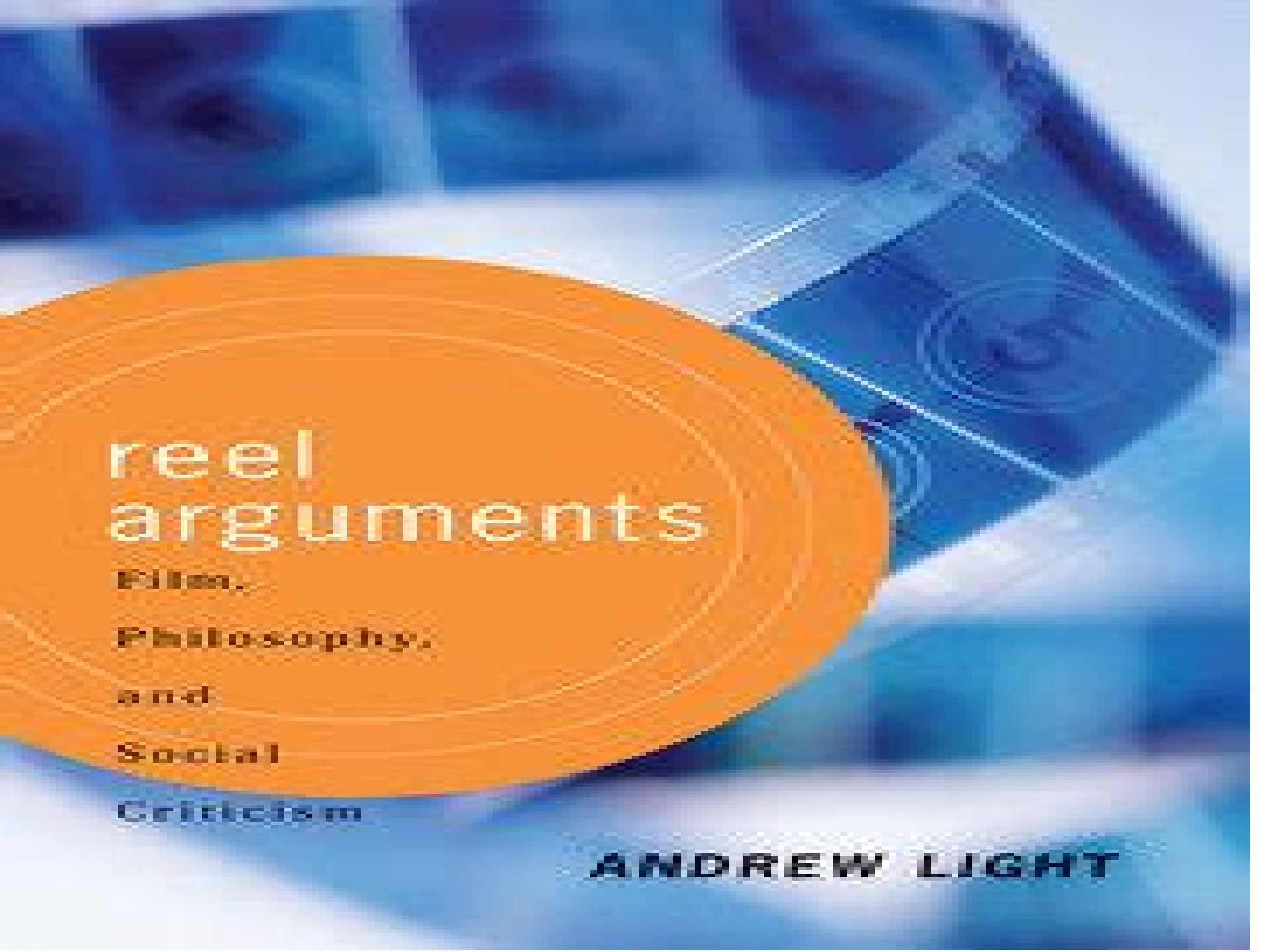




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Ecologies of the Moving Image Adrian J. Ivakhiv, 2013-10-07 This book presents an ecophilosophy of cinema an account of the moving image in relation to the lived ecologies material social and perceptual relations within which movies are produced consumed and incorporated into cultural life If cinema takes us on mental and emotional journeys the author argues that those journeys that have reshaped our understanding of ourselves life and the Earth and universe A range of styles are examined from ethnographic and wildlife documentaries westerns and road movies sci fi blockbusters and eco disaster films to the experimental and art films of Tarkovsky Herzog Malick and Brakhage to YouTube s expanding audio visual universe

Thinking on Screen Thomas E. Wartenberg, 2007-10-31 *Thinking on Screen* Film as Philosophy is an accessible and thought provoking examination of the way films raise and explore complex philosophical ideas Written in a clear and engaging style Thomas Wartenberg examines films ability to discuss and even criticize ideas that have intrigued and puzzled philosophers over the centuries such as the nature of personhood the basis of morality and epistemological skepticism Beginning with a demonstration of how specific forms of philosophical discourse are presented cinematically Wartenberg moves on to offer a systematic account of the ways in which specific films undertake the task of philosophy Focusing on the films *The Man Who Shot Liberty Valance* *Modern Times* *The Matrix* *Eternal Sunshine of the Spotless Mind* *The Third Man* *The Flicker* and *Empire* Wartenberg shows how these films express meaningful and pertinent philosophical ideas This book is essential reading for students of philosophy with an interest in film aesthetics and film theory It will also be of interest to film enthusiasts intrigued by the philosophical implications of film

Cinema, Philosophy, Bergman Paisley Livingston, 2009-07-02 Can cinema be a medium for philosophy If so how is the philosophizing done Paisley Livingston explores the philosophical value of cinema As a case study for his intentionalist theory of authorship and interpretation he focuses on Ingmar Bergman s cinematic explorations of motivated irrationality inauthenticity and self knowledge

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Larry C. Skogen,2025-11 From 1900 to 1909 Indian school educators gathered at annual meetings of the National Educational Association's Department of Indian Education The papers they delivered were later published in the Journal of Proceedings and Addresses of the National Educational Association but strict guidelines often meant they were heavily edited before publication In this second volume of Department of Indian Education papers Larry C Skogen presents selected complete papers from the years 1905 to 1909 and provides historical context During this period educators promoted the belief that Natives could never be fully integrated into white society and argued instead for vocational and practical education near or on reservations a clear break from earlier years when prominent Indian school administrators advocated education far removed from Native communities Indian school educators at these annual meetings also shared their methods with other educational thinkers and practitioners who were seeking alternative pedagogies as new immigrants arrived in U S cities and challenges arose from new island territories

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