politicians glimpse a raw underworld of hidden drug use or see the bleakness of urban and rural poverty alleviated by daily doses of opium Delving into diaries letters and confessions this book exposes the medical case histories and the physician's mad lazy commercial contemptuous desperate altruistic and frustrated attempts to deal with drug addiction It demonstrates that many of the stigmatising prejudices arose from false facts and semi mythical beliefs and thus has significant implications not only for the history of addiction but also for how we view the condition today *Romantic Doubles* Benjamin Eric Daffron, 2002 The author contends throughout this book that new theories of social organization contradicted modern definitions of sexuality while sexual definitions conflicted with social theories He argues that the double is the precise literary site for connecting the social to the sexual introd

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