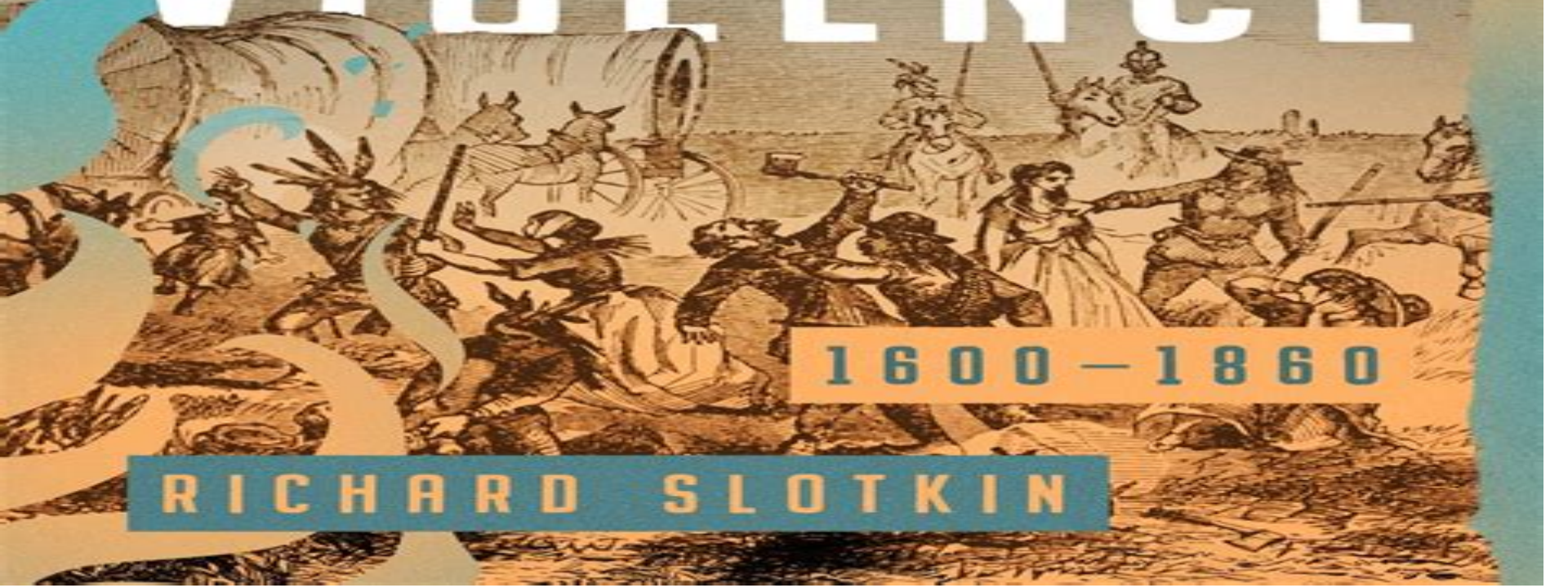


THE MYTHOLOGY OF
THE AMERICAN FRONTIER

REGENERATION THROUGH VIOLENCE



1600—1860

RICHARD SLOTKIN

Regeneration Through Violence

Richard Slotkin



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Regeneration Through Violence Richard Slotkin, 2000 Originally published Middletown Conn Wesleyan University Press 1973 *Regeneration Through Violence* Richard Slotkin, 1973 *The Fatal Environment* Richard Slotkin, 2024-01-23 A two time National Book Award finalist s ambitious and provocative look at Custer s Last Stand capitalism and the rise of the cowboys and Indians legend The New York Review of Books In *The Fatal Environment* historian Richard Slotkin demonstrates how the myth of frontier expansion and subjugation of Native Americans helped justify the course of America s rise to wealth and power Using Custer s Last Stand as a metaphor for what Americans feared might happen if the frontier should be closed and the savage element be permitted to dominate the civilized Slotkin shows the emergence by 1890 of a mythos redefined to help Americans respond to the confusion and strife of industrialization and imperial expansion A clearly written challenging and provocative work that should prove enormously valuable to serious students of American history The New York Times An arresting hypothesis Henry Nash Smith American Historical Review

Regeneration Through Violence Richard Slotkin, 1974 **The Terror Dream** Susan Faludi, 2024-05-01 From the Pulitzer Prize winning journalist and bestselling author of *Backlash* an unflinching dissection of the mind of America after 9 11 In this most original examination of America s post 9 11 culture Susan Faludi shines a light on the country s psychological response to the attacks on that terrible day Turning her acute observational powers on the media popular culture and political life Faludi unearths a barely acknowledged but bedrock societal drama shot through with baffling contradictions Why she asks did our culture respond to an assault against American global dominance with a frenzied summons to restore traditional manhood marriage and maternity Why did we react as if the hijackers had targeted not a commercial and military edifice but the family home and nursery Why did an attack fueled by hatred of Western emancipation lead us to a regressive fixation on Doris Day womanhood and John Wayne masculinity with trembling security moms swaggering presidential gunslingers and the rescue of a female soldier cast as a helpless little girl The answer Faludi finds lies in a historical anomaly unique to the American experience the nation that in recent memory has been least vulnerable to domestic attack was forged in traumatizing assaults by nonwhite barbarians on town and village That humiliation lies concealed under a myth of cowboy bluster and feminine frailty which is reanimated whenever threat and shame looms In *The Terror Dream* Faludi provides stunning and depressing evidence of a concerted effort to silence women and roll back women s rights in the wake of 9 11 She brings in a Mack truck s worth of testimony and proof Amy Wilentz Los Angeles Times

Conan Meets the Academy Jonas Prida, 2012-11-16 Robert E Howard penned a series of fantasy stories in 1932 featuring Conan a hulking warrior from Cimmeria who roamed the mythical Hyborian Age landscape engaging in heroic adventures More than the quirky manifestation of Depression era magazines Conan the Barbarian has endured as a cultural mainstay for over 70 years This multidisciplinary collection offers the first scholarly investigation of Conan from Howard s early stories through midcentury

novels and Arnold Schwarzenegger's iconic films to the 2011 cinematic remake of Conan the Barbarian Drawing on disciplines such as stylometry archeology cultural and folklore studies and literary history the essays examine statistical analyses of the words in Conan texts the literary genesis of Conan later day parodies Conan video games and much more This volume reveals the hidden scholarly depth of this seemingly unsophisticated fictional character *Approaches to American Cultural Studies* Antje Dallmann, Eva Boesenberg, Martin Klepper, 2016-05-20 *Approaches to American Cultural Studies* provides an accessible yet comprehensive overview of the diverse range of subjects encompassed within American Studies familiarising students with the history and shape of American Studies as an academic subject as well as its key theories methods and concepts Written and edited by an international team of authors based primarily in Europe the book is divided into four thematically organised sections The first part delineates the evolution of American Studies over the course of the twentieth century the second elaborates on how American Studies as a field is positioned within the wider humanities and the third inspects and deconstructs popular tropes such as myths of the West the self made man Manifest Destiny and representations of the President of the United States The fourth part introduces theories of society such as structuralism and deconstruction queer and transgender theories border and hemispheric studies and critical race theory that are particularly influential within American Studies This book is supplemented by a companion website offering further material for study www.routledge.com/cw/dallmann Specifically designed for use on courses across Europe it is a clear and engaging introductory text for students of American culture *Ladies in Arms* Teresa Hiergeist, Stefanie Schäfer, 2024-03-04 In contemporary popular culture armed women take center stage but how can they be read from a feminist perspective How do films comics and TV series depict the newly fashionable gunwomen between objectification and feminist empowerment The contributions to this volume ask this question from different vantage points in cultural and literary studies film and visual culture studies history and art history They examine military and civic gun cultures the rediscovery of historical armed women and revolutionaries cultural phenomena such as gangsta rap narcocultura and US politics Bollywood and French cinema and distinct genres such as the graphic novel the romance novel or the German police procedural Tatort **Girard's Doubt:** Mohammad Sadegh Najjarzadeha, Die Mehrheit der Forschung zu Girards Theorien wie mimetisches Begehren interne und externe Vermittlung und Erwerbsrivalität geht im Allgemeinen davon aus dass Girard den Sündenbockmechanismus als eine Art Segen oder gesegnete Gewalt ansieht die in den andauernden Erwerbsrivalitäten entwurzelt werden könnte und den Fluss der Gewalt behindert Diese Studien sind nicht irrend da Girard seine Theorien in Verbindung mit der Literatur in seinem Meisterwerk *Deceit Desire and the Novel* aufgegriffen erklärt und erprobt hat Jedoch glaube ich dass diese Studien eine wesentliche Änderung in Girards Theorie hersehen haben die ich als einen nachträglichen Einfall in seiner Studie über den Sündenbockmechanismus bezeichnen würde Girard modifiziert seine Theorie stillschweigend indem er Zweifel an der konstruktiven Funktion jedes Opfers nach der Kreuzigung Jesu Christi aufkommen lässt sei es

erzwungen oder freiwillig Dieser Anflug von Unglücklichkeit hinsichtlich der Wirksamkeit des Sündenbockmechanismus wird sogar noch durch den Schweizer Theologen Raymund Schwager in seinem Hauptwerk *Muss es Sündenböcke geben* unterstützt. Ich wage es diesen gleichen Hauch von Unglücklichkeit Girards Zweifel zu nennen und beabsichtige diesen in ausgewählten Werken der Appalachenliteratur aus den 1920er bis 1970er Jahren zu untersuchen. Diese Studie untersucht die Effizienz des Sündenbockmechanismus in sechs Romanen von drei Autoren aus dem amerikanischen Süden: William Faulkner, Flannery O'Connor und Cormac McCarthy. Die Arbeit beginnt mit einer Einführung in die Geographie, Geschichte und Literatur des Südens. Darauf folgt ein Überblick über Girards Ideologie und Methoden. Im ersten Kapitel konzentriere ich mich auf die Beziehung zwischen dem Sündenbockmechanismus in Form von Opfermord und Afroamerikanern, indem ich Faulkners *The Sound and the Fury* und *Sanctuary* untersuche. Im zweiten Kapitel analysiere ich OConnors *Wise Blood* und *The Violent Bear It Away* um zu untersuchen, ob die Vorstellung von gewalttätiger Gnade oder soteriologischem Opfer notwendigerweise zu Glückseligkeit führen würde. Für das letzte Kapitel habe ich McCarthys *Outer Dark* und *Child of God* ausgewählt, um den bürokratischen, strafrechtlichen Sündenbockmechanismus zu untersuchen, der von der Gesellschaft entwickelt wurde, um den Fluss der Gewalt zu kontrollieren. The prevailing scholarship on René Girard's theories such as mimetic desire, internal and external mediation, and acquisitive rivalry largely interprets his concept of the scapegoat mechanism as a kind of redemptive or sanctified violence capable of curbing the perpetuation of conflict. While these interpretations are not entirely misplaced given that Girard originally presented and tested these ideas within the framework of Western literature in his seminal work *Deceit, Desire, and the Novel*, they tend to overlook a crucial revision in Girard's thought. I propose that what I call Girard's afterthought subtly revises his earlier theory by casting doubt on the constructive function of any form of sacrifice, be it coerced or voluntary, following the Crucifixion of Jesus Christ. This nuance is further reinforced by Swiss theologian Raymund Schwager, who accentuates this tinge of incredulity regarding the efficacy of the scapegoat mechanism in *Must There Be Scapegoats?* Thus, I venture to label this skepticism as Girard's Doubt and aim to explore its presence in selected Appalachian literature from the 1920s to the 1970s. This study scrutinizes the effectiveness of the scapegoat mechanism in six novels by three prominent Southern American authors: William Faulkner, Flannery O'Connor, and Cormac McCarthy. It opens with an overview of the American South's geography, history, and literary tradition, followed by a detailed exposition of Girard's ideological framework and methodology. In the first chapter, I examine the role of the scapegoat mechanism, particularly in the form of sacrificial lynching, and its relationship to African Americans in Faulkner's *The Sound and the Fury* and *Sanctuary*. The second chapter delves into O'Connor's *Wise Blood* and *The Violent Bear It Away* to determine whether the notion of violent grace or sacrificial salvation invariably leads to spiritual fulfillment. The final chapter focuses on McCarthy's *Outer Dark* and *Child of God*, exploring the civic penal scapegoat mechanism employed by society as a means of controlling violence.

Sadegh Najjarzadeha completed his doctoral dissertation in English Literature with a specialized focus on American Studies.

at G ttingen University Germany His scholarly work applies Ren Girard s philosophical framework to the analysis of 20th century Southern U S literature culminating in the coining of the term Girard s Doubt a profound examination of the limitations of sacrifice in breaking the cycle of violence His master s thesis titled The New Idol of Postmodern America critically engages with the rise of consumerism drawing on Zygmunt Bauman s theories to interrogate postmodern American novels Neo-Frontier Spaces in Science Fiction Television Sebastian J. Müller,2023-04-17 The idea of the frontier once the geographical borderline moving further and further West across the North American continent has shaped American science fiction television since its beginnings TV series have long adapted the frontier myth to outer space and have explored American Wests of the future This book takes a deeper look at the futuristic frontiers within such series as Star Trek Firefly Terra Nova Defiance and The 100 revealing how they rethink colonialism the environment spaces of risk and utopian dystopian worlds Harnessing forms of speculation and the post apocalyptic imagination these series engage with matters of the present from the legacies of colonialism to climate change and the increasing integration of humans and technologies In doing so these series question in novel ways the very idea of borders and reshape cultural binaries such as Self Other wilderness civilization city nature human non human and utopia dystopia

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Table of Contents Regeneration Through Violence

1. Understanding the eBook Regeneration Through Violence
 - The Rise of Digital Reading Regeneration Through Violence
 - Advantages of eBooks Over Traditional Books
2. Identifying Regeneration Through Violence
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Regeneration Through Violence
 - User-Friendly Interface

4. Exploring eBook Recommendations from Regeneration Through Violence
 - Personalized Recommendations
 - Regeneration Through Violence User Reviews and Ratings
 - Regeneration Through Violence and Bestseller Lists
5. Accessing Regeneration Through Violence Free and Paid eBooks
 - Regeneration Through Violence Public Domain eBooks
 - Regeneration Through Violence eBook Subscription Services
 - Regeneration Through Violence Budget-Friendly Options
6. Navigating Regeneration Through Violence eBook Formats
 - ePub, PDF, MOBI, and More
 - Regeneration Through Violence Compatibility with Devices
 - Regeneration Through Violence Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Regeneration Through Violence
 - Highlighting and Note-Taking Regeneration Through Violence
 - Interactive Elements Regeneration Through Violence
8. Staying Engaged with Regeneration Through Violence
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Regeneration Through Violence
9. Balancing eBooks and Physical Books Regeneration Through Violence
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Regeneration Through Violence
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Regeneration Through Violence
 - Setting Reading Goals Regeneration Through Violence
 - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Regeneration Through Violence
 - Fact-Checking eBook Content of Regeneration Through Violence
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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