# REDISCOVERING JAPANESE SPACE

by Kisho Kurokawa



# **Rediscovering Japanese Space**

**Stephen Kite** 

#### **Rediscovering Japanese Space:**

Rediscovering Japanese Space Kishō Kurokawa,1988 Japanese Love Hotels Sarah Chaplin, 2007-04-30 Drawing on theories of place consumption and identity Sarah Chaplin details the evolution of the love hotel in urban Japan since the 1950s Love hotels emerged in the late 1950s following a ban of licensed prostitution then were extremely popular in the 1970s were then legislated against in the 1980s and are now perceived as leisure fashion or boutique hotels Representing a timely opportunity to capture and evaluate the dying manifestations of an important era in Japanese social and cultural history this book provides a critical account of the love hotel as a unique typology It considers its spatial aesthetic semiotic and locational denotations and connotations which results in a richly nuanced cultural reading The love hotel is presented as a key indicator of social and cultural change in post war Japan and as such this book will be of interest to a wide and international readership including students of Japanese culture society and architecture **Shadow-Makers** Stephen Kite, 2017-10-19 The making of shadows is an act as old as architecture itself From the gloom of the medieval hearth through to the masterworks of modernism shadows have been an essential yet neglected presence in architectural history Shadow Makers tells for the first time the history of shadows in architecture It weaves together a rich narrative combining close readings of significant buildings both ancient and modern with architectural theory and art history to reveal the key places and moments where shadows shaped architecture in distinctive and dynamic ways It shows how shadows are used as an architectural instrument of form composition and visual effect while also exploring the deeper cultural context tracing differing conceptions of their meaning and symbolism whether as places of refuge devotion terror occult practice sublime experience or as metaphors of the unconscious Within a chronological framework encompassing medieval baroque enlightenment sublime picturesque and modernist movements a wide range of topics are explored from Hawksmoor's London churches Japanese temple complexes and the shade patterns of Islamic cities to Ruskin in Venice and Aldo Rossi and Louis Kahn in the 20th century This beautifully illustrated study seeks to understand the work of these shadow makers through Music, Subcultures and Migration Elke their drawings their writings and through the masterpieces they built Weesjes, Matthew Worley, 2024-03-26 This edited volume concentrates on the period from the 1940s to the present exploring how popular music forms such as blues disco reggae hip hop grime metal and punk evolved and transformed as they traversed time and space Within this framework the collection traces how music and subcultures travel through to and from democracies autocracies and anocracies The chosen approach is multidisciplinary and deliberately diverse Using both archival sources and oral testimony from a wide variety of musicians promoters critics and members of the audience contributors from a range of academic disciplines explore music and subcultural forms in countries across Asia Europe Oceania North America and Africa They investigate how far the meaning of music and associated subcultures change as they move from one context to another and consider whether they transcend or blur parameters of class race gender and sexuality

**Japan** Patrick Smith, 2011-03-30 The Japanese are in the process of re creating themselves an endeavor they have undertaken at intervals throughout history always prompted by a combination of domestic and global forces In this landmark book Patrick Smith asserts that a variety of forces the achievement of material affluence the Cold War s end and the death of Emperor Hirohito are now spurring Japan once again toward a fundamental redefinition of itself As Smith argues this requires of the West an equally thorough reevaluation of the picture we have held of Japan over the past half century He reveals how economic overdevelopment conceals profound political social and psychological under development And by refocusing on internal history and the Japanese character Smith offers a new framework for understanding Japan and the Japanese as they really are The Japanese he says are now seeking to alter the very thing we believe distinguishes them the relationship between the individual and society Timely measured and authoritative this book illuminates a new Japan a nation preparing to drop the mask it holds up to the West and to steer a course of its own in the world Jacket image The Great Wave of Kanagawa from 36 Views of Mount Fuji detail by Katsushika Hokusai Private collection The Emerging Monoculture Eric Kramer, 2003-02-28 Kramer brings together experts from a variety of minority backgrounds and from around the world to give their perspectives on the most pervasive ideology today globalism. The basic premise is that a developed country is different from a developed community They need not be mutually exclusive but neither is it assumed that they are necessarily consonant The various essays offer answers to such vital questions as What does it mean to become a global citizen and What does it mean to be a model minority in a global economy The process of becoming a mainstream person involves being first marginalized with the implication that something is inadequate about one s self. The process of assimilationism is manifested as various forms of enforced and or rewarded acculturation With the vast human migration currently underway the notion of assimilation has become a global phenomenon What is occurring Kramer and his colleagues demonstrate is a worldwide shift from the village milieu to the city lifestyle This migration is seen as a polycentric and global phenomenon whereby the promised land is nowhere in particular but instead a way of life and mindset an urban lifestyle This process is far more than a simple change in geography Moving from the village to the cityscape involves a mutation in worldview and self identity Additional questions asked throughout the collection are What set of persuasive assumptions are leading the world in this direction and What might be lost in the process A provocative collection for scholars students and other researchers involved with development studies multiculturalism and urbanization Making and Remaking Mosques in Senegal Cleo Cantone, 2012-04-03 This book constitutes a seminal contribution to the fields of Islamic architectural history and gender studies It is the first major empirical study of the history and current state of mosque building in Senegal and the first study of mosque space from a gender perspective The author positions Senegalese mosques within the field of Islamic architectural history unraveling their history through pre colonial travelers accounts to conversations with present day planners imams and women who continually shape and reshape the mosques they worship in Using contemporary Dakar as a case study the

book s second aim is to explore the role of women in the making and remaking of mosques In particular the rise of non tariga grass roots movements i e the Sunni Ibadou movement has empowered women particularly young women and has greatly strengthened their capacity to use mosques as places of spirituality education and socialization The text is aimed at several specialized readerships readers interested in Islam in West Africa in the role of women in Islam as well as those interested in the sociology and art history of mosques Kenzo Tange and the Metabolist Movement Zhongie Lin, 2023-08-31 Amid Tapan's political turbulence in 1960 seven architects and designers founded Metabolism to propagate radical ideas of urbanism Kenz Tange's Plan for Tokyo 1960 further celebrated urban expansion as organic processes and pushed city design to an unprecedented scale Metabolists visionary schemes of the city gave birth to revolutionary design paradigms which reinvented the discourse of modern Japanese architecture and propelled it through the years of Economic Miracle to a global prominence Their utopian concepts which often envisaged the sea and the sky as human habitats of the future reflected fundamental issues of cultural transformation and addressed environmental crises of the postindustrial society This new edition expands Zhongjie Lin s pathbreaking account on Tange and Metabolism centered at the intersection of urbanism and utopianism The thorough historical survey from Metabolism's inauguration at the 1960 World Design Conference to the apex of the movement at Expo 70 and further to the recent demolition of Nakagin Capsule Tower leads to a definition of three Metabolist urban paradigms megastructure group form and ruins which continue to inspire experiments in architecture city design and conservation Kenz Tange and the Metabolist Movement is a key book for architectural and urban historians architects and all those interested in avant garde design Japanese architecture and contemporary urbanism

Interpretation in Architecture Adrian Snodgrass, Richard Coyne, 2013-05-13 Drawing on cultural theory phenomenology and concepts from Asian art and philosophy this book reflects on the role of interpretation in the act of architectural creation bringing an intellectual and scholarly dimension to real world architectural design practice For practising architects as well as academic researchers these essays consider interpretation from three theoretical standpoints or themes play edification and otherness Focusing on these the book draws together strands of thought informed by the diverse reflections of hermeneutical scholarship the uses of digital media and studio teaching and practice D. T. Suzuki on the Unconscious in Zen Art, Meditation, and Enlightenment Steve Odin, 2025-07-01 A comprehensive study of D T Suzuki s Zen philosophy and philosophical psychology in relation to his Buddhist understanding of the cosmic Unconscious This book explores how the Japanese philosopher D T Suzuki 1870 1966 developed an integral synthesis of Eastern and Western sources to establish a modern philosophical psychology of the cosmic Unconscious which he in turn used as the basis to interpret every aspect of Zen art meditation and enlightenment Beyond Freud s personal unconscious and Jung s collective unconscious according to Suzuki is the cosmic Unconscious of Zen which as absolute nothingness is the fountain of inexhaustible creative potentialities and the source of all Zen inspired arts The book demonstrates that like the Kyoto School

of modern Japanese philosophy Suzuki s Zen endeavors to overcome the existential problem of nihilism or relative nothingness by shifting to the openness of absolute nothingness wherein emptiness is fullness and all things are disclosed in the evanescent beauty of their suchness Suzuki however formulates his scheme in terms of a depth psychology where the cosmic Unconscious is the encompassing locus of absolute nothingness Ultimately the book argues that by integrating both Eastern and Western views of the unconscious psyche including the different schools of Zen and Mahayana Buddhism as well as American French and German theories of the unconscious Suzuki s Zen concept of the cosmic Unconscious constitutes a significant original contribution to philosophical psychology

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