

The African Nationalist Idea of Africa

By Tlhabane Mokhele Dan Motaung

Abstract

This paper probes the impact of colonial designs in the fabrication of native subjectivities, which eventuated in toxic political identities that would later undermine the post-colonial nationalist project. African history was shaped by three discursive periods: pre-colonial, colonial and post-colonial. The colonisation period deformed, distorted and adulterated Africa's pre-colonial cultural landscape—its sense of selfhood. African nationalism was a response to this ontologically debilitated condition of African personhood resulting from the violence of self-serving European colonial modernity, which created a structured subjugation of the African 'other.' African colonial elites at once defined and epitomised various forms of African nationalism against European incursion. However, these African modernisers failed to grasp the historicity of such enduringly baneful identity politics, and were thereby often themselves cast into the vortex of social contradictions reflective of this

history. Mamdani made this observation when he stated that in kick-starting the nation-building project after independence, post-colonial elites turned their backs on the history of colonialism and thus on their own history. Instead, they modelled their political imagination on the modern European state, the result being the nationalist dream was imposed on the reality of coloniality imposed fragmentation, leading to new rounds of nation-building by ethnic cleansing. Consequently, African nationalism has invariably spread across large swathes of post-colonial Africa as it degenerated into odious ethno-nationalism and chauvinism. Only through a deeper historical understanding of these colonial processes of African political identification can we begin to understand how this once glorious African nationalism regressed into a dystopian one. This article draws on history to dissect this legacy of subjective forms of African self-understanding.

Reflections Of An African Nationalist

Daniel J. Paracka, Jr.



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Reflections of an African Nationalist T. O. Dosumu-Johnson, 1980 Christian Reflection in Africa Paul Bowers, 2018-07-05 This reference collection presents academic reviews of more than twelve hundred contemporary Africa related publications relevant for informed Christian reflection in and about Africa The collection is based on the review journal BookNotes for Africa a specialist resource dedicated to bringing to notice such publications and furnishing them with a one paragraph description and evaluation Now assembled here for the first time is the entire collection of reviews through the first thirty issues of the journal s history The core intention both of the journal and of this compilation is to encourage and to facilitate informed Christian reflection and engagement in Africa through a thoughtful encounter with the published intellectual life of the continent Reviews have been provided by a team of more than one hundred contributors drawn from throughout Africa and overseas The books and other media selected for review represent a broad cross section of interests and issues of personalities and interpretations including the secular as well as the religious The collection will be of special interest to academic scholars theological educators libraries ministry leaders and specialist researchers in Africa and throughout the world but will also engage any reader looking for a convenient resource relating to modern Africa and Christian presence there *Nkrumaism and African Nationalism* Matteo Grilli, 2018-08-06 This book examines Ghana s Pan African foreign policy during Nkrumah s rule investigating how Ghanaians sought to influence the ideologies of African liberation movements through the Bureau of African Affairs the African Affairs Centre and the Kwame Nkrumah Ideological Institute In a world of competing ideologies when African nationalism was taking shape through trial and error Nkrumah offered Nkrumaism as a truly African answer to colonialism neo colonialism and the rapacity of the Cold War powers Although virtually no liberation movement followed the precepts of Nkrumaism to the letter many adapted the principles and organizational methods learnt in Ghana to their own struggles Drawing upon a significant set of primary sources and on oral testimonies from Ghanaian civil servants politicians and diplomats as well as African freedom fighters this book offers new angles for understanding the history of the Cold War national liberation and nation building in Africa **The Athens of West Africa** Daniel J. Paracka, Jr., 2004-03-01 This book is about Fourah Bay College FBC and its role as an institution of higher learning in both its African and international context The study traces the College s development through periods of missionary education 1816 1876 colonial education 1876 1938 and development education 1938 2001 *Nationalism and African Intellectuals* Toyin Falola, 2004 An examination of the attempt by Western educated African intellectuals to create a better Africa through connecting nationalism to knowledge from the anti colonial movement to the present day This book is about how African intellectuals influenced primarily by nationalism have addressed the inter related issues of power identity politics self assertion and autonomy for themselves and their continent from the mid nineteenth century onward Their major goal was to create a better Africa by connecting nationalism to knowledge The results have been mixed from the glorious

euphoria of the success of anti colonial movements to the depressing circumstances of the African condition as we enter a new millennium As the intellectual elite is a creation of the Western formal school system the ideas it generated are also connected to the larger world of scholarship This world is in turn shaped by European contacts with Africa from the fifteenth century onward the politics of the Cold War and the subsequent collapse of the Soviet Union In essence Africa and its elite cannot be fully understood without also considering the West and changing global politics Neither can the academic and media contributions by non Africans be ignored as these also affect the ways that Africans think about themselves and their continent Nationalism and African Intellectuals examines intellectuals ambivalent relationships with the colonial apparatus and subsequent nation state formations the contradictions manifested within pan Africanism and nationalism and the relation of academic institutions and intellectual production to the state during the nationalism period and beyond Toyin Falola is the Jacob and Frances Sanger Mossiker Chair in the Humanities and University Distinguished Teaching Professor at the University of Texas at Austin

Edward Wilmot Blyden and the Racial Nationalist Imagination Teshale Tibebu, 2012 A critical study of Edward Wilmot Blyden whose voluminous writings laid the groundwork for some of the most important African and black diasporic thinkers of the twentieth century

Contemporary Perspectives on African Moral Economy Isaria N. Kimambo, 2008 The topic of African moral economy was first raised by Goran Hyden in 1980 as one of the main obstacles to economic transformation of the African peasantry The suggestion caused serious academic debates between the proposer and other scholars on African societies especially those using political economy as the framework of their analysis But Hyden continued to defend his thesis until interest in the debate faded out More recently Japanese scholars have taken up the topic as it appears to have new relevance in comparison with the fast transformations which have taken place in Southeast Asian rural communities The focus of this book is to give a detailed comparison between African rural communities and those of Southeastern Asia Attention is focused on the two main aspects of African peasantry life the right to subsistence and the norm of reciprocity A wide interdisciplinary approach is employed to demonstrate the dynamism displayed by these societies

African Nationalism from Apartheid to Post-Apartheid South Africa Ellen Wesemüller, 2005-08-01 With the help of discourse analysis and ideology critique Ellen Wesemüller establishes a theoretical framework to analyze African nationalism in apartheid and post apartheid South Africa Following the constructivist school of thought the study adopts the assumption that nations are imagined communities which are built on invented traditions It shows that historically and analytically there are two distinct concepts of nationalism constitutional and ethnic nationalism These concepts can be retraced in South Africa where they form the central antagonism of black political thought The study of post apartheid African nationalism is placed in its historical perspective by focusing on the major milestones of African National Congress discourse before and during apartheid It demonstrates that throughout its history the ANC was characterized by the rivalry between concepts of constitutional and ethnic nationalism While the former concept found its counterpart in Charterism the

latter was adopted by African nationalism Though the ANC in its majority embraced Charterism it continually played with the appeal of an exclusive racial nationalism The theoretical and historical contextualization of the book allows for the investigation of the various dimensions of current ANC discourse on African nationalism Wesem ller analyses different concepts of nationalism employed by the ANC and compares these models to those discussed in academic literature She concludes that in post apartheid South Africa the historical dichotomy of Africanist and Charterist nationalism persists within the ANC While early concepts of nationalism like Mandela s rainbow nation and Mbeki s I am an African paid tribute to Charterism the discourses on the African Renaissance and Mbeki s two nation address at least leave openings for Africanist interpretations Furthermore the analysis shows that nationalism is not only a product of discourse but also one of material conditions The study provides evidence that it is not only the ANC that hijacks African nationalism in order to mobilize their electorate and push through unpopular policy choices Also there are compelling material reasons for some South Africans to adopt a nationalist agenda This is demonstrated by the new black bourgeoisie that mediates the gap between rich and poor as well as black and white African nationalism in this regard serves to legitimate domination and existing relations of inequality It affirms an African elite while neither uplifting the majority of African poor nor threatening the material privileges of white South Africans Lastly Ellen Wesem ller gives an outlook on the political implications of a resurrected nationalism The effects can be analyzed according to the two promises of nationalism superiority over outsiders and equality between insiders Superiority in post apartheid South Africa is established over other African countries immigrants and inner South African groups that are considered foreign

Sabelo Ndlovu-Gatsheni and African Decolonial Studies Toyin Falola,2023-09-15 This book considers the work of the preeminent scholar on decoloniality Sabelo Ndlovu Gatsheni as a means of examining the development of decoloniality discourse and considering the future direction of the African knowledge economy Sabelo Ndlovu Gatsheni has been instrumental in the construction of theories and ideas necessary for advancing a decolonial system of education and epistemology This book considers how Professor Ndlovu Gatsheni s work has helped to shape our thinking both on Mugabe and the history of Zimbabwe and beyond to the broader questions of race liberation higher education and the future of decolonial studies Renowned author Professor Toyin Falola then invites us to consider the dangers of continued repression of African epistemologies and the enormous benefits of an alternative knowledge economy in which a diverse multiplicity of ideas drives our understanding of the world on to new heights Unpacking the various conceptual leanings of decoloniality through the works of one of its leading lights this book will be an essential read for researchers across the fields of African Studies Race Studies Philosophy and Education

From Foreign Natives to Native Foreigners. Explaining Xenophobia in Post-apartheid South Africa M. Neocosmos,2010 The events of May 2008 in which 62 people were killed simply for being foreign and thousands were turned overnight into refugees shook the South African nation This book is the first to attempt a comprehensive and rigorous explanation for those horrific events It

argues that xenophobia should be understood as a political discourse and practice. As such its historical development as well as the conditions of its existence must be elucidated in terms of the practices and prescriptions which structure the field of politics. In South Africa the history of xenophobia is intimately connected to the manner in which citizenship has been conceived and fought over during the past fifty years at least. Migrant labour was de-nationalised by the apartheid state while African nationalism saw the same migrant labour as the foundation of that oppressive system. Only those who could show a family connection with the colonial and apartheid formation of South Africa could claim citizenship at liberation. Others were excluded and seen as unjustified claimants to national resources. Xenophobia's conditions of existence, the book argues, are to be found in the politics of post-apartheid nationalism where state prescriptions founded on indigeneity have been allowed to dominate uncontested in conditions of an overwhelmingly passive conception of citizenship. The de-politicisation of an urban population which had been able to assert its agency during the 1980s through a discourse of human rights in particular contributed to this passivity. Such state liberal politics have remained largely unchallenged. As in other cases of post-colonial transition in Africa, the hegemony of xenophobic discourse, the book contends, is to be sought in the specific character of the state consensus.

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Table of Contents Reflections Of An African Nationalist

1. Understanding the eBook Reflections Of An African Nationalist
 - The Rise of Digital Reading Reflections Of An African Nationalist
 - Advantages of eBooks Over Traditional Books
2. Identifying Reflections Of An African Nationalist
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Reflections Of An African Nationalist
 - User-Friendly Interface
4. Exploring eBook Recommendations from Reflections Of An African Nationalist
 - Personalized Recommendations
 - Reflections Of An African Nationalist User Reviews and Ratings
 - Reflections Of An African Nationalist and Bestseller Lists
5. Accessing Reflections Of An African Nationalist Free and Paid eBooks
 - Reflections Of An African Nationalist Public Domain eBooks

- Reflections Of An African Nationalist eBook Subscription Services
- Reflections Of An African Nationalist Budget-Friendly Options
- 6. Navigating Reflections Of An African Nationalist eBook Formats
 - ePub, PDF, MOBI, and More
 - Reflections Of An African Nationalist Compatibility with Devices
 - Reflections Of An African Nationalist Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Reflections Of An African Nationalist
 - Highlighting and Note-Taking Reflections Of An African Nationalist
 - Interactive Elements Reflections Of An African Nationalist
- 8. Staying Engaged with Reflections Of An African Nationalist
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Reflections Of An African Nationalist
- 9. Balancing eBooks and Physical Books Reflections Of An African Nationalist
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Reflections Of An African Nationalist
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Reflections Of An African Nationalist
 - Setting Reading Goals Reflections Of An African Nationalist
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Reflections Of An African Nationalist
 - Fact-Checking eBook Content of Reflections Of An African Nationalist
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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