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Roman Catholicism: The Search for Relevance

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Roman Catholicism The Search For Relevance

Norbert Okoledah



Roman Catholicism The Search For Relevance:

Roman Catholicism Bill McSweeney,1980 Investigates the social and historical factors that have helped shape the Catholic Church and the relationship between secular society and the creation of Church doctrine

Roman Catholicism in Fantastic Film Regina Hansen,2011-08-31 The intersection of religious practice and theatricality has long been a subject of interest to scholars This collection of twenty two critical essays addresses the relationship between Roman Catholicism and films of the fantastic which includes the genres of fantasy horror science fiction and the supernatural The collection covers a range of North American and European films from Dracula and other vampire movies to Miracle at Fatima The Exorcist Danny Boyle s Millions The Others Maurice Pialat s Sous le Soleil de Satan the movies of Terry Gilliam and George Romero s zombie series Collectively these essays reveal the durability and thematic versatility of what the authors term the Catholic fantastic

Roman Catholics and Shi'i Muslims James A. Bill,John Alden Williams,2003-08-01 This timely work explores two influential religious traditions that might seem to have little in common Twelver Shi i Islam and Roman Catholicism With the worldwide rise of religious fundamentalism it is imperative that religious movements such as Chri

Catholicism in Britain & France Since 1789 Frank Tallett,1996-07-01 This volume provides an up to date analysis of Catholicism in Britain and France examining various aspects of the faith in the 200 years since the French Revolution By focusing on two countries whose religious establishment and experience were markedly different and by adopting a comparative approach the book is able to offer an unusual perspective on the challenges facing the Catholic church in the modern world and on its impact not only on believers but also on the two societies as a whole

Transforming Catholicism David R. Maines,Michael J. McCallion,2007-01-01 This book is among the first social scientific studies of liturgical change in the Catholic church The analysis is guided by a consistent theory of policy implementation and it uses first hand empirical data to ground its assessment and conclusions

Catholic Progressives in England after Vatican II Jay P.

Corrin,2013-11-30 In Catholic Progressives in England after Vatican II Jay P Corrin traces the evolution of Catholic social and theological thought from the end of World War II through the 1960s that culminated in Vatican Council II He focuses on the emergence of reformist thinking as represented by the Council and the corresponding responses triggered by the Church s failure to expand the promises or expectations of reform to the satisfaction of Catholics on the political left especially in Great Britain The resistance of the Roman Curia the clerical hierarchy and many conservative lay men and women to reform was challenged in 1960s England by a cohort of young Catholic intellectuals for whom the Council had not gone far enough to achieve what they believed was the central message of the social gospels namely the creation of a community of humanistic socialism This effort was spearheaded by members of the English Catholic New Left who launched a path breaking journal of ideas called Slant What made Slant revolutionary was its success in developing a coherent philosophy of revolution based on a synthesis of the New Theology fueling Vatican II and the New Left s Marxist critique of capitalism

Although the English Catholic New Left failed to meet their revolutionary objectives their bold and imaginative efforts inspired many younger Catholics who had despaired of connecting their faith to contemporary social political and economic issues Corrin s analysis of the periodical and of such notable contributors as Terry Eagleton and Herbert McCabe explains the importance of *Slant* and its associated group within the context of twentieth century English Catholic liberal thought and action Rome in Australia: The Papacy and Conflict in the Australian Catholic Missions, 1834-1884 (set 2 volumes)

Christopher Dowd,2008-07-30 The founding of the Catholic missions in Australia coincided with the defining drift of power and prestige within the nineteenth century Church This was a period of chronic dissension among Australia s Catholic communities powerfully drawn by the ultramontane impulse and political manoeuvring to refer their problems to the Pope Roman bureaucratic control exercised through the Sacred Congregation de Propaganda Fide was the single most important factor in the resolution of these problems and consequently in the determinative shaping of the colonial Australian Church Based on extensive archival research this study explores issues of process politics and personality in the formulation of papal policy towards a part of the world that could not be more distant from Rome *The Modern Theologians* David F.

Ford,2013-09-23 This popular text has been updated to ensure that it continues to provide a current and comprehensive overview of the main Christian theologies of the twentieth and twenty first centuries Each chapter is written by a leading theologian and gives a clear picture of a particular movement topic or individual New and updated treatments of topics covered in earlier editions with over half the chapters new to this edition or revised by new authors New section singling out six classic theologians of the twentieth century Expanded treatment of the natural sciences gender Roman Catholic theology since Vatican II and African Asian and Evangelical theologies Completely new chapters on spirituality pastoral theology philosophical theology postcolonial biblical interpretation Pentecostal theology Islam and Christian theology Buddhism and Christian theology and theology and film As in previous editions the text opens with a full introduction to modern theology Epilogue discussing the present situation and prospects of Christian theology in the twenty first century American Catholic Charles Morris,2011-08-24 A cracking good story with a wonderful cast of rogues ruffians and some remarkably holy and sensible people Los Angeles Times Book Review Before the potato famine ravaged Ireland in the 1840s the Roman Catholic Church was barely a thread in the American cloth Twenty years later New York City was home to more Irish Catholics than Dublin Today the United States boasts some sixty million members of the Catholic Church which has become one of this country s most influential cultural forces In *American Catholic The Saints and Sinners Who Built America s Most Powerful Church* Charles R Morris recounts the rich story of the rise of the Catholic Church in America bringing to life the personalities that transformed an urban Irish subculture into a dominant presence nationwide Here are the stories of rogues and ruffians heroes and martyrs from Dorothy Day a convert from Greenwich Village Marxism who opened shelters for thousands to Cardinal William O Connell who ran the Church in Boston from a Renaissance palazzo complete with golf course

Morris also reveals the Church's continuing struggle to come to terms with secular pluralist America and the theological sexual authority and gender issues that keep tearing it apart. As comprehensive as it is provocative, *American Catholic* is a tour de force, a fascinating cultural history that will engage and inform both Catholics and non-Catholics alike. The best one-volume history of the last hundred years of American Catholicism that it has ever been my pleasure to read. What's appealing in this remarkable book is its delicate sense of balance and its soundly grounded judgments. Andrew Greeley

Catholic Devotion in Victorian England Mary Heimann, 1995 Heimann offers a controversial analysis of the influence of long established recusant devotions and attitudes in the new context of the reestablishment of Roman Catholicism in England from the mid nineteenth century

Religion and American Politics Mark A. Noll, Luke E. Harlow, 2007 These essays examine how religious beliefs and practices have shaped political thought and behaviour and vice versa and how in certain periods religious and political thought has coincided or moved in opposition and how minority perspectives have challenged majority views

Conscience First, Tradition Second Patrick H. McNamara, 1992-02-06 For this study of American religion the author surveyed over 2000 Catholic high school seniors during a fourteen year period exploring changes in religiosity and attitudes toward the recent teachings of the Church. Fifty four of these people were resurveyed eight and nine years after graduation probing whether and in what direction their viewpoints had shifted

U.S. Catholic Historian, 1983

Communicating Catholicism Craig T. Maier, 2016-09-12 Fr Thomas Reese has observed that American Catholic dioceses are simultaneously mysterious and essential to the institutional health and vitality of American Catholicism. In recent years as American Catholicism increasingly finds itself embroiled in scandal and conflict this mysteriousness has given way to feelings of suspicion, frustration and even contempt. How can American dioceses navigate this complex and often hostile social, cultural and political environment? Several decades ago J Michael Sproule invited rhetorical and communication scholars to focus on institutions to increase our understanding of the profound role complex organizations play in contemporary life, assess the purpose and significance of communication in pursuit of their missions and give a human face to the otherwise institutional voice of corporate suasion. Following Sproule this book defines a new field called diocesan institutional rhetoric that strives to transform dioceses from structures characterized by closure and adversity into sites of hope, full response, able Spirit led opportunity. Today rhetorical and communication issues emerge everywhere in American Catholicism. Drawing together relevant literature in Catholic theology, philosophy of communication and corporate communication scholarship as well as over twelve years experience working as a communication professional in a diocesan chancery this book helps diocesan leaders, scholars and observers to think differently and more fruitfully about the future of American Catholic ecclesial leadership

Faith in the family Alana Harris, 2015-11-01 Drawing upon a multi disciplinary methodology employing diverse written sources, material practices and vivid life histories *Faith in the family* seeks to assess the impact of the Second Vatican Council on the ordinary believer alongside contemporaneous shifts in British society

relating to social mobility the sixties sexual morality and secularisation Chapters examine the changes in the Roman Catholic liturgy and Christology devotion to Mary the rosary and the place of women in the family and church as well as the enduring but shifting popularity of Saints Bernadette and Thérèse Appealing to students of modern British gender and cultural history as well as a general readership interested in religious life in Britain in the second half of the twentieth century Faith in the family illustrates that despite unmistakable differences in their cultural accoutrements and interpretations of Catholicism English Catholics continued to identify with and practise the Faith of Our Fathers before and after Vatican II *The Third Spring* Adam Schwartz, 2005-02 This book is the first detailed examination of these four authors as part of a Roman Catholic counter modern community of discourse It is informed by extensive research in the writers works scholarship on them and their personal papers **In Search of Foundations for African Catholicism** Mika Vähäkangas, 2016-05-18 This study deals with the interaction between neo Thomism and African traditional thinking in Charles Nyamiti's theological methodology The approach of the study is groundbreaking as it is the first monograph published on the theological method of any African theologian The question about the position and relevance of Western philosophical theological systems in a non Western context also has a wider relevance concerning contextual theologies in general Nyamiti's theology is a germane and a fruitful choice for the study of this issue because of his programmatic attempt to build a coherent African Roman Catholic theological system His theology is also well known for its strong African flavor in elaborating theological questions within the framework of orthodox Roman Catholic doctrine *The Oxford Handbook of Max Weber* Edith Hanke, Lawrence A. Scaff, Sam Whimster, 2019 Active at the time when the social sciences were founded Max Weber's social theory contributed significantly to a wide range of fields and disciplines Considering his prominence it makes sense to take stock of the Weberian heritage and to explore the ways in which Weber's work and ideas have contributed to our understanding of the modern world Using his work as a point of departure The Oxford Handbook of Max Weber investigates the Weberian legacy today identifying the enduring problems and themes associated with his thought that have contemporary significance the nature of modern capitalism neo liberal global economic policy nationalism religion and secularization threats to legality the culture of modernity bureaucratic rule and leadership politics and ethics the value of science power and inequality These problems are global in scope and the Weberian approach has been used to address them in very different societies Thus the Handbook also features chapters on Europe Turkey Islam Judaism China India and international politics The Handbook emphasizes the use and application of Weber's ideas It offers a journey through the intellectual terrain that scholars continue to explore using the tools and perspectives of Weberian analysis The essays explore how Weber's concepts hypotheses and perspectives have been applied in practice and how they can be applied in the future in social inquiry not only in Europe and North America but globally The volume is divided into six parts exploring in turn Capitalism in a Globalized World Society and Social Structure Politics and the State Religion Culture and Science and Knowledge **Problems and Prospects of**

the Search for a Catholic Spiritual Tradition in the Ghanaian Catholic Pastoral Ministry Norbert Okoledah, 2005

Today Christianity has become the most popular and fast growing religion in Ghana. Paradoxically the Christian Church in whatever form it has taken has for a complexity of reasons basically remained a weak church with a weak foundation. This book discusses from a theologico-cultural-anthropological perspective some of the ecclesial and social processes and factors that the author believes are responsible for the creation of this paradox in the case of the Ghanaian Catholic Church and demonstrates how they influence the search for a Catholic spiritual tradition in it. *The Contemporary Review*, 1985

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