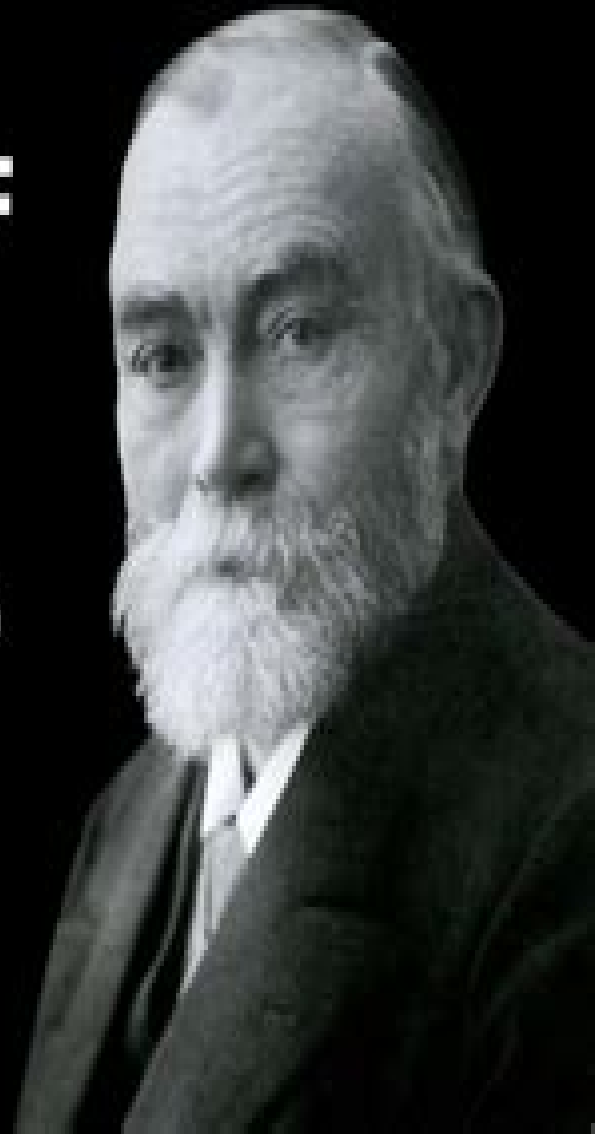


A color portrait of Dr. J.D. Hamkins, a man with curly grey hair, wearing a dark suit, white shirt, and a patterned tie. He is looking slightly to the right.

FREGE'S PHILOSOPHY OF MATHEMATICS

Live Interview and Q&A with
Dr. J.D. Hamkins



Reflections On Freges Philosophy

Ulrich Pardey, Kai F. Wehmeier



Reflections On Freges Philosophy:

Reflections on Frege's Philosophy Reinhardt Grossmann, 1969 **The Interpretation of Frege's Philosophy** Michael Dummett, 1981 **Frege: Identity Challenges Reflection** Ulrich Pardey, Kai F. Wehmeier, 2025-04-04

The received view of identity takes it to be a binary relation between objects like many others specifically identity is thought to be the binary relation every object bears to itself and to no others As such it is supposed to play a fundamental role in our conceptual scheme It is also widely held that Gottlob Frege 1848 1925 after a false start in his *Begriffsschrift* of 1879 where he proposed that identity is a relation between signs eventually came round to the now mainstream view the first paragraph of his celebrated 1892 essay *On Sense and Reference* marking the transition In *Frege Identity Challenges Reflection* Ulrich Pardey and Kai F Wehmeier show that common wisdom is mistaken on both counts First careful exegesis shows that Frege did not repudiate the earlier sign based conception of identity in his 1892 essay but instead defended it moreover that conception is in no way refuted by the collection of formal and philosophical objections that have been raised against it in subsequent decades In particular the *Begriffsschrift* theory of identity far from being incompatible with quantification over objects in fact affords an elegant ontologically conservative integration of identity into predicate logic Second Pardey and Wehmeier argue that our conceptual scheme is not at all committed to a binary relation that every object bears to itself and only itself Moreover the tension between the alleged binarity of the identity relation and the logical impossibility of its ever relating two things famously pointed out by Wittgenstein in the *Tractatus* forms the basis of an argument for the logical incoherence of such a relation

Frege and the Logic of Sense and Reference Kevin C. Klement, 2017-09-25 First published in 2002 Routledge is an imprint of Taylor Francis an informa company

The Foundations of Frege's Logic Pavel Tichy, 2012-10-25 No detailed description available for *The Foundations of Frege's Logic*

The Metaphysics of Gottlob Frege E.H.W Kluge, 2013-03-09 *Die Sprachen sind nicht nach dem logischen Lineal gemacht* Briefwechsel p 102 If success in solving problems is the hallmark of philosophical greatness then Frege was not a great philosopher But by that same token very few if any other figure in the history of philosophy will qualify On the other hand if the hallmark of philosophical greatness is the opening up of new conceptual territory and the raising of hitherto unsuspected crucial questions the shifting of philosophical perspective and the determination of subsequent lines of enquiry then Frege must rank among the greatest philosophers of all times He was the first to develop a completely formalized language and a logical system sufficiently powerful to generate arithmetic he opened up the fields of philosophy of logic and arithmetic his theses on sense reference and definition were seminal to almost all subsequent work done in the philosophy of language and his ontological speculations constituted the foundation of one of the most profound metaphysics ever developed that of Ludwig Wittgenstein in the *Tractatus*

Frege on Language, Logic, and Psychology Eva Picardi, 2022 This collection of papers by Eva Picardi 1948 2017 one of the most influential Italian philosophers of her generation examines the work of Gottlob Frege Picardi

combines theoretical and historical considerations to bring out the significance of his work for contemporary philosophy of language

The Ontology of the Analytic Tradition and Its Origins Jan Dejnozka, 1996 The analytic movement advertised its linguistic turn as a radical break from the two thousand year old substance tradition But this is an illusion On the fundamental level of ontology there is enough reformulation and presupposition of traditional no entity without identity themes to analogize Frege Russell Wittgenstein and Quine to Aristotle as paradigmatic of modified realism Thus the pace of ontology is glacial Frege and Russell not Wittgenstein and Quine emerge as the true analytic progenitors of no entity without identity offering between them at least twenty nine private language arguments and sixty four no entity without identity theories

The Primitivist Theory of Truth Jamin Asay, 2013-10-03 Asay provides a fresh and daring perspective on the age old question What is truth

Questions of Form Joëlle Proust, 1989 Questions of Form was first published in 1989 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions In Questions on Form Joelle Proust traces the concept of the analytic proposition from Kant s development of the notion down to its place in the work of Rudolf Carnap a founder of logical empiricism and a key figure in contemporary analytic philosophy Using a method known in France as *topique comparative* she provides a rigorous exposition of analyticity situating it within four major philosophical systems those of Kant Bolzano Frege and Carnap and clearly delineating its development from one system to the next Proust takes as her point of departure Kant s distinction between analytic and synthetic judgments Though she makes clear that Kant drew on Locke Hume and Leibniz she argues that his notion of analyticity was innovative not simply an elaboration of something already found in their work She shows that the analytic proposition unexpectedly given its modest status in Kant came to play an important part in efforts to convert problems considered transcendental into questions of belonging to formal logic Ultimately her comparison of their systems reveals that the concept of the analytic however specific its role in each remains linked to a foundationalist strategy in effect to the transcendentalist questions Kant used when he reinterpreted the findings of his empiricist predecessors Hence this book s provocative claim today s so called logical empiricism owes much more to Kant s notion of science than to Hume s

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